

# Bare Facts

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38° 58' 7" North; 95° 47' 56" West

## Lake Edun Selected For Movie Screening

We finalized plans for another big event at our special place the evening of Friday, August 6. Lake Edun was selected to host a work-in-progress screening of a new documentary about nude recreation and the impact living a clothing-free lifestyle can have on our society. The screening will be Friday evening, August 6.

*Clothes-Minded Movie* investigates the connection between issues of body image and image-obsession in America. The filmmaker and his fiancé are long-time members of the American Association of Nude Recreation and a large part of the movie focuses on benefits of the nudist lifestyle as a possible solution to the problems addressed in the film. Footage from New York, Austin, Texas, and resorts in Florida including Cypress Cove and Sunsport Gardens is included in the movie.

At the conclusion of the presentation, the Clothes-Minded Producers will provide appetizers and drinks for those who wish to remain to discuss the issues presented in the movie.

We are pleased to have been selected for this event. Long time Eduners will recognize it is completely in keeping with our educational mission. Don't miss this event. Bring friends who may be interested.

## From The Mail Bag

Dear Lake Edun,

Thank you so much Maxine for the notice. I would love to make it if I can. I don't know if you know, but I did get to visit last summer and it was wonderful. I have been taking about it often on Christian Naturist, whenever I get the chance to comment about it, ever since my visit. There has been people expressing interest in visiting. I am not a member as of yet, still looking for work so I have to watch my money. I don't know, is there a way I can visit still with a donation? God bless!

– Robert B.

Dear Lake Edun,

I just wanted to tell you sometime between September or October I will be moving up to Topeka and by July 31 I will not have the internet til I move. Since I am on disability most all money is tied into bills and getting ready to move. I think I can come up with money for fuel to be there Saturday but til I move it looks very ify about coming up next month. I am still planning to pay the rest of my membership next month, if all works right but planning for a move is a real nightmare. This summer is nearly over but am looking forward to next summer, living closer to paradise and all my friends there too.

– Darrel

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*"At my house in Hokendauqua, I can walk around naked in the back yard – and have."* – Matt Millen, Raiders Football Player

## July Was A Busy Month

July was an extremely busy month at our special place. Starting with a busy Independence Day Weekend, it was quickly followed the following Thursday when we received a call from MTV. They were in Kansas City filming a segment of *The Buried Life*. They wanted to do a portion at our special place the next day!. Short notice? Yes! But we were able to accommodate them. Look for it on MTV the end of September or beginning of October. As we get closer to the date, we may learn the specific date and will let everyone know through FaceBook.

Our re-scheduled visit from a local dermatologist was extremely successful with Eduners and friends waiting patiently for their turn in front of his skillful eye. As always, he provided some good guidance for us in caring for our skin. We are thankful for his time and support.

Between these major events, our weekends have seen many new faces and our regulars. This is always a good sign.

As we pass the mid-point, this season is shaping up in great style! We hope you agree.

## Lake Edun Facebook Page Update

We have passed 100 people following us on FaceBook, one of the social networking sites on the InterNet. As we go to press, we are planning a FaceBook day at the lake for all our new and old friends. It will be Saturday, July 31.

## Random Thoughts And Reflections

Looks like we are headed for a bumper crop of some of the fall fruit our special place provides for us. Some of the trees are so laden with fruit, their branches are hanging low.

We have another Open House scheduled for August 7.

Larry has been working on restoring some of our lounge chairs. They look great! If you agree, tell Larry. We have also painted most of the cable spools to help preserve them.

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## DON'T FORGET

*Activities designated HN are sponsored by Heartland Naturists*

Aug 6; Fri; 8pm; Screening of *Clothes Minded Movie*

Aug 7; Sat; 12-3; Open House

Aug 7; Sat; Dusk; Evening program

Aug 8; Sun; 1-3; Board of Directors

Aug 14; Sat; Dusk; Evening program

Aug 20; Fri; 8:30-10:30; HN Swim

Aug 21; Sat; Dusk; Evening program

Aug 28; Sat; Dusk; Evening program

Sept 4; Sat; Dusk; Evening program

Sept 5; Sun; 1-3; Board of Directors

Sept 5; Sun; Dusk; Evening program

Sept 6; Mon; Labor Day

Sept 17; Fri; 8:30-10:30; HN Swim

Sept 18; Sat; 8-10; Sauna

## From The Mail Bag

Dear Lake Edun,

I sit here at the computer trying to find the words to describe my first ever visit to Lake Edun, (or any other facility). This was a wonderful experience. I now wonder why it took me so long to make up my mind and try it.

Everyone that I spoke to was great, respectful of the fact that I was a newbie and a little unsure of what to expect, how to conduct myself.

Right from the start, when I got myself lost trying to find the place and finally broke down and called the phone number. The person who answered the phone was very courteous and told me what I had done wrong in the directions that I had. He also informed me that everyone was nude at the time and I had the right to request that they be dressed when I arrived. My reply was I was on the way to join them so why get dressed. When I did finally find the place, I had a little trouble deciding which path to take to find the "barn" but I soon found it. After signing in everybody was very friendly and I only went as far as the north beach but found it to be one of the most pleasant experiences that I have had. The tranquil environment, the birds singing I found this to be one of the most relaxing afternoons that I have ever spent.

As a side note when I was talking to my wife about visiting Lake Edun I was pleasantly surprised that she was not opposed. She said that she had found the "Bare Facts" newsletter that I had left on the computer desk and had read some of it. She found it to be informative and I think it just might have opened her mind a tiny crack. I hope to be able to come again soon. I will work on her a little, and maybe just maybe she will join me the next time.

In closing I offer my thanks to all that I met and made me feel welcome this is truly a magical place.

– Jimmy C.

Dear Lake Edun,

I was planning on visiting your place. It sounds wonderful. I've been to White Thorn Lodge here in Pittsburgh Pa. I've also been to one in Massachusetts and Shangri la Ranch in Phoenix Arizona. I no longer drive big truck since I've come down with sugar. I would still love to come out to visit but may take some time for me to get there now. I apologize for not stopping when I was driving across the road ways. Thank you for keeping me updated on what's going on through e-mail. I enjoy that. Your friend from Pa.

– David W.

## Feel The Freedom!

Larry Darter writes for a web based publication, Examiner .com under the byline, Dallas Nudist Culture Examiner. As you might imagine, Larry writes about nudist happenings and philosophy for the Dallas, Texas area. You can go to the following address for a list of all his essays: <http://image.examiner.com/x-39721-Dallas-Nudist-Culture-Examiner>

His essay Unlearning Body Shame touches on a topic dear to naturists hearts for the last 100 years. The power of shame to powerfully effect our sense of self can't be over estimated.

Shame touches us to our core, and alters our sense of who we are and our place in the world. Shame isn't so much a violation of right or wrong, it's the sense that as a person, I have lost all dignity and worthiness.

Fundamental to our sense of self is our perception of our body. We don't simply have a body, we are a body. Self awareness of our body gives us the sense of, "It's me." Obviously, we intuitively know simply to look upon a body doesn't tell anyone everything about us, who we really are.

However, the body is how we interact with the outside world. The body conveys to the brain all the range of the five senses, and in turn expresses to the world how that brain interprets and responds to self, others, and the material environment. It's an amazingly complex and delicate interplay that mixes our cognitive and emotional faculties into a seamless whole. Shame is the toxin that paralyzes this interplay with deadly effect.

In short, we cease to be fully able to know who we are, and how to relate to the world as a whole person. Larry quotes Vicki Underland-Rosow, Ph.D. as saying, "*Shame does not make a person a better member of society but, rather, promotes dysfunction individually and systematically.*"

Larry describes the fallacy of body shame and its consequences as follows:

"Imbuing children with shame about nudity not only fails to accomplish the objectives behind it, but also promotes other evils. Frequently those who oppose nudist culture accuse nudists of being exhibitionists, voyeurs, pedophiles and the like. The simple truth of the matter is that the blame for these behaviors, all of which are recognized as sexual deviant behaviors in the *Diagnostic and Statistical Manual of the American Psychiatric Association*, as well as others such as sadomasochism, fetishism, prostitution and rape falls squarely at the feet of Textile society.

The culture of shame promoted by non-nudist, general society produces children who grow up to be adolescents and adults with unhealthy self-images, sexual dysfunctions and unhealthy curiosities about the opposite sex. Promiscuity, deviant sexual urges and an appetite for pornography that contributes to sexually objectifying the female body by males are all predictable results of conditioning children to feel ashamed of nudity."

The good news is something that is learned suggests it can be unlearned. Everyone who has become a naturist has unlearned the lessons taught by our culture to devalue the body and hold it as something unclean.

As Larry notes, one of the first sensations a first time social nude experience gives is a sense of liberation. A sense of being free and feel comfortable in our own skins, perhaps for the first time since early childhood – an unrecognized burden lifted! [Ed.]

## Items We Need

Please see our website at [lakeedun.com](http://lakeedun.com) for more details.

- Non-motorized boats
- Wooden Cable Spools
- Lawn or Lounge Chairs
- Aluminum cans, etc
- Concrete pavers
- Plastic Barrels

## Topfree In Ohio

File this under, I never heard of this before, Go to: [http://www.theotherpaper.com/articles/2010/07/02/blogs/to\\_p\\_ma/doc4c2e1c0dbc80f333090211.txt](http://www.theotherpaper.com/articles/2010/07/02/blogs/to_p_ma/doc4c2e1c0dbc80f333090211.txt)

I especially like the concluding statement that we are sexual beings from head to toe. However, society is inconsistent in choosing to make one body part taboo, and ignore the rest. [Ed.]

Have you heard? It's legal for women to go topless in Columbus. I learned it at Comfest!

What is Comfest? It started in the '70s as a progressive neighborhood block party and has now grown into a citywide street fair.

"Depending on the context, (toplessness) can be sexual or it can be non sexual," said Nadine Gary, president of the California-based organization, Go Topless which advocates for "top freedom" and hosts events nationwide.

Gary said going topless in Ohio or any other state in the nation will, naturally, generate a frenzy of attention because it's such an unusual act.

She admits that topfreedom generates strong reactions right now. Understandably, people aren't going to be refined. This reaction is the result of living in a repressed society. She adds that, bystanders soon learn to take it all in stride and within an hour, you can see the reactions die down so that by the time they're finished, people aren't taking pictures anymore.

Historically, how being legally topfree in Ohio came about is in part the result of a topless Franklin County sunbather who, in 2008, successfully challenged Ohio's public-indecency statute. Other contributors include the group of Columbus Pride attendees who were arrested for marching topless through Downtown in the late '90s and subsequently were awarded damages in a civil suit against the city.

The assistant city attorney explains, "Ohio has upheld toplessness – bare breasts – does not constitute public indecency...at least (since) the '90s, if not before then." He noted there have been no significant legislative attempts to redefine "private parts" under Ohio law in response to such rulings.

It's precisely because topless equality is relatively new and hard-won in the state that Ohio women should exercise their right to topfreedom more often say advocates. Organizations like the Canada-based Topfree Equal Rights Association (TERA) and Go Topless host regular events to promote breast decriminalization and a shift in social mores.

This August 22nd, Columbus will be one of eight cities hosting a Go Topless march, along with New York; Portland, Ore.; Miami Beach and Chicago.

Exuding confidence and perhaps overstating her case, Gary asserts, "This society is ready. Certainly the Constitution is behind us, and we're going to have our way."

She adds, with convincing logic that, "If we say the breast is sexual, therefore it should be covered; we could say the same thing for legs, the same for the face with lipstick. We cannot use the argument of sexuality for the breast because from the tip of our toes to the top of our heads, we are sexual beings."

## Breastfeeding Creepy?

That's just one of the attention grabbing phrases that Kathryn Blundell, deputy editor of the UK's *Mother & Baby* magazine makes in an article she wrote for her magazine. Naturally, such comments have caused quite a stir.

Ms. Blundell chose to bottle-feed her baby, saying that her breasts are part of her sexuality -- "not just breasts, but fun bags.... Seeing your baby latching on where only a lover has been before feels, well, a little creepy." She also opined that she wanted to give her boobs, "at least a chance to stay on my chest rather than dangling around my stomach."

Drawing the most fire is her statement that, "Even the convenience and supposed health benefits of breast milk couldn't induce me to stick my nipple into a bawling baby's mouth."

The magazine's editor stepped in to say that *Mother & Baby* fully supports breastfeeding, but also that, "the way you feed your baby is not a moral issue," and that Blundell was writing about her personal experience.

More recently, Kathryn Blundell has issued a response on the magazine's website Askamum.com. She explains herself by saying, "My motivation behind writing this feature was to give a voice to those many women who simply do not want to breastfeed, and as a result of this choice have felt guilty, alienated and distressed. I also wrote with humor as I wanted to take a more relaxed approach to the topic, in a climate where unfortunately the type of milk a woman feeds her baby seems so open to serious judgment and criticism."

Ok. Perhaps Ms. Blundell can be forgiven a bit of over the top light hearted humor. Perhaps some women do feel judged if they don't breastfeed for whatever reason. However, given the uphill struggle breastfeeding mothers have had to endure to gain a modest amount of acceptance, the tone of this article is most unwelcome.

Both societies disgust toward breastfeeding and this writer's focus on the breast as having solely and exclusively a sexual function is what is truly disgusting. I am reminded that we certainly don't take such a prudish view of other parts of the body that on occasion play a significant role in our sexual behavior. I'm thinking of hands, lips, and eyes for example. Perhaps gloves and burkas for all would be more in keeping with the delicate sensibilities of many.

Of course, we typically see hundreds if not thousands of hands, lips, and eyes daily. No big deal you say. Hypocrisy I say. There have been times and there are places that these body parts have been covered – even in Europe, not just the Middle East.

The only difference is that on a daily basis, most of the people of the world routinely see hands, lips, and eyes. They are seen as having multiple functions, not just sexual roles. The fact of constant, routine visual appearance de-eroticizes them for most people, unlike the breast in most of the world which is kept covered and therefore, has a high erotic value.

I say most of the world covers the breast. This isn't true in major population areas such as sub-Saharan Africa, tribal

(Continued on page 6)

# Nudist Society

Some time ago I bought a used copy of *Nudist Society* by William Hartman, Marilyn Fithian and Donald Johnson. It is a sociological study published in 1970, one of the few attempts to scientifically study nudism. However, I was at a loss as how to present this excellent resource in a way that does it justice and not bore everyone.

Fortunately, someone compiled a lengthy list of quotations from the book so that anyone can learn what the authors findings were. If you are intrigued, the entire book can be purchased from used book dealers on line. [Ed.]

My feeling at the time was that whatever the great artists had failed to capture on canvas, I witnessed here in the flesh. Rather than arousal, I experienced aesthetic pleasure and appreciation. Rather than wishing to advance, caress, or fondle, my feelings were to step back and appreciate the total human being, and to observe and appreciate the beauty to be seen. (p 318)

My sense of experience is that far from being significantly sexual it tends toward being relatively non sexual, and in some instances significantly anti-sexual or at least anti-erotic. ... Exposure of the body appears to have an erotic character only if that exposure is defined as proscribed behavior. In the climate that renders normative exposure of the body, the effect is in all likelihood one of de-eroticizing the body. Much of what one knows of the nudist experience seems clearly to point to this. (p 324)

Nudism seems to me to promote openness, honesty and friendliness. (p 325)

As a result of the study of nudism over a period of several years, it appears to me that it has a special and unique dimension of honesty that our culture, generally speaking, does not allow. Presumably this has grown from the fallacious argument that nudity and overt sexuality are one and the same phenomenon. Results of this research definitely indicate that these are separate phenomena. (p 325)

Another impression is that our culture has done a magnificent job in creating much ado about nothing. This is to say that denying the individual his basic biological identity in social situations is possibly one of the major contributing factors to our mental-health problems of the day. The suggested cause is loss of identity. (p 328)

My final commentary concerns the relative ease with which the actual nudist research was conducted, the high degree of co-operation among nudists, the tremendous pressures resulting from publicity following a news conference about the research, and the great desire on the part of many individuals to repress and suppress this research so that it should not see the light of publication. (p 329)

My feelings were strong and clear, that not only are there therapeutic implications in nudism but there is a dimension to biological honesty and self revelation that has never been considered by any researches of my acquaintance. (p 333)

... it was obvious from my observations of the first few minutes that it was like any other resort with people relaxing around a pool; the only difference was that these people had no clothing on. I thought that they really looked much more comfortable and not at all sexy as the partially clad female frequently does. (p 340)

The nudists have carried to the Supreme Court their convictions that there is nothing obscene about the human anatomy. More general circulation of this viewpoint in the future may contribute to the salubrious conditioning of individuals in our society to accept the nudity of all human beings as wholesome, normal and natural. Nudist publications, if judiciously presented, may be the most desirable type of material of this kind to be published. This may diminish the market for other more objectionable material for which there is so much current demand. The circulation of nudist materials in the future may have a positive effect as a deterrent of sex offences based on curiosity. Until our society takes a more realistic view of providing opportunities for individuals to be educated about the basic biological differences, the current unwholesome climate can be expected to generate curiosity that will, in turn, produce sex offenders in the future. Hopefully, quality nudist publications might make a contribution in a wholesome manner toward the elimination of curiosity engendered in Americans about human anatomy. (p 363)

## Nudist Dropouts and Malcontents

One of the most remarkable findings came from this study [malcontents and dropouts]. It appears that the practicing nudist virtually never gives up nudism, even though he may resign from the national organization for reasons not directly related to nudism per se. (p 204)

Two words supply the primary reason why our respondents did not continue their nudist activities: "distance" and "time". It is remarkable that a genuine dropout from nudism is virtually impossible to find. (p 222)

## Why Do People Become Nudists?

We see the greater emphasis on mental health and relaxation by our male respondents, a great emphasis on physical health and relaxation by our female respondents, the much greater significance of spouse's interest on the part of our female respondents, and the relatively small response on spouse's interest by our male respondents. Other than indicated the items follow in order of frequency almost identically for both sexes and in relation to the other tables. (p 172)

"Many people have discovered they enjoy being naked without really knowing why, except they feel freer, more alive. Man has a deep-seated impulse to be naked. Most of us do not recognize this impulse because of training and traditions. It is suppressed from early childhood and if we feel it, we consider it as evil. We all know the delight of children at being undressed, a perfectly natural delight." *The Importance of Wearing Clothes*, Lawrence Langner 1959). (p 172)

“Anthropologists studying primitive races have found the real motive for clothing has nothing to do with decency, and dress was originally designed rather as ornamentation than to cover shameful parts of the body. (Merril p 214) (p 172)

A widowed home-maker of fifty-three who had been a nudist for seven years stated, “Actually I get very little satisfaction out of sun-bathing per se. I get a very great deal of satisfaction out of being a nudist, living out of doors, and enjoying the sun in moderation.” (p 173)

A retired gentleman of sixty-seven... “From sunbathing I derive the satisfaction of physical well-being. My health is definitely better, my color (tan) is much more satisfactory, and my feeling of “nakedness” is practically eliminated with this more natural coat of not-starved-for-light complexion. I am less sensitive to the cold and chilling breezes, and can stand vastly more joy-giving sunshine than when clothed most of the time. In the air, sun and water, I feel more a part of nature, less isolated from normal elements of outdoor living. From social nudism: not only are the above benefits derived, but a sense of freedom from the arbitrary and unreasonable dress restrictions of our time. Much of our clothing has become constrictive to free movement; hampers the natural cooling and cleansing effects of the evaporation of perspiration; tends to accentuate certain areas of the body that it is supposed to hide; and creates false status measurements of the true worth of individuals. (p 173)

“Sunbathing itself and the acquisition of a tan are much less important than the healthy attitude toward the human body, clothed or not, my children seem to be developing.” (p 174)

“It is more relaxing to be doing things (carpentry work, painting, cutting, gardening, games, swimming) in the nude, more refreshing, freer movement, and just plain more natural. It seems that I am not concerned about sex unless the female is in just a negligee or bikini, or if there is something suggestive, which is sometimes disgusting.” (p 175)

According to our respondents, complete relaxation is possible for them only in a nudist setting, and no other comparable social situations have provided the degree of relaxation they have found to exist in the nudist park. (p 176)

“This is natural living the way God intended all living creatures to live. Man (the human race) is the only species of living creatures, who by exploitation and false education, has been compelled to wear clothes by the powers that be. The liberties which the animal has, has been deprived to man. Commercialism and exploitation for profit under the money system has been the main cause of selling man many unnecessary gadgets and clothing for the sole purpose of profit. Man is taught by our various religions to be ashamed of his gift of God, the body, and instead of taking care of it and to be proud of it, instead of ashamed of it. (p 177)

“In a nudist camp where everybody is naked I can at least achieve peace of mind. I see only the naked truth, real people unadorned as God made them, honest people who aren't trying to hide anything or make themselves appear to be something they aren't. No hypocrisy here, and my mind can rest because my imagination doesn't keep trying to figure out what's underneath the clothing, and that wonderful feeling of the warm air against my skin.” (p 177)

“... I believe that the exposure of the nude body to persons of any sex has a tranquillizing effect and has a tendency to keep sexual morbidity to an absolute minimum.” (p 182)

“My consuming interest in sex is almost nonexistent; it used to be detrimental to my welfare.” “Elimination of morbid curiosity and stabilization of relationships, that is rapport in place of pure lust.” (p 182)

“I am more comfortable in my skin. Once I couldn't take physical education classes because I wouldn't shower afterwards. I was miserable. I don't want my children to ever feel so inhibited and uncomfortable with themselves. I am not advocating exhibitionism, just learning to live with oneself.” (p 187)

“I am not a sunbathing nudist. To me the practice of sunbathing is secondary to the freedom of body acceptance. My nudism is the result of my body acceptance and is religiously oriented.” (p 187)

Clergyman “Nudism offers an indescribable relaxation, exhilaration, and sense of physical and mental well-being. It offers an environment free from false modesty, suggestiveness, prudery and indelicacy. Nudism offers an environment, as nothing else does, which is free from morbid physical curiosity, one in which children can grow and mature with a health attitude toward bodily differences and functions. Nudism offers an opportunity for that organ with the greatest surface area, the skin, to function as it is biologically intended function, to the general well-being and good health of the individual. It offers a wholesome perspective. It offers an opportunity to cultivate a realistic sense of values regarding social status, in as much as status symbols are for the most part absent from the nudist environment.” (p 188)

Several statements of nudist respondents explain that they regard their nudist practices as moral behavior of a type and quality above that found in the community at large. This is interesting from a stand-point that the community at large regards nudism per se, in many instances, as a form of immorality. Nudists report that they have found morality to be above reproach in nudist settings and that this is a way of removing false modesties found in the normal community. They also indicate that there is a new morality that doesn't depend on shame or guilt as its controlling force. (p 189)

“Sunbathing is only a very small part of what being a nudist means to me. I have worked with nudes all my life. The human body is a thing of beauty to me. In nudism I enjoy most the interpersonal relationships; I get an aesthetic joy at seeing people as a whole. I feel it is human values that count most.” (p 193)

“My satisfaction has come from finding nature, people, and myself. Now I appreciate the dampness of the grass, the penetrating heat of the sun, and the flow of air into my lungs. I lived with nature before I ever noticed it. I've found that when people remove their clothing they reveal their personality. (p 193)

A girl aged fifteen says it's a “clean feeling. Also, that the people don't think dirty, especially the boys.” (p 194)

*Nudist Society* - 1970

## Health Ranger To The Rescue

You've always heard it said that you will get skin cancer if you spend too much time in the sun. Not so fast, says Mike Adams, AKA, The Health Ranger.

Mike claims this is an overly simplistic view that tries to explain skin cancer with only one cause, i.e., sun exposure. Instead, there are two factors to consider, sun exposure and nutrition.

He maintains that scientific research demonstrates that with proper nutrition, and of course, avoiding sun burns, there are only positive benefits to sun exposure. Specifically, the beneficial effect of an adequate supply of vitamin D leads to a significant reduction in many types of cancer. He further, believes that adequate sunlight exposure and the attendant increase in vitamin D is an aid to both bone density and mental health.

The proper nutrition he is talking about is those foods that increase the levels of antioxidants in the body. This includes B vitamins, fish oil, fruits, and other foods high in antioxidants. This allows the skin to naturally resist sun burn which is damaging.

Mike advances the opinion that tanning booths have beneficial effects, especially during winter months by enabling

people to maintain high levels of vitamin D. Another consideration he stresses is that darker complexioned people need significantly longer sunlight exposure than do fairer skinned people to obtain the same level of vitamin D production.

Given what current scientific literature is now saying about the value of increasing our levels of vitamin D, what The Health Ranger is saying seems consistent with mainstream science.

The discussion of vitamin D by The Health Ranger is a 23 minute video presentation. If interested, links to other Health Ranger presentations are available. Go to: <http://naturalnews.tv/v.asp?v=234> [Ed.]

## Breast Feeding Creepy? *(Continued from page 3)*

areas of South America, New Guinea, rural Southeast Asia, and various Pacific Island peoples. That is to say, hundreds of millions of people around the world view our breast fetish as nonsense.

*So, just who is creepy? [Ed.]*

*I think the main reason some people find breast feeding offensive is the fact that it reminds us that breasts are a food source and not an object of male fantasy that is further facilitated by the legal system that says breasts cannot be seen unless they belong to a male. – Margaret Stone*

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**Membership Application  
Change of Address Form**  
*Please Print*

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All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

### Membership Fees:

	Single	Couple	Amount
Lake Edun Foundation Membership	275.00	350.00	_____
Associate Member (Over 125 miles away)	175.00	250.00	_____
Recession Discount – if you need help	(50.00)	(75.00)	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Separate Mailing Address for members		12.00	_____
<i>No Sex, No Violence ... Only Nudity</i> First Naked Plays – DVD		25.00	_____
<i>Lake Edun Exposed</i> – Video		25.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
Naturist Society Membership		55.00	_____
Subscription to <i>Bare Facts</i> only		20.00	_____
Tax Deductible Donation - Improve our Educational Program			_____
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