

# Bare Facts

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38° 58' 7" North; 95° 47' 56" West

## Cure The Winter Blahs; Party With LEF

We hope everyone marked the date and is planning to participate in our mid-winter event. Our host is looking forward to the event and has made some improvements since our last party. He tells us he has placed an interesting painting on the garage floor and has also taken up chain-saw carving.

This will be an opportunity to renew acquaintances and meet some of our new members. For the new members, it will be a chance to visit with some of our long-time members and learn more about the Lake Edun Foundation.

Board members will be on hand to discuss plans for this season and take suggestions. We've been working hard to implement what we hope will be some interesting program features. This will be a way to get a preview. Our mid-Winter events tend to be a low-key, relaxing way to share.

Festivities will begin at 6 pm on Saturday evening, February 25. Bring something for a pot-luck dinner and whatever you want to drink. Everyone should also bring their own towel.

If you have any old shoes or Christmas lights you will be throwing out, bring them along. Our host can use them as a decorative feature.

Members will find directions enclosed. Space is limited, so if you are not yet a member of the Lake Edun Foundation but want to attend, please email us. Perhaps there will be room for you, too.

## Do You Receive Our Periodic Emails?

This year we have made a concerted effort to improve our communications with our members and supporters by using periodic emails. Typically, these are short and designed to be a quick read ... certainly less than 5 minutes.

Some of our supporters have complained they aren't receiving them on a regular basis. If this is true for you, there are two things you should do: First, check your spam folder to see if your email program is intercepting them. Second, send us an email asking us to add you to the list.

It is important that all our supporters know we take your confidence in us very seriously. We do not share your email address with anyone. And, we will to abuse your trust by sending excessive emails. In the summer, about one per week. During the winter, only when we have an upcoming event.

## Mutual Respect And Love

Some of our members and supporters visit without the active participation of their spouse or significant other. To those, we recommend you view the second to last segment of this [video](#).

## Mid-Winter Progress Report

Our Winter Warriors have gathered twice, so far this season and progress is already noticeable. We convene our Winter crew each year to tackle some of the projects most easily accomplished in cool weather when there are no ticks or poison ivy to contend with.

So far this year, we have cleared a new camping area on the West side of the lake that will be accessible only by boat. This is something some of our NUTs requested and, after some scouting, we located a suitable spot.

An annual project that is important but often under-appreciated involves thinning or clearing the Cedar Trees that want to take over every Kansas field if left alone. We do this so they will not compete with the leafy trees most people prefer.

The on-going portion of this project is simply to use loppers to cut the new trees before they become large. This is the easy part. The more difficult but also more noticeable task is to cut the many large Cedars we have.

If time and volunteer hours permit, we would also like to begin work on a new trail below the dam.

Weather is unpredictable, so we call up the Winter Warriors on short notice by email when the forecast looks promising. If you have an interest, look for our email notice and join us. While we get much done; we have much fun.

## Items We Need

Please see our website at lakeedun.com for more details.

- Non-motorized boats
- Concrete pavers
- Lawn or lounge chairs
- Aluminum cans, etc
- Large water storage tank
- Plastic barrels

## DON'T FORGET

*Activities designated HN are sponsored by Heartland Naturists*

Feb 4; Sat; 8-10; Sauna  
Feb 12; Sun; 4-6; Board of Directors  
Feb 16; Thur; 7-9; Sauna  
Feb 17; Fri; 8-10; HN Swim  
Feb 22; Wed; 7-9; Sauna  
Feb 25; Sat; 6-?; Mid-Winter Party  
Mar 3; Sat; 8-10; Sauna  
Mar 7; Wed; 7-9; Sauna  
Mar 10; Sat; 12-4; Work Day  
Mar 11; Sun; 4-6; Board of Directors  
Mar 11; Sun; 7-9; Sauna  
Mar 16; Fri; 8-10; HN Swim  
Mar 20; Tues; 7-9; Sauna  
Mar 29; Thurs; 7-9; Sauna  
Mar 31; Sat; 12-4; Work Day

*Not all the Greek runners in the original Olympics were totally naked. Some wore shoes. – Mark Twain*

## What Did The Survey Say?

With Winter upon us, your Board of Directors continues to evaluate results from the survey many of our supporters helped with a couple of months ago.

This month we will address comments some made about costs. Interestingly, not a single member commented that our membership was too expensive or they did not feel they receive fair value for their membership. One person observed, "The ability to camp with low fees." was one of the most appealing things about Lake Edun. However, some former members and people who have never been members did suggest we either lower or eliminate our recommended visitor donations.

While we would all like to enjoy a wonderful facility for free, in real life, that does not seem to be possible. But, is our suggested support level out of line?

To answer that, we will look at our funding requests from three different perspectives: 1) What other naturist facilities charge; 2) What Kansas state parks charge; 3) From an historical perspective.

The Lake Edun Foundation was an early member of the Trade Association for Nude Recreation (TANR), a trade association of nudist and naturist facilities. TANR conducts a periodic survey of daily rates charged by member clubs across the country. According to their survey released nine years ago, at that time most clubs charged \$15-\$45/single and \$28-\$50/couple. If we factor for inflation, it seems our suggested daily contribution of \$25/single; \$35/couple is at the low end of the range today.

Next, we look at the cost at state parks in Kansas. We must, of course, remember these receive taxpayer support which the Lake Edun Foundation does not enjoy. According to the website ksoutdoors.com which appears to be maintained by the state's parks department, the daily fee is \$4.20 per vehicle plus \$8.50 per camping unit. This is about \$12 less than our suggested single contribution and \$22 less than for a couple. The annual fee for our state's parks is \$24.70 for the vehicle plus \$202.50. This makes our memberships look quite attractive. Of course, you can't be naked at the state parks. In addition, parks have a number of add-on fees such as "Trail Permit", "Special Event", and RV fees which can add hundreds of dollars to the cost. We encourage visitors to hike our trails and use our boats without an added fee.

Historically, we started asking visitors to help support the facility over 15 years ago. Our initial fee of \$10/single; \$15/couple was viewed by most regulars at the time as totally outrageous. As a consequence, many visitors who had previously enjoyed the facility for free stopped visiting. Since then, each time we have had to increase the fee, it has been met with protests and criticism. We understand money is tight for all of us. If there is anyone willing to underwrite our costs of operation, we will gladly reduce or eliminate all fees. Until then, and because we know of no similar facility that operates for free, we must continue to ask those who enjoy our facility to help with its maintenance.

Interestingly, some compared our suggested support with the \$5/day fee charged by Gaea. Of course Gaia is not a naturist

facility and has a completely different objective than we have. As one person said in the survey, "I can visit Gaea for a lot less. I like Edun more, but have to be cost effective these days." We understand the need for parsimony, but believe we offer a value package that is worthwhile.

We suggest those who appreciate our leased facility consider a membership. It is very reasonably priced and various discounts are available for those who are short.

First off, we offer our NUTs (Naturists Under Thirty) membership for only \$75. This exceptional value is available to anyone who is age-eligible.

Regular membership in the Lake Edun Foundation is \$275/single; \$350/couple. Those living over 125 miles from our special place and who anticipates only visiting 3-4 times per year are eligible for an associate membership and save \$100. In addition, if you are willing to assist a minimum of 10 hours with some of the many tasks we have, you may deduct \$50.

If someone takes the discounts, a regular membership only costs \$225/single; \$300/couple. For an associate membership, it becomes only \$125/single; \$250/couple. We don't believe you can find a better value package anywhere!

## Naked In School

Yes really, naked in school. Not all of school of course, just the PE swim class, and then pretty much just the boys. That's the way it was for schools with pools in most states until the late 1970's. Hard to believe, but true.

In fact, this was also the norm at YMCAs, health clubs, and Scout camps.

Today, people refuse to believe it ever happened. Such is the depth of the taboo against nudity that has been built into our consciousness. The specter of child sexual abuse is so smothering that it virtually takes the skills of a paleontologist looking for dinosaur bones to collect the evidence.

This is a case that illustrates how quickly something that was expected, normal, and innocent lost not only approval, but was erased from the collective societal memory. I'm certain that if people were surveyed for their opinion about reinstating nude swimming in PE, the majority would think it perverted and an invitation to pedophilia.

This is another instance in which popular culture decided to view the naked body solely as sexual. Virtually every other meaning was excluded from consideration. Today the classic Norman Rockwell paintings of naked boys at the swimming hole likely would be classified as child porn.

The why and how of this shift in thinking about the meaning of nudity is unclear and would be the subject of for a sociologist to sort out. Unfortunately, we live in a time in which positive meanings for nudity are largely overwhelmed by negative meanings. The lack of balance is our loss.

So come with me to days of yesteryear when nude swims in school were the norm and indulge in nostalgia for simpler times. [Ed] Go to: [Part 1](#), [Part 2](#), and [Part 3](#)

## The British Are Coming!

Darn it, I hate it when they do that! They are always trying to one up us. First the Beatles, now this!

It's not fair! The Brits can show full nudity on TV. We can't even show a nipple for a third of a second.

At any rate, there's a crew of young folks with both a website and a Facebook site ostensibly about vegan cooking, but also opining on a wide range of subjects. They also share vegan recipes. [Ed]

Naturism in the 21st century is being increasingly driven by the internet, thanks to social media such as Facebook and Twitter and niche websites such as [Naked Vegan Cooking](#)

Before we leave Naked Vegan Cooking, check out the essay by Alex on topfreedom. She details her experience dealing with the authorities and her rationale for why she did it.

She explains, "Yes, I knew exactly what to expect when I went shirtless in Manchester city centre, but how should you respond to a society that tells you your body is obscene because of your gender, other than by refusing to accept that? My suggestion to everyone, regardless of gender, is this: resist the objectification of women in your own thoughts and behaviors, turn off MTV, go topless in the sunshine (when you feel safe to do so), challenge sexism in any guise, think of your body as a vessel that allows you to experience the world and recognize other people's bodies do the same for them. They are not there for your titillation."

Next we go to a documentary aired on the BBC called 'My Daughter, the Teenage Nudist.' It was broadcast on January 12. You can view the documentary [here](#).

[British Naturism](#), was fully involved during 2011 worked closely with the production company, helping them to find people and places to show how social nudity is becoming much more common – even if in a more casual way - and amongst younger people. By the way, a recent survey indicates that 3.7 million people in Britain identify themselves as naturists.

BN's hope was that the film would give insight into the new naturist world. Social nudity is not just for people of a certain age group and young people, like the stars of this film, are taking it to places where traditional naturism has rarely been and challenging conventional thought.

The film follows some young people who are part of a growing group of teens and twenty-somethings who are embracing the world of public nudity – a contemporary phenomenon that's been driven by Facebook as well as niche websites like The Naked Tea Party.

They are on a quest to normalize nudity, question the media's obsession with the body beautiful, and encourage other young people to liberate themselves by simply going naked – in the streets, cafés or at art shows. The new nudists are keen to take the nudist lifestyle beyond the old fashioned naturist clubs....

The documentary shows how attitudes to social and public nudity are changing, especially among younger people. They

find it fun and enjoy the sense of freedom going without clothes brings. It challenges the validity of cultural norms.

## Naked Yoga

As usual some writer has to do something naked, in this case attend a nude yoga class, and then write about their experience. Also as usual, they go to great lengths to describe their angst about being or seeing nudity. After all, they have to keep their credibility with the "nudity is so silly" crowd, and go to great lengths to describe their nude experience as a really horribly hard thing they have done, so they can describe it for us. Sort of like a nineteenth century explorer deep in the jungles of darkest Africa.

If we don't get her distaste for the experience her last paragraph makes it crystal clear and the textile readers can rest assured a sensible person won't be either seduced or tainted by the naked people. [Ed]

"I don't think it's going to be my particular path to liberation. I'm not sure I'll ever go again. I tell myself it's too charged of an environment to be relaxing, that if I crave peace, all I need to do is strap on my shoes and take a walk. But I know the real reason. I'm just too Puritan for it, worried about what people would say, worried about how they would look at me. And maybe that's why I secretly miss naked yoga: It's the one place where looking really isn't the point."

You will find the article [here](#).

Among the reader responses was the following:

I lived near a nude beach for a time. It was an important thing for me to get used to visiting and going nude. I worried that maybe I was being a big perv, a voyeur, etc., that somehow what I was doing was obvious or embarrassing.

Of course it was sexually exciting, both the exhibition and the observation. It also offered much that porn and strip clubs, which people see as more normal, don't – more or less regular interactions with other naked people, a growing sense of ease, maybe not an egalitarianism but at least a de-commercialization.

This yoga class seems to offer that, and there are no nude beaches in Austin. Given all this, I think the negativity people are responding with almost seems to be a policing of this terrain, a kind of fearful attempt to discourage people from being brave enough to try something that might have real benefits.

If anyone reads this, and is considering finding some voluntary way to get nude with strangers in yoga, on a beach or in some other non-overtly or exclusively sexual way, I encourage them to ignore the judgmental comments.

Virtually no one on Salon would judge someone for watching a little porn, or visiting a strip club. Why should those activities seem somehow less suspect and more acceptable than non-commercial and mutual nudity?

Naturally, some responses were entirely negative to the whole idea of nude yoga, but what else is new? [Ed]

## Fashion Influences us All

This excerpt is from a blog discussing the meaning of the underwear-as-outerwear fashion trend. What an odd concept. How widely will it be adopted? That's hard to tell.

Still, the issue of what becomes fashion is far more and much deeper than just placing fabric or some other covering on the body. It is always a loaded proposition. We are so familiar with it, we take it for granted without thought.

Fashion speaks volumes about us and in fact goes a long way toward telling us who we are. That is power. That's why it's so radical to suggest social nudity to the majority of the population. However, fashion subtly manipulates what skin is shown or covered, what parts of the body are to be disguised or accentuated. We react to all this on both the overt and subliminal levels. We are continually being manipulated! [Ed]

You can find more on fashion theory [here](#).

The role of clothing struggles between the morality and practicality of concealing the "shameful naked body" and the lust and wanton behavior it generates. Mario Perniola discusses in *Between Clothing and Nudity*, how clothing perpetuates a distinction between humans and animals. Furthermore, he acknowledges how "clothing gives human being their anthropological, social and religious identity, in a word, their being" (Perniola) where nudity, in contrast, "is a negative state, a privation, loss, dispossession" (Perniola) of self. He continues by mentioning how nudity degrades a person because of its historical association to "prisoners, slaves and prostitutes" (Perniola). Even though clothing carries the reputation of hollow excess, nudity remains a far more disgracing condition.

Stripping away clothing can't and won't strip away cultural influence. In fact, the unclothed self can display the same superficiality implicit with the clothed self. Patrizia Calefato contends in *Degree Zero of Fashion and the Body* that, "The naked body doesn't really exist, it is a *construction of representation*, be it photographic, filmic or off the drawing board; it is the result of beauty treatments, exercise, medical history and age; it is both product of and fuel for imagery"

In other words, even without clothes, humans aren't natural. Human contact with and consumption of modern society renders individuals artificial to the core and it supplies them with visions of the physical ideal. Regardless, states of dress or semi-dress seem more appealing and comfortable than undress. Semi-dress in particular possesses "an erotic charge because it is the closest clothing to the private female form" and the strongest moment of attraction because it unites the imagination required with full dress and the reality of imminent exposure. Once a person reaches nudity, their arousal and interest gradually dissipates.

As the blogger suggests, even when naked, we can't escape our cultural conditioning. We cannot become blank slates and in that sense, some idealized "natural." However, naturists don't have the utopian belief that all our cultural trappings can be cast aside. However, naturism provides a framework for a critique of what our culture provides as the ideal and calls it a false god.

At the same time, naturists are not deluding themselves into believing they have fully freed themselves from the culture in which they live. Rather, naturists have had the scales removed from their eyes and now see the falsity around them. Their task then lies before them to follow this new understanding in daily life and seek a more healthy view of themselves and others. This is liberating.

## Health Warning

There is something new to worry about. Well, not for everyone, just those who are known as smoothies. You know – shave off their pubic hair.

When I first became interested in naturism pubic shaving was relatively rare. There was even a website catering to the "nudist nudes." I haven't seen it for awhile. Perhaps the ubiquity of shaving has made it unnecessary.

I don't take issue with anyone who wants to be smooth; I just don't want to do it. To each their own. [Ed]

Emily Gibson, MD raises a cautionary warning about the recent trend of removing all hair on the genitals. She isn't sure why or when it began, but she is alarmed. It is a fad that has grown exponentially over the last several years, spawning the rise of a hair removal industry, but for what purpose?

Some have suggested it has to do with cultural trends associated with bikinis and thongs, certain hairless actors and actresses, a desire to return to childhood, a misguided attempt at hygiene or being more attractive to a partner. Tongue planted firmly in cheek, she wonders if human beings could be so naïve as to be susceptible to fashion trends and biases.

Medically, she states that long ago surgeons figured out that shaving a body part prior to surgery actually increased rather than decreased surgical site infections. No matter the means used – razor blades, electric shavers, tweezers, waxing, depilatories, electrolysis – hair, like crab grass, always grows back and eventually wins. In the mean time, the skin suffers the effects of the scorched battlefield.

Pubes are no exception. Hair removal naturally irritates and inflames the hair follicles left behind, leaving microscopic open wounds. Rather than suffering a comparison to a bristle brush, frequent hair removal is necessary to stay smooth, causing regular irritation of the shaved or waxed area.

Now here is the bad news. When that irritation is combined with the warm moist environment of the genitals, it becomes a happy culture media for some of the nastiest of bacterial pathogens, namely group A streptococcus, staphylococcus aureus and its recently mutated cousin methicillin resistant staph aureus (MRSA). There is an increase in staph boils and abscesses, necessitating incisions to drain the infection, resulting in scarring that can be significant. It is not at all unusual to find pustules and other hair follicle inflammation papules on shaved genitals.

She reports having seen cellulitis, (soft tissue bacterial infection without abscess) of the scrotum, labia and penis from spread of bacteria from shaving or from sexual contact with strep or staph bacteria from a partner's skin.

Some clinicians are finding that freshly shaved pubic areas and genitals are also more vulnerable to herpes infections due

to the microscopic wounds being exposed to virus carried by mouth or genitals. It follows that there may be vulnerability to spread of other STIs as well.

Pubic hair does have a purpose, providing cushion against friction that can cause skin abrasion and injury, protection from bacteria and other unwanted pathogens, and is the visible result of long awaited adolescent hormones, certainly nothing to be ashamed of or embarrassed about.

This is something akin to the wisdom of smoking, only shaving pubic hair isn't addictive – just a choice. Nor does it kill half of those who do it. Still, making informed decisions concerning your health is worth a lot. [Ed] Learn more [here](#).

## Plus Size Bodies

The war over what is the acceptable standard issue body rages on. The Plus Size Model magazine is obviously speaking for those, primarily women, who don't shop in stores for size 6 and under.

Given that the majority of women aren't size 6 or under anywhere in the world, it's no wonder they resent the failure of designers and stores to provide clothing designed for them. They and everyone should reject the absurd demand by the fashion industry that ultra thin models are the standard we have to aspire to follow.

The twin issues of good health and body acceptance are what should be the standard for body size. Obviously by history, women have been the target for the "weight police," but men are now also encountering similar pressures to conform for the sake of approved outward appearance.

Fashion and culture exert incredible pressure on us all to conform. The benefactors are as usual, the "elites" of fashion and society who set the standards precisely for the purpose of elevating themselves over the masses. Ironically, they too are victims of the very system they promote as they too struggle with an inner sense of unacceptability. No one stays "beautiful" forever.

The superficiality of devotion to outer appearance leaves no room for either the development or appreciation for the beauty of inner character or contentment which is timeless. Such is the way of consumer society. Naturists among others, seek to unburden themselves from the futility of striving to meet physical standards needed for "acceptance."

Rejecting the shallow standards of society doesn't mean simply to cease caring for our bodies. Far from it. We respect our bodies and seek its utmost health by affording it proper nutrition, exercise, and rest. Certainly this also implies avoiding excess and either moderating or discontinuing those things that positively harm the body.

Naturism isn't about a program of working ourselves into a state of physical perfection so that we will be acceptable, both to ourselves and to society. Naturism isn't about our inadequacies; it's about rejecting society's values that tell us we are inadequate, unacceptable both physically and as persons. Naturism tells us we are worthwhile, and that we can approve of ourselves, just as we are while working toward inner peace and contentment.

Naturism tells us the answer to what ails us is to be found through engaging in the thoughtful and time consuming effort required to come to terms with who we are in relation to other people, ourselves, our bodies, and for those who believe, our God. Our nudity is both a sign and a step forward in this journey. [Ed]

For your further edification go [here](#).

Twenty years ago the average fashion model weighed 8% less than the average woman. Today, she weighs 23% less.

Ten years ago plus-size models averaged between size 12 and 18. Today the need for size diversity within the plus-size modeling industry continues to be questioned. The majority of plus-size models on agency boards are between a size 6 and 14, while the customers continue to express their dissatisfaction.

Most runway models meet the Body Mass Index physical criteria for Anorexia. 50% of women wear a size 14 or larger, but most standard clothing outlets cater to sizes 14 or smaller. If we continue to ignore and rely on others to decide what we want to see, change will never happen. We have to be vocal and proactive, patient and realistic.

If you are plus size, here are some tips on how we can help create change:

Support the companies who market to you.

Use social networking sites and email to let brands and designers know how you feel about clothing, options and the use of straight sized models (thin models) to market to you.

Your dollars count! If you stop buying at "Store A" and let them know you will not be purchasing clothing until they market to you, this will raise concern.

Use every avenue and opportunity you have available to you for your voice to be heard.

Indie designers need our support.

The answer to the question is this. There is nothing wrong with our bodies. We are bombarded with weight-loss ads every single day, multiple times a day because it's a multi-billion dollar industry that preys on the fear of being fat. Not everyone is meant to be skinny, our bodies are beautiful and we are not talking about health here because not every skinny person is healthy.

What we desire is equality to shop and have fashion options just like smaller women. Small women cannot be marketed to with pictures of plus-size women, why are we expected to respond to pictures of small size 6 and 8 women? We don't! When the plus size modeling industry began, the models ranged in size from 14 to 18/20, and as customers we long for those days when we identify with the models and feel happy about shopping.

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*"The best thing to do would be to designate everywhere as clothing optional, and we could leave little fenced in areas for the pruders to prance around in. Call them "Prudist Camps". They could peer out of their fences and indulge in their offensive "I'm offended" behavior whenever they saw a natural person walk by, without bothering the rest of us."*

# British Naturism Survey

It's been awhile since The Naturist Society has conducted a national survey of American attitudes toward naturism. So this recent survey in Britain makes for interesting reading of how our compatriots across the pond are fairing. As it turns out there is both good news and bad news.

Still, in many ways British naturism is in better shape than is naturism in America. In fact, the sheer number of naturists has dramatically increased. Paradoxically, despite the increase in numbers, more people in the larger public oppose naturism. Unfortunately they don't offer an explanation for this contradiction. However, I would suspect the influx of Middle Eastern immigrants may have something to do with it. [Ed] The information is [here](#).

". . . one person in ten (10%) has been to a naturist beach, resort or club in the United Kingdom but more than one in ten (12%) has been to a foreign naturist beach. One in ten (10%) has sunbathed nude and one in five (22%) has swum nude. . . Just over eight in ten people (82%) state that naturists are harmless, 5% say that they are sensible. Fewer than one in ten (9%) thinks that we are disgusting and only one in a hundred (1%) considers naturists to be criminal. . . There have been large changes for the worse.

"The proportion of the population stating that naturism

should be legal in back gardens (38% in 2011, 66% in 2001), at certain times in public swimming pools (10% 2011 vs. 35% 2001), quiet areas of public parks (5% in 2011 vs. 10% in 2001), and designated areas (42% in 2011 vs. 69% in 2001) have all fallen considerably. . . 6% of the people in the UK consider themselves to be a naturist or nudist. That is almost one person in 17.

"To put it another way, on the average 50-seater coach you would expect to find three people who consider themselves to be a naturist or nudist. In 2010, the population of the UK was about 62 million so there are now roughly 3.7 million naturists in the UK.

"We can honestly say that there are nearly four million naturists in the UK, a big increase compared to ten years ago. The percentage of naturists in 2001 was 2%, compared to 4% in 2005, with 2% considering themselves nudists. . . Society is becoming more polarized. There are many more naturists but a lot fewer people are happy for naturism to be practiced in public places. Both of those changes were expected but we did not expect them to be so large.

"Unfortunately, despite naturism becoming a lot more popular and despite considerable progress on the legal front, the prudification of society is becoming a serious problem."

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**Membership Application**  
**Change of Address Form**  
*Please Print*

Name: First \_\_\_\_\_ MI \_\_\_\_ Last \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ DOB \_\_\_\_\_ E-mail Address \_\_\_\_\_

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

**Membership Fees:**

	Single	Couple	Amount
Lake Edun Foundation Membership	275.00	350.00	_____
Associate Member (Over 125 miles away)	175.00	250.00	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
NUTs Membership (Must be under 30)	75.00		_____
Separate Mailing Address for members		12.00	_____
<i>No Sex, No Violence ... Only Nudity</i> First Naked Plays – DVD		25.00	_____
<i>Lake Edun Exposed</i> – DVD		45.00	_____
Naturist Society Membership		60.00	_____
Subscription to <i>Bare Facts</i> only		20.00	_____
Tax Deductible Donation - Improve our Educational Program			_____
Tax Deductible Donation - Legal Defense Fund			_____

**Total Enclosed** - Check, Money Order, or Credit Card \_\_\_\_\_

Charge my  Visa;  MasterCard  Discover  AmEx # \_\_\_\_\_ Exp. \_\_\_\_ / \_\_\_\_

Note: There is a \$30 charge for any checks returned unpaid for any reason.

Security code \_\_\_\_\_