

# Bare Facts

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38° 58' 7" North; 95° 47' 56" West

## Memo From The Board

Our special place has to this point weathered the winter well. Have you? Maybe memory fails, but this winter seems to have been a little more severe than the past several. It turns our minds to warmer days which are surely ahead.

We have been engaged in the past several years in building a road to the west side of the lake. Last year we achieved our ambitious goal when we crossed the first creek and completed the road as far as Sunny Bares. This year, we hope to cross the next creek and extend the road to areas seldom seen by Eduners. The weather has made that difficult to achieve so far this winter.

Tractor Dave and John S. have been very generous with the donation of time and equipment over the past year or two. Many probably know the expense that is incurred anytime that loaders and skidsteers are used. Not only do they consume fuel and time in transporting them to the site, but those donating them face the possibility of the equipment breaking down. Both of these men have donated hugely to the project and assuming these risks each time they have come.

All able-bodied Eduners can assist with this project by helping to clear trees & brush. Our land owner suggested, and we posted in the last issue of Bare Facts a request for volunteers. Please contact Maxine at the lake if you are willing and able to help this spring. Once the culvert is in place we will need to clear more trees and undergrowth in order to move toward the west.

What is the goal once we achieve completing the road? Dreams for the west side are big and ever changing! This much is certain at this point. Another beach area will be constructed, followed by some sort of covered pavilion to protect from sun and rain. Yes, the dream gets bigger and bigger from that point!

We also look forward to the next board meeting that will help us finalize some plans for this coming summer. Just a few more parts are needed before we are ready to announce what we hope will become an enjoyable addition for all of us!

## Work Days On The Calendar

With Spring (hopefully) approaching, we are scheduling some workdays. Long time Eduners know that we schedule these events every Spring and Fall in order to get our special place ready for the season and secure it for the Winter. They are also a wonderful opportunity to meet with other Eduners and have some fun while making a significant contribution to the place we all appreciate.

Check our calendar and plan to help out. The "work" usually isn't difficult and the company is always fun. Keep in mind that weather can cause some work days to be cancelled. That is why we schedule what may seem to be many of them.

## Update On The Naked Plays

Joy and Julie held auditions for our one-act plays January 26. They report they have some good candidates. The final round of auditions is scheduled in both Lawrence and Topeka on February 16 & 17. If you are interested in participating, don't miss this final chance. If you have a conflict, contact Maxine.

Auditions will be held in Lawrence Saturday, February 16 from 10 am to Noon at the Fox Run Clubhouse; 4500 Overland Drive; Lawrence, KS 66049. In Topeka, they will be Sunday, February 17 from 2-4 pm at National Electronic Type; 2320 S. Kansas Ave.; Topeka, KS 66611.

There are plenty of opportunities to assist in technical and support positions as well. We will need to build sets, move material, etc. Please let Maxine know of your interest. And be sure to mark your calendar. Performances in Topeka will be April 25 & 26 and May 2 & 3.

## Mid-Winter Party In Wichita - Last Chance

There is still space available for Eduners and friends who want to join us at our Mid-Winter Party in Wichita on February 9. At our host's request, location is being given only to those who make advance arrangements to attend. If you are interested, please contact Maxine IMMEDIATELY.

This party is open to all Eduners as well as our friends and supporters. We are pleased to be able to schedule an event in Wichita, closer to the homes of many of our supporters.

Festivities will begin at 6 pm and continue until the last Eduner drops. It will include a pot luck dinner and an abundance of entertainment. Bring a towel, your own drinks and enjoy the evening.

## Items We Need

See our website at lakeedun.com for more details.

- Non-motorized boats
- Metal Barrels
- Lawn or Lounge Chairs
- Wooden Cable Spools
- Riding lawn mower
- Aluminum cans

## DON'T FORGET

*Activities designated HN are sponsored by Heartland Naturists*

Feb 9; Sat; 6-?; Party in Wichita  
Feb 15; Fri; 8-10; HN Swim  
Feb 16; Sat; 10-12; Auditions for Naked Plays  
Feb 16; Sat; 4:00-6:00; Board of Directors  
Feb 16; Sat; 8-10; Sauna  
Feb 17; Sun; 2-4; Auditions for Naked Plays  
Mar 1; Sat; 8-10; Sauna  
Mar 15; Sat; 5-7; Board of Directors  
Mar 21; Fri; 8-10; HN Swim  
Mar 22; Sat; 12-4; Work Day  
Mar 22; Sat; 8-10; Sauna  
Mar 29; Sat; 12-4; Work Day  
Mar 29; Sat; 8-10; Sauna

## Reflections On A Transcendent Moment

By Kevin M.

Okay, I often tell people that the most beautiful thing I've ever seen was at a naturist resort in the Midwest.

I was at the regular Saturday afternoon pot-luck welcome feast they provide during the summer months, being served by some volunteer residents of the resort. As I came to the potato salad, I found myself standing across the table from a very elderly woman who looked about 90 years old.

I found myself scanning her with my eyes. She had an enormous horizontal scar across her lower abdomen, most likely from an old-style C-section decades ago. She had another huge scar where her right breast used to be. Her left breast hung to her navel. She was wrinkled and worn with age, and her hair was thin and all white.

She smiled at me, and asked if I would like some potato salad, holding the spoon full up. My gaze then met hers, and what I saw stopped my heart for a couple of beats....

Though she may have been in the last few days of her life, with every passing minute ever so precious and few...the smile in her eyes told me, "There is nowhere I'd rather be, and nothing I'd rather be doing, than standing here right now, naked before you with all my 'battle wounds' plain to see, serving you potato salad."

In those two pale green eyes I saw Eternity frozen into a single instant..., a human soul living in a perfect "now." She was unconcerned about tomorrow, and she had conquered yesterday. Today was all that mattered to her, and she was thoroughly enjoying a simple act of service to a man she did not know.

I know nothing about this woman beyond that single moment, yet I believe I saw something truly miraculous in those eyes. I saw God, and no one can tell me otherwise.

## Words Of Wisdom And Other Thoughts

John S.

For most of us naturists, this time of year is a real bummer. We don't care all that much for cold weather, let alone all the clothes we have to get in and out of just to go outside, or shopping, etc. Well needless to say I am not enthused about running around in the buff with the freezing weather either. So like most of us, I only get nude when at home or at a friend's house that is also a naturist.

Thank goodness I do get to use their hot tub no matter what the weather. There is that soothing affect on the older, tired aching bones. I have been in hot tubs before, but never had the chance to do it outdoors with the snow falling on my face. Of course my face was the only thing above water except going to and from the tub. For some reason my step to the house was that of a younger man moving pretty damn fast. The distance is not far, (maybe 20-25 feet), but I learned I could still move if need be. As for me, I am tired of the cold and very ready for spring and warm weather.

At this point most of you know the new road is progressing. It will not take much to put in the next culvert. This opens a lot of new possibilities, including new camp areas, a parking area that can be accessed naked, and a new beach.

It was discussed at the latest board meeting that volunteers for work days are needed at this time of year as well as when the weather is warm. Cedars need to be felled, and several areas need to be cleaned up as well as the branches that were broken from the snow and ice has to be removed. At least you don't have to worry about Poison Ivy at this time of year. Our lockers need to be put back where they belong since the barn got a new coat of paint. The lockers require 4-6 people to move them. If you can help out, please contact Maxine.

Seems we can always find an excuse for why we don't have time to do something. Myself, I work a full time job and two part time jobs. Still, I make time to help if I am able. I have cleared paths with my trusty "Chainsaw" as well as cleared areas with my bobcat. You do not have to own special equipment, (most tools needed, we have at the barn). Clipping branches takes little time and effort, but in just a few minutes a lot can get done.

We have several new bench frames that are just awaiting some 2x6's and 2x4's. Speaking of lumber, we could also use scraps of lumber for the sauna. Our Lake is kept going by so few people, but yet enjoyed by so many. Please help do your part to help improve our sanctuary. We ask of you for your ideas, time, money, or any positive input. Can you give any of these things?

As you know our editor does a mighty fine job which is the only reason we get the *Bare Facts*, and yet once again this is possible because of a few people. Anyone can write an article for *Bare Facts*. I write, and if I make mistakes, which I am sure there are plenty, the editor helps me out.

For example, everyone would like to hear how much you enjoy Lake Edun and being outdoors sans clothing. Do you enjoy the camaraderie, solitude, pot lucks, and other activities??? What was it like for you? Have you introduced anyone to Lake Edun or discussed naturism with friends or relatives? Share these experiences with us. You do not even have to use your name if that makes you uncomfortable, but please write. I'm looking forward to spring at Lake Edun and seeing all of you there.

## Naturist Blogs You Might Enjoy

For those who have some time on your hands this winter just waiting for warm weather, here's a great way to pass the time and satisfy that inner naturist nerd in each of us. It seems there's a blog on the internet for any subject in which you may have an interest. Naturism is no exception.

Until recently, I had no idea so many exist. I had come across three or four by chance, and from there discovered links to many more. Rather than be exhaustive, here are a few. They will have links to others that might catch your reading fancy. Blogs come in different flavors, so sample widely.

Diary of a Nudist <http://www.nudiarist.blogspot.com/>

The Nude Life <http://thenudelife.com/>

NAC <http://www.naturistaction.org/blog/> (Yes, the Naturist Action Committee)

Nudist Beginnings <http://nudistbeginnings.blogspot.com/> (good number of links here)

Gymnophiliac <http://www.Gymnophiliac.com/> (Look for its Blogroll, which is a list of blogs linked to this site)

*If you like a naturist blog that isn't listed here or on one of these web sites, let me know and I'll include it in next month's issue. What could be better than sitting NIFOYC and reading opinions about the issues meaningful to naturists and naturism? It's inspiring just to think about it. [Ed.]*

## Flashback! Remembering Old Fashions

The LA Lakers broke out the old shorts from long ago for their game against the Celtics, and have received plenty of attention. It was a great idea in theory, but in practice it just didn't work out all that well for the Lakers. The players and coaches had various opinions on the subject, but no one summed up the feeling better than Kobe Bryant.

"I don't know what it feels like to wear a thong, but I imagine it feels something like what we had on in the first half. I felt violated. I felt naked. It's one thing to see films with guys wearing those things.... I'd rather stay warm, man."

The one detail that was really funny about the extra-short shorts was the fact that all of the Lakers felt the need to wear the spandex, bicycle-style shorts underneath them. Um, guys? The shorts aren't *that* short, I don't think you needed any extra protection to prevent us from accidentally seeing something we shouldn't.

*[Just goes to show how changing fashions change the perception of the body taboo. Jerry West helped win several NBA championships in those shorts in the 60's and everyone thought they were just fine. Now grown men get freaked out to expose an additional 12 inches of leg. Get real! Ed.]*

## It's Naked Yoga Time Again!

Since first offering clothing-free yoga, Buck Harris, the 59-year-old Cleveland Ohio native has had to expand to three classes a week, to accommodate more than 50 participants.

Why naked yoga? Answer: It's the best way to do it. Clothes are sort of our coat of armor. When you remove them you're more free. What I say to that is: If you've ever been skinny dipping, you'll never want to wear a bathing suit again.

At first I didn't think naked yoga would work in Cleveland. It started when a guy approached me about doing a naked yoga class. I reluctantly said I would if he could get 20 people. I never thought I'd hear back. Then he called me three days later and said, "I have 22 people signed up." And I said to myself, "Holy [expletive]. Now I've got to do this."

I was so scared that first day. My knees were shaking walking in. But once the class began, it just felt absolutely wonderful. The sense of group once the class began was wonderful. It turned into a powerful experience for me. As a 59-year-old man, I have some body shame issues. I wish I had my body the way it was when I was 30, but it ain't. Since I've been doing this, it's helped me become much more comfortable in my own skin.

*[There you have it folks, an unsolicited testimonial touting the beneficial effects of social nudity. Body acceptance is the hidden benefit of naturism that occurs spontaneously every time it's tried. I guess you can learn some yoga too. Ed.]*

## Nude Painting Revives Debate

Complaints about a nude painting displayed outdoors last Sunday have revived the debate whether the city of Escondido should regulate where galleries place such art.

Critics say the city should prohibit nude paintings on sidewalks or in display windows, because that forces people, especially children, to look at them. Supporters say nude paintings are not pornography and that the city must honor the First Amendment rights of artists.

The latest controversy began when an art gallery owner placed a nude painting outside his gallery last Sunday.

A 26-year-old Escondido resident said he saw the painting and complained to police. He then asked the City Council last week to pass an ordinance prohibiting nude artwork outdoors or in display windows, contending that the issue would not go away until the council resolved it.

"I want to decide as a parent what my kids see," said Stark, adding that he has two young children. "I don't want that decision made for me."

The City Manager said the First Amendment, which protects free speech and expression, makes it difficult to deal with such issues. He also said it is difficult to create legislation based on what people find offensive, because different people find many different things offensive.

"I know parents don't want to have to explain that to their kids," the gallery owner said. "This kind of uproar will make me a little more cautious." He added, "These paintings are not lessons in anatomy. You can't even see anything unless you look closely in the shadows, but Americans are obsessed with genitalia."

*[This little story tells us a whole lot about this culture and the pervasiveness of body phobic and prudish beliefs. There is the assumption that the nude human body is somehow dangerous, harmful, and possibly even dirty. It is important to understand that an assumption means taking for granted a belief that needs no evidence for its support. An example of this was the long held belief that the world is flat. Just because millions believed it, didn't make it true.*

*The power of the complaint has to do with the legitimate desire to protect children. But, it is circular reasoning that begins with the assumption that the nude body is intrinsically harmful, followed by the assumption that a child would be harmed by seeing it, therefore make a law.*

*Even the gallery owner shares this belief when he states that he knows, "... parents don't want to have to explain that to their kids." Explain what? What's so hard about saying, "That's just a picture of a man without clothes on. Now, let's hurry on to the toy store." What's so terribly hard about that? Even a three year old would "get" that.*

*The problem isn't the children; it's their fearful, uninformed, and prudish parents that have the problem. They make the body dirty and carefully pass on this damaging assumption to the next generation, perpetuating their own feelings of shame. Oh yes, there is the issue of free speech as well. Ed.]*

# A Line In The Sand

By: Justin Morgan

I am not a reluctant nudist, nor do I personally feel that everyone must be nude around me. I am content that others know I don't really like clothes all that much. I understand that many think me odd or downright nuts for wanting to be nude! I do seek places that support my desire to be clothes free and my right to be different. I am always quick to read the pages of nude and Natural for reports about places and activities that I would enjoy in the future.

Early in my nudist history I was much more militant in my approach to nudity. I wanted everyone to know I was a nudist and found the lifestyle of value morally, spiritually, and intellectually. I pointed out the benefits that I was enjoying and challenged others to join me. Some did. Some did not. Some turned hostile! It took me some time to realize that personal freedom extended to their desire to be dressed as well. My ardor lessened for all to join me, but remained fast in my demand that I be left to enjoy the sun and air in my natural state.

I remember reading my first "N." I was amazed at the list in the back of all the naturist friendly places in the United States. Over time I also became aware of the great effort that the owners and operator of these resorts made to keep each place naturist family friendly. The articles over the past several years stressing the importance of younger members and families in naturism have stressed over and over the importance of safe places with activities for younger family members. The expense for the resorts to meet this request is quite high. It now appears that for some the economic pressure has resulted in changes in the way they do business.

This past month I have received many posts on several different lists concerning the decision by several resorts to host various swinger groups for weekends. Over the years I have had discussions with individuals who claim to be swingers. They have the privilege in this county of conducting their activities as they wish. They are apparently a

growing segment of our culture. They are as committed to their lifestyle as any group or segment of our society. Many swingers claim to be nudists. As long as they abide by the rules concerning sexual conduct while at a naturist venue, no one would know they were present. It is a different matter entirely when they rent a resort for the weekend expressly to enjoy their lifestyle.

Naturists have fought and spent large amounts of time and effort to spread the message that social nudity is not about sex. Naturists have written endlessly that to merely view members of the opposite sex does not cause immediate lust and sexual desire. Not that we are prudes or celibate! We celebrate healthy sexual relationships. Further, we have fought long and hard to promote the idea that social nudity allows children to mature in a healthy environment aware of the beauty of humanity without sexual exploitation.

This presents me with a double edged sword. On the one hand I wish not to spend my money and effort at a resort that sponsors or allows activities that appear to me to be in opposition to what I believe. On the other hand I understand the need for the resort to meet its financial obligations

It is the latter that has been stressed by resorts sponsoring swinger weekends. It has been said over and over that if we want naturist venues we must be willing to support them. Otherwise the resort may choose to sponsor activities that we do not support in order to survive.

Here in the Midwest we have several naturist venues to choose from. We need to be sure that when we invest our time and money to visit these places that they uphold the ideals naturism has stressed for many years. Check to make sure they are abiding by the TNS and AANR standards. If they are, you need to support them. Support is the best method naturists have to make sure those naturist venues continues to exist. Let each of us do our part to maintain those things we have fought so hard to achieve. Support those who support us.

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## Exploring the Origins of Naturism

*Note: This is the third in a more in-depth look at the historical roots of modern day nudism/naturism. Last month a review of the six movements that were the roots of naturism was begun to give a sense of the diversity of thought and practice that enabled nudism per se to gain such a large following in Germany at the turn of the 20<sup>th</sup> century.*

The discussion of the Physical Culture Movement in last month's issue of Bare Facts differentiated two divergent emphases in this movement. On the one hand, J. P. Muller stressed muscular development and the demonstration of strength. Hans Suren on the other hand, stressed the beauty of the whole body and all around fitness rather than muscular contraction of particular parts.

The first woman to publish a book in Germany about physical culture was a Dutch-American Bess M. Mensendieck in 1906. She sought to emancipate women through the rationalization of everyday motions. Her book included 78 nude photos of herself demonstrating static exercises. Her

emphasis was on figure and posture control. Women were to strive for physical perfection and self-determination. While not a naturist per se, nudity was seen mainly as a means of self-control. Her aim was to teach unaffected grace in everyday movement in addition to improvement of health through conscious living.

Rhythmical Gymnastics and Dance is a fourth root of naturism. In this, women were overwhelmingly represented (roughly 94 percent of participants), and overall numbers suggest that approximately a half million Germans became rhythm enthusiasts. This interesting gender division is perhaps explained by the statement of one writer that, "The

beauty of strength belongs to men, the beauty of expression to women.”

The origins of rhythm are found with Francois Delsarte’s belief that every experience of the soul had a corresponding body movement, with the added goal of immediately translating those experiences to the body. The influence the various schools of rhythm had on the naturist movement is by teaching complete perfection which can be better supervised in the nude. On the whole, however, Delsarte’s followers did wear clothes. Dance, however is another story.

The naturist approach to dancing was first introduced to Germany by Elizabeth Duncan, sister of the famous dancer Isidora. Indeed, modern dance in Germany developed in uniquely close relationship to a “body culture” that reached levels of intensity and mass involvement unparalleled in any other national context.

According to historian Karl Toepfer, dance and body culture converged on the pursuit of ecstasy, defined as a joyful release from the constraints of modern society and bourgeois convention. Modern dance powerfully united artistic experimentation with attempts to create new modes of personal identity and communal life. Indeed, advocates of the body culture hoped to create a unified ecstatic movement that would break the iron cage of modernity. Instead it splintered into competing theories and school of dance and body movement.

The explanation that Toepfer offers for this splintering is the instabilities inherent in the appeal to the naked body itself as the crucial signifier of modernity. For instance, was the naked body ‘modern’ because it exposes primitive and instinctual forces that shatter convention or because nakedness is itself the condition of modernity? Some sought to accentuate the materialism of the body, its visceral reality, while others explored the body’s potential for abstract form. For some the ecstatic body could be the sign of the irrational, connecting the person to blood, libido, and self-transcendence in community, for others ecstasy could be gained through rational movement.

In dance, the naked body also evoked a tension between innocence and experience within modernity. This tension ultimately revolved around eroticism. Again, the body proved an unstable signifier. Some at the time insisted that nudity always carries an erotic charge. Others such as the already mentioned Hans Suren sought to neutralize sexuality in favor of therapeutic or communitarian agendas. Still others such as Richard Ungewitter linked nudism to a reactionary racial ideal.

As a final word on rhythm and dance, the reference to ecstasy as the goal of this movement has to be connected with the philosopher Nietzsche and the pervasive influence he exercised upon the avant-garde. Further, German philhellenism, of which Nietzsche was also a devotee, is critical to understanding the intellectual underpinnings of these ideas. Indeed, the persistent appeal of classicism helps to explain the striking strength of German body culture.

The final root of naturism is the Nudist Movement. The main difference with the other roots is that for the nudists being in the nude was the most important issue. As one writer of the

time put the matter, “It makes a big difference whether you are doing physical culture in the nude in nature or whether you place your body into nature. For him, nudism was serious business saying that simply hanging around being nude had, “... nothing to do with healthy, serious, even harsh physical culture.” While for the other naturists some of the other causes for which they were fighting were of greater importance to them. However, they readily included being in the nude for the benefit of their other causes.

Crucial to the turn of the century development of nudism were the writings of Heinrich Pudor and Richard Ungewitter as already mentioned. They along with Magnus Weideman were the founders of FKK or Freikorperkultur—Free Body Culture movement. For Pudor, the custom of wearing clothes was an ‘inadmissible’ withdrawal from nature. Not surprisingly, they found many willing nudist participants among the Wandervogel where the call to purify themselves through fresh air and exercise was in keeping with the ideology of nudism.

Ungewitter was instrumental in establishing a number of nudist clubs. However the first nudist club, Freilichtpark (Free-light Park), was founded by Paul Zimmerman in 1903. Here the influence of Ungewitter’s stern discipline required a regime of vegetarianism, compulsory gymnastic exercises, and abstinence from alcohol and tobacco.

The nudists desired to make their nudity natural. It therefore became more and more of a family affair where you take your wife and children to the club. Great effort was made to ensure an atmosphere of complete trust and comradeship. Ungewitter addressed the moral and biological relationship between the sexes, calling it a question of trust saying: “A beautifully built body does not have to be afraid of nudity. To take off your clothes, particularly in front of persons of the other sex is a matter of trust. Girls and women with natural feelings will not be embarrassed to take off their clothes in front of men whom they know and whom they trust...as they have nothing to be ashamed of.”

It became customary in the nudist clubs to address everyone by their first names. Members were urged to not only know themselves from the outside, but also to know themselves from the inside and strive there as well for perfection. Within the movement, members were taught not to feel ashamed of the body.

The naturism of the first three decades of the 20<sup>th</sup> century was a deeply ideological, at times racist, eugenics-oriented, utopian belief in the power of nakedness to transform the body. In turn the power of the naked body would transform Germans and Germany, physically, spiritually, metaphorically and racially, into better individuals, a better race, and a better nation. The goal of naked culture was to become so widespread that even the many nudist clubs would eventually become superfluous and dissolve.

In nudism it was believed that by imitating the ancient Greeks, modern man and a new modern body were being reformulated. The “naturalness” of the body was not a simple given, but a lost ideal whose recovery in the modern world required effort and persistence. Nature and the natural body were seen as the lost origin as well as the ideal to strive for.

Man now had to form a new, conscious unity with nature. Freeing oneself from clothes meant leaving behind the past.

Associated with this was an emphasis on proper skin care. Nudists believed the “beneficial, invigorating and refreshing ultraviolet rays,” would restore the body’s energy supply. As the skin forms the boundary between the self and the world, it was believed that to neglect the skin by, “ruining it under layers of clothes, shielded from the sun,” was a sin. The skin required attention and had to be worked thoroughly.

Discussion of the skin played a pivotal role in the physiological and aesthetic discourse of German nudism. By pointing to the centrality of the skin in hygienic and aesthetic respects, nudists found several ways of legitimizing their interest in naked skin.

Nudity functioned in German naturism as a means of rendering the skin/body visible in a new way by relocating the skin within a tradition of judging character and mental qualities

by observation of the body. This belief was reformulated according to racial-hygienic and eugenic beliefs of the times.

Bridging political differences, eugenics beliefs were shared both by right and left wing elements of the nudist movement. However, the left exemplified by Adolf Koch oppose racial prejudice, but did advocate eugenics and the belief in the need to physically regenerate the German people.

Body culture was an ideology believed to be capable of purifying the German race by strengthening the viable and slowly weeding out the weak and undesirable. This common thread resonated with the longing within Germany for national unity, racial homogeneity, political and social harmony, also championed by the Body Culture Movement. For nudists this harmony meant accepted, widespread social nudity, as well as social harmony.

*[The origins of naturism are rich and complex. To be continued next month. Ed.]*

# Support TNS: The Naturist Society

**Lake Edun Foundation, Inc.**

P.O. Box 1982  
Topeka, KS 66601-1982  
(785) 478-BARN

**Membership Application  
Change of Address Form**  
*Please Print*

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Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ DOB \_\_\_\_\_ E-mail Address \_\_\_\_\_

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

**Membership Fees:**

	Single	Couple	Amount
Lake Edun Foundation Membership	275.00	350.00	_____
Associate Member (Over 125 miles away)	175.00	250.00	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Separate Mailing Address for members		12.00	_____
<i>No Sex, No Violence ... Only Nudity</i> Naked Plays – DVD		25.00	_____
<i>Lake Edun Exposed</i> – Video		35.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
Naturist Society Membership		53.00	_____
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