

Bare Facts

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Official Publication of the Lake Edun Foundation, Inc.

January 1, 2008

Box 1982; Topeka, KS 66601 • Voice Mail: 785-478-BARN • e-mail: benude@lakeedun.com • Website: www.lakeedun.com
38° 58' 7" North; 95° 47' 56" West

The Show Must Go On!

Keeping our finger's crossed, the 2008 Naked Play Festival is coming together. Performances are being scheduled for both Topeka and Lawrence. Auditions are set for January 26th and 27th. Also, not just one but two directors have agreed to direct this year's plays.

Auditions will be held from 1-4 pm on January 26th at National Electric Type, 2320 S. Kansas Ave. Topeka. Callbacks will be from 1-4 pm the next day. Hopefully, by the time you read this article (and if you live in the vicinity of Lawrence or Topeka – and maybe Kansas City) you will have already read or heard about the auditions from somewhere else other than here. If not, and you know someplace we should post an audition flier or put an ad on a community bulletin board, please email benude@lakeedun.com and tell us. Posters will also be available for download via the website if you would like to post a flier somewhere yourself or would just like to put it up on your wall or where ever you may want to put it.

The two directors on board this year are Joy Richmond and Julie Noonan. Both have recently earned their doctorates in theatre at the University of Kansas and have directed several shows for KU's University Theatre as well as other community and alternative theatre venues in Lawrence, Topeka, and Kansas City.

Performances are being scheduled at the Topeka Performing Arts Center and the Lawrence Arts Centers for late April early May – the perfect time since the weather will begin to warm up and clothes can come off without the fear of frostbite.

Hope to see you at auditions, helping with sets, promotions, or just as a member of the audience!

December Party Report

A few brave Eduners overcame natural obstacles and an early winter snow storm on December 8 to meet for a wonderful gathering at Truck Henge. We were entertained by a great band that even Eduners enjoyed. Hammer Junk played for an amazing three hours before beginning to run short of material. As far as most listening were concerned, they could have gone through their play list a second time.

It was a great evening. We were disappointed the weather made it difficult for more Eduners to join us but those who braved the weather were well rewarded. Wonderful food, great hosts, and friendly Eduners mingled with several friends of band members to make for a truly relaxing evening. We hope to plan future activities in conjunction with our hosts.

If you missed our December party, be sure to put the mid-Winter party in Wichita on February 9 on your schedule. See the related article in this issue of *Bare Facts*.

Mid-Winter Party In Wichita

In an effort to make LEF activities available to a greater number of our friends and supporters, we have scheduled a Mid-Winter party in Wichita. Our host offers a 14' shuffle board table, air hockey and ping pong. He also has a great hot tub and a home theater. Although we could probably party there for several days without getting tired, we will try to limit it to just one evening.

This will be available to all Eduners and our supporters on a first-come basis. This will be a wonderful opportunity for all Eduners, especially those to the south of our normal pursuits.

Because of space limitations, participation at this party will be limited to just 20 Eduners, their friends and our supporters. If you want to be included in this event, make your reservations with Maxine as soon as you know your schedule. Directions will be sent to those with reservations. If you are interested, ask Maxine to help with car pooling.

Support The Naturist Society

It is sometimes easy to become insular here in the heartland of America. Generally we have a great situation, enjoy good friendships and have a truly awesome place.

However, there is a greater world of Naturism that is supported by The Naturist Society. They are on the forefront of support for a clothing optional lifestyle. All Eduners can keep up on there activities through their full-color quarterly publication "N".

N carries regular articles on Naturist venues in other countries, Naturist activities around our country including naked gardening, bike rides, and hiking. They also monitor legislative activity to prevent ill conceived legislation from seeing the light of day, which is an important function at this time of year. TNS is a supporter of our own Naked Plays.

Annual membership in TNS is available for only \$53. If you are interested in membership, Maxine can make it happen. Use the form on the last page of this issue of *Bare Facts* to express your interest. Then you will begin to find out what is happening elsewhere in the wonderful world of Naturism.

DON'T FORGET

Activities designated HN are sponsored by Heartland Naturists

Jan 12; Sat; 8-10; Sauna
Jan 18; Fri; 8-10; HN Swim
Jan 19; Sat; 10-12; Board of Directors
Jan 26; Sat; 1-4; Auditions for Naked Plays
Jan 26; Sat; 8-10; Sauna
Feb 9; Sat; 6-?; Party in Wichita
Feb 15; Fri; 8-10; HN Swim
Feb 16; Sat; 4:00-6:00; Board of Directors
Feb 16; Sat; 8-10; Sauna
Feb 23; Sat; 8-10; Sauna

Set Drive for The Naked Play Festival

We will need donations of materials and tools to help make a set for this year's play festival – one that can hopefully be used for years to come. This set is made up of basic pieces that can be easily assembled, disassembled and transported. The set pieces can also be placed together in any number of ways to suggest different environments for any play.

This is what we need:

Materials

2 x 4 and 1 x 6 lumber
sheets of 3/4" plywood
3/8 carriage bolts 4" in length with washers and nuts
door hinges
wide rolls of heavyweight canvas or muslin
a large container of white Elmer's glue
a container of yellow carpenter's glue
gallon cans of black or gray matte paint
a door
a sliding window
2 to 3 sturdy chairs
a sturdy table

Tools

use of:

a circular saw (and hopefully a table saw)
hammers, paint brushes, drills, drill bits, sockets, wrenches
maybe a pneumatic stapler (if anyone is lucky enough to have one)

If you have any of these we can use then please email benude@lakeedun.com. A work day for set building has not been formally set but will hopefully take place in mid to late February. Check the next Bare Facts for details.

Become A Winter Warrior

With cold weather upon us, now is the perfect time to work on some of the projects that make our special place truly beautiful through the warm Summer months. We use this season to trim the Cedar trees, clear the dam, and complete other tasks that require stomping through areas not normally visited during when the bugs and Poison Ivy are out.

If you are able to assist, we'd love to have your help. We try to pick a weekend that is somewhat warmer and without a strong wind. We work for a time and relax. Because it is dependent on weather, we can not schedule these weekends. So, if you are interested helping, please ask Maxine to add you to the list of Winter Warriors.

Self-Esteem From Social Nudity

By Mark Schuster

I have always found social nudity to be a fascinating thing. What would life be like sans clothing? What would my life have been like if, instead of being embarrassed and even ashamed of my body, I could have seen first hand that I was no different than anyone else?

I finally decided to find out, and I called Oaklake Trails Naturist Resort.

If it hadn't taken me almost three hours to find Oaklake Trails, I very well may have turned around once I got there.

I was very nervous. I couldn't seem to make my finger push the call button on the gate. I would have stood there till the end of time if an elderly woman, driving a golf cart and wearing a baggy T-shirt, had not chosen that exact moment to check her mail. She asked me if I had a reservation.

I said I did, and she said to follow her through the gate. I looked in my rear view mirror and saw the gate swinging closed behind me. I was really going to do this.

After stopping at the camp office to fill out the appropriate forms and receive my complimentary tour of the grounds via golf cart, I found myself sitting back in my van, alone and left to my own devices. I realized this was the part where I was supposed to get naked, which is the only part I was worried about, but which was, after all, the whole point of the trip.

I had read the hardest part about visiting a nudist resort is taking off your clothes for the first time, and it is definitely true. If you can do that, the rest is easy.

The fact that everyone else is naked helps, too.

Like most people who have never experienced it first hand, I had certain ideas about what a nudist resort would be. To my pleasant surprise, all of the positive things were reinforced, and all of the negative things were proven to be groundless.

For one thing, the atmosphere at Oaklake Trails was not one of extreme sexual tension, as may be expected considering everyone was naked, but was actually less sexually charged than, say, your normal municipal swimming pool. It's hard to explain, and it seems illogical, but it's true. These people were not flaunting their nudity. They were simply existing in a state of undress, as commonplace at Oaklake Trails as firemen wearing protective outfits before running into a burning building.

It seemed to me that social nudism would be good for my body image and self-esteem, and it was. I'm not in shape and I have issues with my body, but in talking to people who were willing to take the time to look below the surface at who I really am, I learned that my body has just as much validity as any other.

There were no "hot chicks" at Oaklake Trails. There were no fat people, no skinny people and no old or young people. There were just people. And I realized that people are beautiful simply because they are people; not because they are younger, or firmer, or larger or smaller than anyone else.

All I can say to people thinking about trying social nudism is that if you think you may like it, you probably will.

On the other hand, if simply reading this column has embarrassed you, social nudism is probably not for you. Of course, there is only one way to know for sure.

If I can do it, anybody can.

[How true! Our hat is off to Mark for his fine portrayal of naturism. He was a participant observer, finding out from his own experience what social nudity really is about. He didn't end with a cheap disclaimer and tacky humor to let the reader know he hadn't "gone native," succumbing to naturist's loony ideas and lost his mind in addition to his clothes. Ed.]

Exploring the Origins of Naturism

Note: This is the second in a more in-depth look at the historical roots of modern day nudism/naturism. As noted last month, the late 19th and early 20th century saw the rise of naturism in Germany. Probably most of you have read lists of names and dates of significant people and events in naturism. That is useful, but it is bare bones, and pretty dry ones at that. To really understand the development of naturism it is essential to understand the context within which naturism arose. It is time to put some flesh on those bones, even if inadequately, to better appreciate the origins of naturism.

There appear to be six roots to naturism which were embraced by both the right and left wing politics in Germany: The Beauty Movement; the Youth Movement; the Natural Healing Movement; Physical Culture; Rhythmical Gymnastics and Dance, and nudism. All were separate parts of the general Life Reform movement.

The umbrella term, Life Reform, denotes the general cultural movement within Germany which was the impetus for many leaders and their thousands of followers during the years surrounding the turn of the 20th century. The goal was the reunification of humankind with nature. This included a back-to-nature lifestyle with the establishment of independent rural communes, the use of herbal medicines, and tolerance for alternative lifestyles. The themes of health and beauty were a critical component of this movement.

Thus, a cult of health and beauty swept across Germany at the turn of the century and continued through the 1920's. People turned to the body as both a reflection of their own social problems and a utopian answer in their search for control, or perfection in the ideal world they sought. It needs to be added that Greek antiquity was an influential source of inspiration with its ideal of the "harmonious cultivation of body, mind and soul." As one writer observed, "...the persistent appeal of classicism helps to explain the striking strength of German body culture."

Life Reform was not one cohesive philosophy under whose banner everyone in Germany organized. At least six distinct groups in Life Reform can be identified, but more about that later. The various reforms advocated by one or more of these groups included vegetarianism, nudism, natural medicine, abstinence from alcohol, clothing reform, settlement movements, garden towns, soil reform, sexual reform, health food and economic reform, liberation for women, children, and animals, communitarianism, cultural and religious reform.

On the national and international scene, Europe was in constant turmoil with numerous wars breaking out throughout the 19th century. Germany as the nation we know it today didn't exist until 1871 following the Franco-Prussian War (1870-71). This was an era of empire building and seeking to have foreign colonies. Empire building leaders such as Bismarck sought to make Germany the dominant power on the continent. All of this demanded increased manpower, but Germany was experiencing a dramatic decline in population in the latter part of the century.

One significant contributor blamed for population decline was syphilis. In some areas fifty percent of the population was supposed to have the disease. It was held responsible for the high infant mortality, the lowered life expectancy, and the low recruitment possibilities for the army. It was a threat to the very core of German imperialism. Surprising as it may

be, these seemingly unrelated facts of history do have a direct bearing on the acceptance of naturism.

Turning again to the organized roots of naturism, it is important to stress that social nudity was advocated by both the right and left wing of the political spectrum. This is to say that the use of social nudity was a part their individual practice of life reform, but the right and left did not share a common political ideology or agenda.

To clarify, on the political right, and Volkish in tone, was Heinrich Pudor who in 1893 wrote *Naked People and the Future of Mankind*, and in 1900, *The Cult of the Nude*. In 1905 Richard Ungewitter wrote *Nakedness*. They both advocated nudist practices as the means to restore health to the body, and to make Germany and the German Volk strong. 'Volk,' means the people or folk. This was a term which represented an intense nationalistic emphasis on the totality of the Aryan peoples, land, language, and world view. With them and many other leaders within Germany was the emphasis on 'racial hygiene.'

Racial hygiene was supposed to improve the stock of a population by encouraging people with "positive" genes to procreate extensively and hinder those with "negative" genes from procreating at all. Here is where the connection with syphilis intersects, but also with the concern by many that Germans were intermarrying with racially less desirable non-Germans from elsewhere in Europe. Both factors led to a supposed "degeneration" of the race. The German brand of Social Darwinism termed racial hygiene is believed by some to be a common thread through all the various roots of naturism. However, this may be an overstatement.

On the left wing was Adolf Koch, a primary school teacher who sought to use social nudity to free the people from 'authority fixated conditioning which held proletarians in deference of their masters, i.e., parental authority, paternalism of the church, the mass media and organs of law and order. Koch was eventually able to build up schools dedicated to his methods having some 3,000 pupils. The nudists went on to become a huge element in the left wing politics of Germany. The Proletarian Naturist Movement numbered at least 60,000 members, a larger number than those in the right wing naturist associations.

The third strand of nudism was more middle class in constituency. These participants in nudism were not so much political in orientation, but participated within the various movements listed earlier that practiced nudism as part of their activities.

In order to appreciate the importance of each of the six roots of naturism, the following brief overview of each of them is provided.

The Beauty Movement has already been touched upon in the December issue of Bare Facts. As was noted, classical ideals of beauty were the standard by which all were judged. The aesthetics of this neo-classicism movement included the viewing of nudes in the arts. Recommendations were made as to how to treat nudity in the classroom, where as a by-product, “an impression of the beauty of the human body will be achieved which is valuable for the physical, aesthetic, and moral lives of the cultured man in his clothes.”

The beauty movement spoke out against the double standard of morals and in favor of coed education. It was argued that it is not nudity which is indecent, but the lack of understanding of it. Proponents claimed that, “When the beauty of nakedness is again purely sensed (as in ancient Greece) then nobody will be capable of soiling it with their impure thoughts.” With the publication of photographs of beautiful female and male nudes however, there was increased pressure to do something for one’s own body, as it was readily compared to others.

Out of the 19th century arose one of the more significant Youth Movements of the time, the “Wandervogel,” or wandering bird. Founded in 1895 by Hermann Hoffman and Karl Fischer near Berlin, they began taking high school students on nature walks. Later these became three to four weeks journeys. Eventually 50,000 organized into autonomous bands. They sought communion with nature and the ancient folk-spirit as embodied in the traditional peasant culture. They also sought to throw off their parent’s politics and old social ways. They, too, rejected the sexual double standard and sought a sense of comradeship between the sexes. These ideas encouraged both sexes to swim and walk about naked.

The Natural Healing Movement was an alternative to scientific medicine. In the mid 19th century Swiss physicist Arnold Rikli started a sun and air bath clinic. His sanatorium is credited as being the foundation of sun and light culture. Heliotherapy was soon propagated for tuberculosis and many skin diseases. Toward the end of the century, leading natural healer Adolph Just, along with others, advocated nude air baths and sun bathing as the treatment for disease. So popular did the natural healing and air bathing sanatoria become that by 1913 there were 885 clubs with 148,000 members in Germany.

The natural healing movement had the important distinction of making nudity for health reasons acceptable with both sexes and enjoyed a large popular following. Just taught that, “Going naked is in accordance with nature, and consequently right.” He added, “Today man lives, clothed as he is, with the greater part of his body in the dark. Let him, for once, throw off his clothes, especially in the open air, in the woods, and he will directly feel how new vigor and life reanimates the body.” This happily coincided with the preoccupation of imperial Germany with health, as it also spread medical information liberally.

The healthy body was not only promoted by natural healing procedures, but also by physical exercise. The Physical Culture Movement can be differentiated between physical culture in which nudity is only secondary and free physical culture in which nudity was the primary emphasis. The

former was popularized by J. P. Muller from 1904 onward through the books he wrote. While Muller was a nudist, he didn’t want to convert this sideline into the center of his system.

The most widely read physical culturist in Germany was Hans Suren, an army officer from 1903 to 1925. He advocated a full range of exercises using various relatively light weights. In addition, he recommended spending as much time as possible in the nude. Suren wrote, “Nature has created us naked. Why can’t we look at each other in the nude with clean thoughts? Isn’t the nude body – once it is somewhat looked after and led by a moral spirit – the best means to educate and ennoble men and women?”

[This concludes the second installment investigating the underpinnings of naturism as it arose in Germany. Ed.]

Brevard County At It Again

The Brevard County Sheriff’s department has boosted its presence at the federal beach to enforce a decade-old county ordinance after complaints started picking up in mid-August.

County commissioners approved a Public Nudity Ordinance in 1995 after court rulings struck down state and federal laws banning simple nudity. Courts have dismissed lawsuits previously filed in an attempt to challenge the local law.

Federal park rangers are unable to cite individuals for being nude without lewd or disorderly behavior. So complaints are being made to deputies, who do respond.

The remoteness of the location limited the number of complaints in the past, but recent complaints from locals and tourists indicate there are a larger number of naturists sitting closer to the public crossover, making a meeting more likely. Others are bothered by nudists that are limiting the access to the totality of Canaveral National Seashore.

Efforts were made to meet with organized naturists in August to get the groups to comply with the county ordinance. From now on, those found nude will be cited.

Naturists point to the high numbers of naturists going to the beach. Their presence is good for the economy. Naturists would like the return of the warning signs that they may encounter nude sunbathing or the county ordinance changed so that it doesn’t apply to that section of the beach.

[I’ve been to this beach. It is so far down the road I feared needing to gas up for the return trip. If this continues, naturists should simply take themselves and their money elsewhere. Ed.]

Both Benjamin Franklin, U. S. statesman and inventor and John Quincy Adams, Sixth President of the US have a history that embraced nudism.

Franklin, took daily “air baths” by sitting in the buff in front of an open window. President Adams regularly swam in the Potomac river. He was, of course, nude during these swims since bathing suits hadn’t been invented. Anne Royall, a journalist, heard of Adam’s early morning skinny dips. After being refused interviews with the President several times, she went to the river, gathered his clothes and sat on them until he agreed to speak to her. Before this, no woman journalist had ever interviewed a president. [Way to go, Annie!]

Goldilocks & The Three Bares

A slightly revised fairy tale by Sam Rupe

Once upon a time there were a family of naturists who lived in the woods. They were quite active in naturism, and even had their name legally changed to the, “Bares.” There were three in this lovely family. There was Papa Bare, Mama Bare, and Baby Bare. And they all lived happily and naturally on their hundred acres in the woods.

One day, right after breakfast, the family decided to take a hike in the woods, just like they have done on many other lovely mornings. In fact, the sun was so brightly shining on this beautiful spring morning that one could hardly imagine not going for a walk, and the family left before even finishing their breakfast. So, without so much as a drop of sun block on them, they bolted out the door, eager to enjoy the wondrous woods in which they lived – not to mention a choice skinny dipping spot not far away. “Last one in the lake is a rotten egg”, shouted Baby Bare, as he ran for the lake at the center of the woods. “Oh, yeah... We’ll see about that,” retorted Papa Bare in mock defiance. And all of them streaked through the woods, laughing and goading each other on.

No sooner had the Bares left, when a young girl happened along the path. She too had been drawn out of her grandmother’s house by the beautiful day, and wanted to explore these peaceful looking woods. Her hair was fair, curly, and was a golden blonde that seem to glow in the morning sun, a fact which was reflected in her name – Goldilocks. And unlike the Bares, Goldilocks was dressed in a light knee length sun dress, but against her Grandmother’s advice, had decided to go barefoot. She did so enjoy the feel of the soft dirt, and lush grass under her feet, as she merrily skipped along the path.

As she proceeded happily along the path, she soon came upon the humble and quaint abode of the Bare family. It was a merry looking little cottage, like something right out of the pages of a fairy tale. Curiosity overwhelmed her, and she decided to investigate. She cautiously approached the cottage, shouting. “Hello! Is anyone home?” Her curiosity grew, when no one answered her calls. She then noticed that the front door was ajar, and pushed it open cautiously – peeking around it as she did. She then spied the half eaten breakfast on the table, and decided to go on in and see if anything else looked out of place.

She stood in the dining area, eyeing the unfinished food. She suddenly realized her own hunger, and sensing no danger about the cabin, she decided to help herself. The food tasted wonderful, and soon she had gobbled it all up. Still, she was curious why these people had left in such a hurry, and decided to look about some more. She noticed three lovely chairs arranged by the hearth of the fireplace. She tried each one out. The first one was too big and fluffy – it nearly swallowed her up. The second one was a bit stiff, but the little chair was just right. However, she was a bit much for it and it broke under her weight. To make matters worse, her dress got torn by one of the shards of wood. “Oh, Grandma will not be pleased with me at all,” she muttered aloud.

She got up, dusted herself off, and ventured out the back door. She then discovered a wooden deck, with a hot tub spa bubbling away. “Wow!” she said excitedly, “I’ve always wanted to try out one of these things.” “Oh, but I don’t have a swim suit with me,” she sighed. Just then, she had an idea. She looked around in all directions, and confirmed that she was truly alone. She then mustered up her courage, and took her dress off, and then she slid out of her undergarments, and shuddered with a chill of excitement as she stood naked in the morning air. She marveled at how wonderful the air felt on her skin, and how the warm caress of the sun made her feel so alive. She stood there a while soaking in the morning, and finally decided to get in the hot tub.

The bubbles tickled her feet, and the warm water caressed her skin as she slowly slid down into the tub. “Ahhh – This feels so good,” she whispered, as she reclined into the molded seat. The jets swirled the water, and massaged her body, and soon she nodded off to sleep.

Meanwhile, the Bares had arrived back from their morning jaunt in the woods, and skinny dipping in the lake. “Junior, how many times must we tell you to be sure and shut the door,” Mama Bare scolded. “We certainly don’t want the raccoons, or squirrels coming in the house,” she continued. “Looks like they have,” said Papa Bare, pointing to the empty plates. “Well a squirrel sure didn’t do that!” said Baby Bare, pointing to his broken chair. “Hmm, it would seem we have a visitor,” Papa Bare mused, holding up the scrap of cloth that used to be part of Goldilocks’ dress. Then, noticing the back door was ajar, Mama Bare motioned to the others. Papa Bare then crept over to the door, and peered outside. A gentle smile crept over his face as he spotted the nude young girl, snoozing in their spa. Still smiling, he motioned to the others to follow him outside.

Goldilocks awoke gently, to the sound of sweet voices calling to her calmly. Still not fully awake, she smiled at the tanned, gentle faces she saw, and stretched her arms over her head, and yawned widely. “How do you do, Miss?” Papa Bare uttered gently. “Just lovely,” she replied with another yawn. Then, she suddenly realized that she was talking to a stranger and a naked one too! “EEEEK!” she shrieked, startling the Bares. “Yo-yu-you-re n-naked!” she sputtered, nervously, as she splashed about in the tub, trying to move away from them. “Well, so are you!” retorted Baby Bare smartly. Embarrassment flooded over her, as she realized the truth in the young naked boy’s words. She turned every shade of red, and could only manage to utter a nervous little laugh, as she shyly folded her arms over her bare chest. A wry smile came over the face of Papa Bare. “That’s quite alright Miss,” he said re-assuringly. “We are not bothered by nudity here.” Goldilocks then looked around, and for the first time noticed all three of them were standing there – naked, and without a care in the world about it. Her mouth fell agape, as she surveyed them. She felt hopelessly awkward, and could not utter a word. The three Bares just stood there letting her soak it all in.

Mama Bare broke the silence, and asked, "Would you like me to mend up your dress?" "Huh?" sputtered Goldilocks, "Oh!" Uh, yes that would be nice!" Mama Bare then gathered up her dress, and went inside. "Was that you that broke my chair?" Baby Bare inquired gruffly. "Oh, yes...I am afraid I did," she replied sheepishly, "Sorry!" "That's OK," replied Papa Bare, "he was getting too big for that chair anyway." "It was high time he get a big boy chair", he continued, looking at his son. Baby Bare looked back at his dad, with a bit of pride in his eyes. "Can we get in the spa now?" he asked impatiently. Papa Bare looked at the young lady again, and asked, "Would you mind terribly if we joined you?" Feeling much more at ease now, she surprised herself by quickly replying, "Sure, come on in!" She scooted to the other side, as the young boy jumped in, causing a splash. "Settle down, now," cautioned Papa Bare, as he eased into the hot, swirling water.

As the three of them relaxed in the tub, they conversed about the Bare family's life out here in the woods, and how they enjoyed a carefree life without clothes. Goldilocks was amazed that they could live like this, and yet she found it all very appealing. Soon Mama Bare emerged from the house with her dress, completely restored. Much to her surprise,

Goldilocks' Grandma was with her. Goldilocks tried to duck under the water at first, then said, "Hi Grandma," rather nervously. "Hi Goldy," she replied. "I wondered where you went, but I am glad you are OK, and met these nice folks." "You aren't angry with me?" Goldilocks asked sheepishly. "About what?" she retorted, and laughed. "I have been coming up here for years," she continued, as she disrobed and proceeded to get into the spa with them.

They spent the rest of the day relaxing on the deck, and later Goldilocks and Baby Bare ran through the woods playing tag, and other fun games. In fact, the rest of the time Goldilocks spent at her Grandma's house was spent mostly nude, and playing with the young Bare in the woods. And they all lived happily ever after.

Our thanks to Sam Rupe, <http://www.cnvillage.org> for permission to reprint this article.

Items We Need

See our website at lakeedun.com for more details.

- Non-motorized boats
- Metal Barrels
- Lawn or Lounge Chairs
- Wooden Cable Spools
- Riding lawn mower
- Aluminum cans

Lake Edun Foundation, Inc.

P.O. Box 1982
Topeka, KS 66601-1982
(785) 478-BARN

Membership Application Change of Address Form *Please Print*

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All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

Membership Fees:

	Single	Couple	Amount
Lake Edun Foundation Membership	275.00	350.00	_____
Associate Member (Over 125 miles away)	175.00	250.00	_____
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Separate Mailing Address for members		12.00	_____
<i>No Sex, No Violence ... Only Nudity Naked Plays</i> – DVD		25.00	_____
<i>Lake Edun Exposed</i> – Video		35.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
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