

Bare Facts

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38" 58' 7" North; 95" 47' 56" West

Memo From The Board

This month's board meeting highlighted several topics of discussion that we hope will be expanded in the future and improve the LEF community.

Discussions in the naturist community frequently deal with gender balancing and introducing younger couples and families to the joys and enrichment of the naturist ideal. We are no different.

During our discussion of our membership, it was suggested that we needed to have some new ways of introducing naturism to those who have an interest in participating. I am sure many of you have heard friends and acquaintances at various times and places make comments about nudists, some in jest and some with a snicker!

However, some have a more serious tone in their voice. They would like to try it just once and see if they like it. They would like to get honest answers to some of their insecurities about being nude with others. In this regard, it was mentioned that many of our female friends would like to talk to another female who could respond to their questions and doubts about being nude around men who are not dressed, and women who look "more perfect" than they do.

If we look at the towns and cities we all come from, we see advertisements using images of men and women in various degrees of dress or undress, all of whom only smile when they have perfect physiques, perfect teeth, or just the right hair fashion! When we see in the media what has become known as the "common look" of everyday people, it's usually to punctuate the fact that their physique, smiles, or hair is not perfect!

In survey after survey men and women consistently answer questions dealing with their own image in negative ways. Many avoid the mirror when not dressed altogether. Is it any wonder why someone who has a yearning to visit a naturist area would have fears associated with being seen in their uncovered skin?

Two suggestions were put on the table and discussed, (these discussions continued into the sauna)!

First: It was suggested that the female members of the Lake Edun Foundation have some activities just for women, such as a ladies sauna night. Another suggestion was for small groups getting together for coffee and pie at a home or a restaurant where some of the friends could come knowing that they would not have to be nude to participate. Meetings where the ladies could just get to know each other and answer each others questions. These meetings could be in Topeka, Lawrence and Kansas City or at the lake, anyplace where several of the women could get together for a visit.

Second: We hold open houses periodically through our summer months. Open houses have traditionally been
(Continued on page 2)

Party At Truck Henge

The Lessman's have generously opened their house for our LEF Winter Solstice, East of Edun party at Truckhenge and Catfish Pond. Festivities will begin at 8 pm on January 20. They will provide the site and music, we should provide drinks, pot luck, towels (of course) and our traditional good times. It may also be a good idea to bring heavy socks or slippers.

This is a members-only party at a truly wonderful location. Directions are enclosed. This will be a great opportunity to visit with old friends, catch up on Winter activities and begin making plans for our next season. We hope all Eduners will be able to join us for this event.

Second Annual Naked Plays

Auditions for the second annual production of our Naked Plays are scheduled for Topeka and Lawrence in February. Jon Lothenore, our director, anticipates a respectable number of quality actors to spar this year for one of the rolls.

Eduners can assist with this year's effort by helping to get the word out. We will need fliers placed promoting the auditions. We also want to insure an excellent attendance at all performances. If advance ticket sales go extremely well, Jon assures us that he could add matinee performances.

Auditions will be held in Topeka at 2320 S. Kansas Ave on Saturday, February 3 from 1-4; they will be held in Lawrence the following Monday from 7-10 at a location to be announced.

Be sure to mark your calendar so you don't miss this event. If you are prepared to assist, please contact us.

Items We Need

- ! Tops for trash cans
- ! Non-motorized boats
- ! Chipper/shredder we can use about once a month

DON'T FORGET

Activities designated HN are sponsored by Heartland Naturists

Jan 13; Sat; 3-5; Board of Directors

Jan 13; Sat; 6-8; Sauna

Jan 19; Fri; 8-10; HN Swim

Jan 20; Sat; 6-12; Truck Henge Party (Members only)

Jan 27; Sat; 6-8; Sauna

Feb 3; Sat; 1-4; Topeka auditions for Naked Plays

Feb 3; Sat; 6-8; Sauna

Feb 5; Mon; 7-10; Lawrence auditions for Naked Plays

Feb 10; Sat; 4:00-6:00; Board of Directors

Feb 10; Sat; 6-8; Sauna

Feb 16; Fri; 8-10; HN Swim

Feb 17; Sat; 6-8; Sauna

Feb 24; Sat; 6-8; Sauna

March 30 & 31; Fri & Sat; Second Annual Naked Plays

April 6 & 7; Fri & Sat; Second Annual Naked Plays

From The Mail Bag

Dear Lake Edun,

I would like to introduce myself, and relay a situation I hope you can help me with. I obtained your address from your website on a friend's computer. I do not have a computer, so I must use regular mail for communication. I read all the information on your organization and understand your community/family based policies and practices.

My situation is not unlike the story on your site. I have a serious medical condition that is not curable. In 1998, I was diagnosed with a severe degenerative joint & disk disease of the spine. This disease is slowly eating away my vertebrae and disks throughout my spine. I take prescribed medications for pain and inflammation. I also use homeopathic medicines and treatments (all legal- no illegal substances).

My constant pain causes any body movement to be a struggle. My physicians and I have reached the point that to increase my medications would require me to be prescribed opiate based meds such as morphine. This type of treatment would basically make me a zombie, and neither I nor the physicians want that. My physicians are impressed with the fight I have put up to live a normal life as they only gave me a couple of years before I would be in a wheel chair. By their estimates, that should have happened in 2001.

My treatment consists of movement, stretching and application of heat to the pain areas. Now as to why I am writing to you. My physician has recommended that to help the pain I should apply sunlight to the spine and rest of the body (sunbathing within tolerance to the skin, of course). That means in the nude to cover all the pain areas. This can not be done legally where I live here in this area.

I have been a closet naturist for as long as I can remember, but have never actually joined a group. My wife, on the other hand, is not. She is very formal. It makes for interesting living around my home, sometimes.

I would like to visit your facility and meet your people. The idea of a hot sauna and warm sun on my joints makes me happy, as heat alleviates the pain for a couple of days. If I could, I would like to become a member.

I look forward to hearing from you. Thank you for your time and consideration.

- Robert T.

Dear Lake Edun -

Enclosed you'll find my subscription to *Bare Facts* along with a small donation. We have never had the privilege of visiting your wonderful Lake. My wife and I are timid and shy but enjoy the newsletter. Apart from that, we are tattooed and pierced. I understand your rules and respect them. As you don't feel at ease with clothes, we feel the same about our piercings. I understand you and don't want to draw attention to our parts. However, more and more people are doing this.

Upon closing, I was really shocked when I received a birthday card from you. Thank you very much. (It was the only one I got.) Keep up the good work and we hope to meet some of you soon.

- Mark S.

Naked World

By Michele Albrecht

Across the TV screen, I saw a busy, big-city street filled with hundreds of people all hurrying along and all of them are wonderfully, nonchalantly, stark naked. I was filled with excitement and delight and I couldn't help saying out loud, "Now that is how it should be."

It was just a glimpse, a few seconds from a scene of volunteers rushing to take their places as part of the landscape for Spencer Tunick's photograph. But I could easily pretend that it was true, that I was seeing New York at 8 am with everyone hurrying to work, casually naked - and I definitely wanted to be there!

For anyone curious, I was watching a documentary called "Naked World". It is about Spencer Tunick and his artwork. He arranges naked human bodies to form a texture and color as part of his landscape/cityscape photographs. Sometimes they include only one or two people and other times he has crowds of hundreds or even thousands (an amazing 4,000 in Melbourne, Australia) when he is able to get enough volunteers organized. Spencer Tunick has been creating these controversial photographs for a decade or so all over the world and has been arrested countless times for it.

The documentary never touched on the artist's views on naturism. I guess he thinks of the naked body as simply a type of paint and isn't trying to promote a naked lifestyle. But having contemporary artwork in museums depicting the naked body in the world and having a documentary in wide circulation that includes interviews with some of the participants describing the experience of being naked in public with others is a definite bonus to the naturist community. As for my dream of living in a naked world, well, maybe this is an itchy-bitsy step that will help to normalize nakedness.

Memo From The Board (Continued from page 1)

formatted to allow newbies time to meet and visit with a member or members of the foundation, have a little question and answer session and quick tour of the facility. We have set times where clothes are mandatory. After an hour or so we introduce clothing optional status which naturally turns into the clothes free state we all enjoy so much.

We decided to have, on a trial basis this next year, one open house in which nudity would not be required of those who come. We would have a family and friends open house designed to introduce those who know we go formally dressed as we were born, to others who dress the same. Except, we will be dressed! We will answer questions and show them our special place and introduce them to other members of the foundation. The purpose would be to demystify naturism and those who participate and enjoy the clothes free lifestyle.

Both of these suggestions will need input from our Lake Edun Family to be successful. Any of you who wish to send suggestions concerning these future events to the board can call the barn and leave a message with a phone number for us to call in person or can send an email to the address on heading of the newsletter. Either way a member of the board will get back to you for your input.

Health Club Discontinues Rental to Nudists

Nudists are looking for a new place to gather after the athletic club they were using decided to stop renting to the group because a 14-year-old boy participated in a nude event.

The private West St. Paul athletic club has been regularly renting out its premises for events held by the Minnesota Naturists. The 180-member nudist social club had used the athletic club's pool, hot tub, weights and other amenities after normal business hours.

The club owner reports that he hadn't received any complaints about it in the 4½ years he had been renting to this group. However, he began having misgivings after his manager alerted him Nov. 18 that a teenage boy came to the athletic club with his parents for the "Swim & Fun Night."

The owner, after consulting with West St. Paul police, was told the minor's participation is not against the law. As long as nothing sexual is going on, it's not illegal. Despite this assurance, it was decided that the club would no longer rent to nudists if minors are participating.

"It was a moral issue," the owner claimed. "There's nothing illegal, nothing sexual about it. But I don't know if I'm comfortable with it. We decided not to allow them to hold events any more if there are minors in attendance."

After consulting the West St. Paul police, the inquiry evidently showed up on a public log. Then a weekly community newspaper published a story about it.

The West St. Paul Police Chief confirmed Monday that there's no law prohibiting minors from participating in nudist events. "It's one of those things where you think there ought to be a law and, technically, there's not." To be illegal, "You have to prove two things: willful neglect and reckless endangerment of a minor. It's an event that has no clothing. It's an event no different than a religious practice or a cultural practice. It's just nudists. Some people equate nudity with sex."

As titillating as the idea of nudist clubs might sound, "They're boring," the owner admits, "It's not all that exciting." Despite this, he is worried that some of his 2,100 members might object, so, "I'll just tell them we're not doing it anymore."

The president of Minnesota Naturists said the decision contributes to false perceptions of nudists. "The whole thing about nudism is that people think it's a sexual activity, and it's not. We get together and do things. We just don't have to wear clothes while we do it. It's definitely a family activity."

"Nudity is good for people's comfort with their body image. When we take our clothes off, we all become the same. You're no longer comparing the guy with the pinstriped suit to the guy in grubby jeans. We're not ashamed of what we're doing," he added. "You don't spend much time looking at people. After a while, you don't pay attention to what you're wearing."

[Let's see if I understand this. The police assure the club owner there's nothing abusive or illegal going on; the owner admits that the nudist's activities are not all that exciting;

and no one has complained. Still, he claims there's a moral issue and he's not comfortable with it. Question: How can something be a moral issue when it's admitted that nothing illegal or sexual is going on? Perhaps the club owner is signaling his own fantasies He claims some club members might drop their membership. Certainly, that is a legitimate concern. However, one can only wonder how many of the 2100 members might have joined the nudists if they had known nudists were using their club, or at least ignored the matter? Funny how fear works isn't it? Ed.]

Why Naturists Don't Get Erections

From our research based answers to the Questions-you-always-wondered-about department, comes the following piece of enlightenment gleaned from the June, 1969 issue of *Psychology Today*.

In a study of 115 nudists, Lawrence Casler of the State University of New York at Genesco assessed nudists' personalities based on their responses to a numbers of inventories. Interestingly, he found no statistically significant or systematic differences between nudists and non-nudists. However, among his findings, Casler did discover that nudists are not sexually aroused by the sight of unclad bodies. How to account for this?

A number of hypotheses were advanced and discarded. It was noted that they all assumed the naked body is in itself sexually arousing. Casler suggested the more likely explanation is that sexual arousal is a learned response to nudity and the naked body arouses us only under certain conditions.

Studies by anthropologists do not report unusual promiscuity or a higher birth rate among habitually naked primitive tribes. Nor is there any other sign that such groups are more sexually aroused than their clothed neighbors.

The question then becomes, under what conditions is the unclad body an erotic object? The answer to this seemed simple to Casler. In non-nudist life, we see the opposite sex undressed during love-making. Conditioning causes nudity to become associated with sexual excitement or behavior.

Nudists, on the other hand, associate the naked body with numerous non-sexual activities such as volleyball, swimming, and other normal daily life activities. The body becomes de-conditioned as a sexual stimulus, except when sexuality again becomes appropriate, as in love-making.

Non nudists may scoff at this explanation, but they forget that in clothed society a parallel situation exists in medicine. Medical students anticipate that their examinations of young female patients will arouse them. However, that sexual arousal is generally absent in these situations further supports the position that it is the situation that determines the arousal value of the human body.

[We are grateful to Dr. Casler for taking the trouble to do the scientific research to reach this valuable conclusion. Actually, Dr. Casler's research was originally published in 1964 in *The Journal of Social Psychology*. The general public not only remains ignorant of such insights, but in general is loath to accept them when presented, even in the face of evidence to the contrary. Such is the power of the clothing bias that enforces the taboo of nakedness. Ed.]

On The Web

A remarkable internet website, Cultural Attitudes Towards Women's Breasts, explores the breast under 31 topics. Check it out at: <http://de.geocities.com/bclaggett22/contents.html>. This reminds me of the number of flavors advertised by an ice cream store, or that Eskimo's have 27 words for snow. Just goes to show the relative importance our society attaches to women's breasts.

Hmmm? I wonder how many people around the world have employment because of women's breasts?

One page goes back to Egyptian times and depictions of nude males and females on tomb walls in the 14th century B.C. Later, Pharaoh Aken-Aten and his beautiful wife Nefertiti worshiped the sun as the true wellspring of life, and thus practiced nudism for spiritual and physical advancement.

Other pages trace attitudes toward coverage or exposure of the breast through the ages, and finally into modern times. So bizarre have we become, that the breast is now a fetish. In our time some young women have felt the need to enhance the size of their breasts to the size of basketballs. So distorted has our society become in its decent into absurdity toward the breast that pictures of "normal" breasts are displayed, just so we will know what real breasts look like.

Finally, the quandary our culture finds itself in over the female breast can be summed up in the following quotation: "It would seem that we might be making a round trip in fashion back to Minoan times, when women wore a sort of push up, shelf bra that put their bare breasts out there for all to see. However, it's not clear if further baring of the woman's bosom is a move towards acceptance or continued exploitation. Given the wide-spread acceptance of bare-chested women in Europe and other locations, it is likely that American attitudes will continue to struggle between its Puritan roots and its concept of personal freedom."

Speedbandits

Now for a bit of whimsy at <http://www.speedbandits.dk/>

This delightful spoof poses as a serious news report about the latest innovation in Denmark to get drivers to obey the speed limit. The innovation? Well, that's the delightful part.

The news report intimates that across Denmark there is a corps of highly trained and dedicated young women holding up speed limit signs and doing their all to get drivers to notice, and slow down. Male drivers interviewed were enthusiastic in their approval of the effectiveness of the new speed reduction program.

Oh yes, the innovative part. Almost forgot. All the young women are bare breasted. However, the chief of traffic safety acknowledged a regrettable lack of foresight in designing the plan that had at first been highly successful. It seems the plan works too well. In fact, some drivers have taken the go slower message too far and have actually stopped, causing massive traffic back ups in Copenhagen. Complaints have begun to pour in about the mess this has caused. *[There you have it. Those sophisticated Europeans have once again taken the lead in increasing highway safety. When will we ever learn? Ed.]*

Clothing Optional Dining

Perhaps Manhattan doesn't immediately come to mind when thinking of nude activities – other than on an off-Broadway stage. Just goes to show that nudists are creative and can find a niche in which to practice the benefits of clothes freedom.

On a cold February night in 2004 at a Manhattan restaurant members of CODINNERS gathered for their first nude evening of dining. They all took off the usual winter garments – coats, hats, gloves and scarves, then the rest of their clothes, including underwear. These particular diners aren't your ordinary restaurant patrons. They are members of CODINNERS – "Clothing Optional Dinners" group, and got "au-naturel" for their monthly dinner.

CODINNERS started on February 20, 2004 as Yahoo Group for the naturists seeking social naturist gathering during those long, cold North-East winter days and nights.

Events for the group include clothes-free dinners in nice NYC area restaurants, museum tours, stand-up comedy nights, bingo nights, a literary salon, and home events.

For more: <http://groups.yahoo.com/group/CODINNERS/>.

But Wait! There's more!

Something unusual is going on at Bowdoin University in Maine. Students organized an annual naked party in the spring of 2004. How did such an outrageous thing get started?

"Basically, it started with us waking up one morning and deciding not to wear clothes," stated one of the two students who started the naked party tradition. "But, we couldn't really leave the apartment without clothes on. So, we thought, 'Why don't we just invite our friends over?'"

The two were inspired by friends who sometimes declared "naked time" at their on-campus living quarters, and held their party at the Mayflower Apartments the same night as another student sponsored underwear party. Since both parties were relatively small and the underwear party goes were halfway to the naked party theme, they joined the naked party.

At the inaugural naked party only 12 people came. Now, the annual naked party thrives, with attendance having reached almost 80 people at the best attended party.

The party grew because of curiosity. Students heard the party talked about enough that they were convinced they had to make it to the next one.

At the annual naked party held on November 11, party goers who were questioned agreed that after the initial five minutes, the nakedness was no longer awkward. Their explanation for this was it helped that everyone disrobed before entering the party, and because there is an acceptance of everyone's nakedness, regardless of body type.

One of the original naked party founders observed "I think a lot of people feel much more comfortable with and confident about their bodies, and feel very liberated after attending a naked party." She added that the core of naked aficionados is accepting newcomers and of all body types, embracing the diversity of the bodies walking through the door.

What's Fashion For, Anyway?

When it comes to fashion, showing some skin has always been sexy, but past eras liked different parts.

A decade ago an essay on the vagaries of the changing fashion scene, and what it all means, appeared in the pages of a popular psychology magazine. The author documented the opening contention as it worked itself out in fashion over the centuries. It's not a new concept. Naturists have been on to the hidden fashion agenda for a long time, while the clothing establishment in its presumed respectability seems blissfully unaware of the obvious.

Our basic biology, the need to procreate, gives rise to viewing the body as a source of sexual stimulation and desire. We speak of the body as having erogenous zones that trigger sexual interest. Fashion doesn't create this in us. Interestingly, neither the penis nor the vulva has been accented by clothing in the Western world. Generally speaking, men's clothing avoids erogenous zones.

The same can't be said for women's fashion. It thrives on them, emphasizing the secondary sex characteristics – breasts, hips, and derriere. By extension this includes waist, shoulders, back, legs, ankles, and most recently, the midriff. These targeted areas of a woman's body, when highlighted by clothing, function like neon lights, directing the eye to a further destination. Freud regarded this as a major component of the sex drive, "the libido for looking."

What makes an erogenous zone so potent is our tendency to fantasize. When women wore mini skirts men adjusted their psyches to the sight of exposed legs. Then ripped jeans arrived, and suddenly a mere sliver of skin became the object of attention. The author observes that it's not about a flagrant uncovering. It's about the strategic revelation of a portion of skin that then gets extrapolated by the mind.

During the 14th and 15th centuries, dresses made abdomens swelled as if in pregnancy – childbearing being highly desired by men and women. In Elizabethan England, plunging necklines and even exposed breasts were common.

By the 18th century, the dawn of modern social and sexual relations, significant areas of female skin emerged. By the Empire period, breasts were suspended above the bodice, nipples were exposed through veiling and capes. In Victorian times, there was a retreat from such transparent nudity with the hips and derriere accentuated by elaborate bustles.

During the 1920's the entire lower leg was exposed and the term erogenous zones was coined by a disciple of Freud, J. C. Flugel. Flugel borrowed a concept – the progressive concealment of the body and civilization keep sexual curiosity awake. He proposed that sexually charged areas of the body wax and wane as a means of maintaining interest.

Currently, the bare midriff originated with the needs of women seeking physical fitness. But seeing those taut abdominal muscles, the fashion industry quickly took over. The bare abdomen and even lower riding pants were in.

With the changing of erogenous zones there are personal and cultural aftershocks which force people to reformulate their assessment of the body and what makes it beautiful.

Ending with a pessimistic note, the author ends by observing that at the end of a century in which virtually no region has been immune to display, it seems we have little left to bare.

I know, I know. All of you are now going to lose sleep over the bleak future of the fashion industry. Seriously though, it is abundantly clear to all that the "dirty little secret" of all fashion/clothing is SEX! It is only the near universal compulsive wearing of clothing in all circumstances that makes its message become subliminal to not only the most prudish, but nearly everyone. There is a concurrent double speak/double think at work, allowing clothists to firmly believe that clothing deters lust, while wearing the very garments designed to promote sexual desire.

Brits Seek The Shape Of The Nation

Channel 4 in England is running a three part series examining the national *obsession* with how we look. Go [here](#).

Channel 4 reports that Britain has become a fattest society, reinforced everyday by media images of stick thin models whose shape bears no resemblance to the average British woman. In fact, they report that in a recent survey it was found that 98% of British women said they hate their bodies. It is suggested that exposure to images of successful, thin female actresses, models and other celebrities from an early age is a significant factor in our growing dissatisfaction with our bodies. White, heterosexual women in the higher social classes, living in westernized countries are most dissatisfied with their size and shape. Most men have largely escaped the burden of body image, though gay men record significant problems with body satisfaction and self esteem.

"Western society idealizes extreme thinness and this has an impact on women's body image by becoming a source of comparison for making judgments about the body," explains Dr Sarah Grogan, principal lecturer in health psychology at Staffordshire University.

As part of the series, the public is being asked to take a nude snapshot and submit it to be posted on the internet. The four galleries of pictures submitted are meant to show Britain's collective body shape and demonstrate that there is no such thing as a *normal* body. They want people to realize that we come in many different colors, shapes, and sizes. [Imagine doing that in the USA! Ed.]

Support The Naturist Society

Our National Naturist Voice

A Personal Reflection

My most embarrassing moment in the nude came when I signed up for a religious retreat program built around St. Francis of Assisi. I arrived at the Vermont home of the host family just in time for dinner as requested.

I was warmly welcomed by the whole family and shown to my quarters to the left of the kitchen. I was informed dinner would be served in about a half hour so I had time to freshen up and maybe even lay down for a little while before dinner.

As dinner time approached I was not exactly sure about the evening dress. When I arrived everyone in the family was completely clothed which kind of took me by surprise. It was, after all, advertised as a "nude Franciscan retreat weekend".

I finally decided since I was on a nude weekend I would go nude into the dinner area. This was actually my very first time to be nude in a family social setting.

I had some previous experience – about two or three times – going to Sandy Hook's Gunnison beach in NJ which I enjoy thoroughly. When there, I do a lot of my prayer and reflection while I walk the beach along the ocean.

I took a deep breath and rounded the courage to go nude into the dining area. I walked into the kitchen carrying only my towel and into the dining area where the family was gathered at the dining room table, all smiling and chuckling, as they

greeted me. To my amazement and with a sense of initial shame, they were all clothed while I was completely naked! I felt like crawling underneath the table I froze!

A member of the family sensed my predicament and escorted me compassionately to the head of the table at which point I placed my towel on my seat and sat down quickly to hide my embarrassment! I felt like I was getting a complete public physical exam with five human beings looking me over!

The family member who escorted me to my seat sensed my uncomfortable embarrassment and began to remove his clothing with a compassionate smile and the other members did likewise and all enjoyed a good-natured laugh. The remainder of the meal was delicious and the experience was very enjoyable. I felt completely accepted by all.

For me, the experience of nudism or naturism in a religious context such as that retreat experience helps me to respect and appreciate the beauty, the holiness and sacredness of the nude human body as a gift from my Creator who brought me into existence as one created in His image and likeness.

I find it awesome and meaningful to have a special connectedness to the Divine when I am nude alone or with others. When I am nude with others I am similar to Adam and Eve ... and as God looked upon their nude persons He found them to be good and was pleased with His Creation!
Just some of my reflections. God bless! - Al

Lake Edun Foundation, Inc.

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Membership Application
Change of Address Form
Please Print

Name: First _____ MI ____ Last _____

Address: _____

City: _____ State _____ Zip _____

Phone: _____ DOB _____ E-mail Address _____

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

Membership Fees:

	Single	Couple	Amount
Lake Edun Foundation Membership	275.00	350.00	_____
Associate Member (Over 125 miles away)	175.00	250.00	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Separate Mailing Address for members		12.00	_____
<i>No Sex, No Violence ... Only Nudity</i> Naked Plays – DVD		25.00	_____
<i>Lake Edun Exposed</i> – Video		35.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
Naturist Society Membership		53.00	_____
Subscription to <i>Bare Facts</i> only		20.00	_____
Tax Deductible Donation - Improve our Educational Program			_____
Tax Deductible Donation - Legal Defense Fund			_____
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Please charge my G Visa; G MasterCard # _____ Exp. ____ / ____ \$ _____

Note: There is a \$30 charge for any checks returned unpaid for any reason.