

Bare Facts

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38° 58' 7" North; 95° 47' 56" West

Memo From The Board

The rains that came to the Topeka area did some damage to the lake. Several of the footbridges that cross the creeks on the north side of the lake were washed off of their footings and down the creek. After our board meeting this past month, we were able, with the help of several of our Edun family, to put the bridges back in place so that we can have access to the west side of the lake.

Many topics are discussed at board meetings. Subjects run the whole spectrum of items during one meeting. We discuss membership renewals, facilities and upcoming events that directly impact the membership of the Lake Edun Foundation. We also discuss items that impact naturism as a whole and what we as an organization can do to further our message of what is good, and wholesome about our practices and ideals.

We have extended a hand of welcome and fellowship to other naturist organizations in our area. Some of those invitations were accepted warmly and in reciprocal manor. Other hoped for contacts were not as welcomed as we would have liked. It is our sincere hope that in the not too distant future all naturists/nudists will recognize that the values and common ground that we share far outweighs anything that is used as a reason to stay apart.

Recently contact was extended to an organization that calls the Kansas City area home. During our discussions about a possible visit and meeting with the Edun family, the leader of that group asked how our members felt about the naturist lifestyle in general. Is naturism more than just getting naked? Is a real benefit observable from naturist practice? Does social nudity extend beyond the confines of the Lake Edun Foundation for our members? Honest answers to these questions are not to be given lightly or superficially.

As a naturist organization, our philosophy is clearly stated for anyone that will take the time to read. Even a casual reading of our published philosophy and expected standards of personal conduct while at Lake Edun make it abundantly clear that the Lake Edun Foundation promotes, stands for, and is squarely within the mainstream of the modern naturist/nudist movement. This is true whether you subscribe to AANR or TNS as the organization you belong to.

While all this is true, it begs the question of whether individual members adhere to our stated philosophy. This is a question that ultimately only each individual member can adequately answer. It can be said the Board of the Lake Edun Foundation does not look over everyone's shoulder and critique the philosophical purity of member's thoughts and private behavior. The board does say without qualification that our philosophy is promoted and every effort is made to comply with its principals while at Lake Edun.
(Continued on Page 3)

Meet The Care Taker

We have a caretaker! His name is Tony. He completed his Freshman year at University and is looking forward to a great summer keeping Lake Edun special.

He will be greeting and working at the lake by the time you receive this newsletter. We were impressed with Tony during his interview with board members. He expressed a real desire to enjoy the outdoors and take an active interest in making our special place look good. We think he will be a big addition to making our place even better this summer.

Be sure to say "Hi" to Tony next time you visit.

Storm Damage

Seems the recent flood had its effects on Lake Edun. Although there is still some sand on the beaches, the sand in the water desperately needs to be replaced.

Beth and Lane, Edun regulars for over ten years, have issued a challenge to ALL Eduners to match or exceed their **Sand Donation** of \$250.00?? Ask your employer if they match charitable donations you make. Make checks payable to Lake Edun Foundation and write SAND DONATION in the memo line. ALL donations can be tax deductible.

So let's get it together and support the paradise we all know and love so much, not only with our 'membership', but when times like these arise, that extra financial push over the top to keep **Our Paradise** beautiful!

Road Progress Report

Tractor Doug and his trusty John Deere put in a solid three days work on the culvert and road we are constructing. He removed the temporary culvert, dug out for the larger permanent culvert, put it in place, and got it all covered.

The results are so good, it is difficult to tell it was done by amateurs. After Tractor Doug completed his work, we received some more dirt. Once this is spread, we will bring in rock so it will have an all-weather surface.

Thank you so much for this extraordinary effort, Doug. Such donations of time and effort do not go unnoticed! I just wish we had some before, during and after pictures to properly show just how much work this was.

DON'T FORGET

Activities designated HN are sponsored by Heartland Naturists

June 9; Sat; 10-12; Board of Directors

June 9; Sat; 12-3; Open House

June 15; Fri; 8-10; HN Swim

July 4-8; Clothing Independence Weekend

July 9-15; Nude Recreation Week

July 14; Sat; 10-12; Board of Directors

July 20; Fri; 8-10; HN Swim

July 21; Sat; Closed for Private Party

Howdy Friends

By: John S.

Most of you have probably heard on the news about the flooding in the Topeka area, and some of you know I take care of many dams just like the one at Lake Edun.

I have been at my job for quite a few years now and saw the flooding of 93 and 96. This is much worse than either of those years. The flood control dams did their job really well, but I have never seen so many overflows as during this flood.

Many roads were closed and far too many homes ravished by the flood waters. I have mostly lived in this area since 1968 with the exception of a few years in other places while in the military and for some years in Texas.

This flood was the worst since the flood of 1951. At least I think that was the year. My heart goes out to the people that were flooded, and to those that were hit by the tornado in Greenburg, Kansas and in the surrounding areas, especially since I was hit by a tornado a few years back.

Our Lake will survive, but there will be a lot of work to be done. This affected not only us, but many people including some of our members, or at least it was very close to them.

I will look for damage to the dam after the water recedes, but the water was going over the spillway which already had some erosion. Webb says he also checked the area.

We may not find all the chairs and things. Who knows for sure til later? The one floating dock was way over at the north end as was one of the lounge chairs.

One thing all of us should keep in mind is pulling the chairs back away from the water when not in use. Let us all remember and be thankful we have a place like Lake Edun to gather, and do what we can to protect it when there.

Birthday Anyone??

Beth's birthday is **Friday, June 8**. Seeing as it falls on a weekend this year she'll be out at the Lake *all weekend*, Sunday included! (She even asked for the day off at church that Sunday!) SO, will you be planning to be there also? You'd better be!

She's 'threatening' to have a surprise for anyone camping out Friday night with her....and a group potluck breakfast on Saturday morning for those who like to eat. Be there or be ?? Actually, you'd better be there. If you don't you'll be stuck listening to stories of all the really cool fun you missed!

Random Thoughts And Reflections

The lock that we changed last month was damaged and we have changed it. Members of our foundation will find a new combination enclosed with this issue of *Bare Facts*. When leaving, pass the chain between the two eye bolts. Then run the hasp of the lock down through the top eye bolt, the chain and the bottom eye bolt. This method of securing the chain reduces strain on the lock and keeps it from becoming damaged as easily.

Items We Need

- | | |
|-----------------------|-------------------------|
| ! Tops for trash cans | ! Non-motorized boats |
| ! Metal Barrels | ! Lawn or Lounge Chairs |

From The Mail Bag

Dear Lake Edun,

Say, I got your Birthday Card and I want to thank you very much for thinking of me. I love what the card said that I can't hide anything from us. Well, you are so right there. I love your place very much.

There are not many places a person can go to like the place we have there and yes, I do plan on coming to your place this summer. I wish I lived in Topeka, Ks so I could come there every day.

Well any ways I want to thank you for the very nice card and I do plan on seeing you very soon. I go to another place here in Texas called Hippy Hollow. It's on Lake Travis and it is very nice too. I was there around Easter and had a great time. Well set to go for now, but I will be seeing you all very soon.

- Charles S.

Dear Lake Edun,

Address Change: I will not be renewing my membership this year as I have moved out of state. The change is as follows:

I will miss you.

- Boyd

[We will miss you, too, Boyd. Enjoy your new home in Texas. Maybe you and Charles can drive together for a visit. - Ed]

University Of New Hampshire Study

There were many stories recently about a UNH study reporting 40 percent of youth ages 13-17 had been exposed to pornography on the Internet. Normally that wouldn't be an issue with us except the stories noted, for the purposes of the study, pornography was defined as a picture of either "sex between persons or an image of a naked person."

Recognizing papers don't always get things right, Pat Orner, AANR Government Affairs Coordinator, called the UNH research professor who coordinated the study. Turns out reports of the 2005 study were true... they defined pornography to include any naked person explaining, "we couldn't find an easy way to distinguish between nudity and porn."

When asked, "what about art works, painting, biology texts, [or simple nudist material]?" there was a long pause and "we never thought about that."

AANR is preparing a written response to the University which diplomatically outlines the problems in automatically equating all nudity with pornography, and offering to serve as a credible resource in framing future studies.

[University of New Hampshire professors testifying to Congress about their research couldn't distinguish between simple nudity and pornography? No wonder we have trouble explaining naturism to the community at large. I've heard many times the public links nudity with sex, but to define all nudity as pornography carries absurdity to new heights. To add insult, the lame response of, "we never thought about that," to generally approved instances of nudity is a lapse in research methodology of Grand Canyon proportions. For the mainstream press to not learn about this lapse and report it suggests a lapse on their part of equal proportions. Ed.]

Memo From The Board (*Continued from P. 1*)

Further, the pages of Bare Facts, year after year give the testimonies of visitors and members alike about what they find at the lake and how their lives have been impacted. Few organizations are as open for all to scrutinize as is the Lake Edun Foundation in its own publication. We solicit member and visitor comment and evaluation of what naturism has meant to them – how it may have benefitted their lives. In the end, it is only in the lives and personal experience of members that these questions can be fully answered.

We have all read of the roots of naturism. Beginning in Germany in the early years of the last century, naturism quickly jumped the channel and then the Atlantic. In the beginning the idea was to return to a more healthful and natural lifestyle. Many clubs centered on healthy eating, exercise and activities in the sun. Stewardship of land and body were stressed in numerous ways.

In our time, we have stressed body acceptance as a central focus. Does our foundation still accept these ideas? Are we headed in a positive, community building direction? What activities or emphasis would in your estimation best serve the needs of our members and attract others to our ranks?

We need your input to chart the course of the Lake Edun Foundation. Please contact Maxine at the lake with your thoughts and ideas. You can also seek out a board member and discuss your ideas with them. We discuss all ideas that come to us. Some we have to table for a time for varied reasons. Some we can implement immediately. But, we need your input!

The Joyful Experience Of Being Naked

The story of a young woman from India

In my childhood days I watched opposite to my apartment, little urchins jumping naked with joy in the little pool of stagnant water in land dug for building construction. The sight of joyous little naked, innocent urchins with nothing to lose, and no identity to be worried about, and their enjoyment caught my attention. I wanted to feel that experience.

As years passed, I moved to the US for further studies. There, the first encounter being at a clothing optional beach transformed my awareness completely. We were students then and we just casually planned to visit one of the California beaches. We were unaware of this trend of clothing optional beach and even felt that we should leave immediately.

The beach we visited in California had a textile area on the south side where a swim suit was mandatory, but on the northern side it is clothing optional, or completely naked. We were from a conservative background and in our conservative swim suits, and did not even dare to wear a two piece bikini.

We strolled from one end of the south beach and walked to the north end taking courage holding our hands giggling and feeling our nerves. The sight of naked couples and singles guys and gals strolling with the bare body uninhibited left a blush on our face.

The sight was cool with all shapes and sizes of human bare bodies. I was questioning myself as to how to experience the bliss of being naked without catching anyone's attention. The

lack of privacy, gawkers and hidden cameras were definitely a show stopper for me in experiencing being naked with nature. We left the beach satisfied with the new experience of watching naked folks enjoying the subtler aspects of life.

I was longing to experience nakedness with nature in solitude at a more secluded place where privacy is respected. I looked for a private naturist place where privacy is respected with photography banned. I took courage and requested my class mate to join me in the quest of experiencing, and feeling the divinity within us.

My class mate was reluctant, but once I convinced her it is a clothing optional place she agreed to give me the company.

We visited one of the hot spring resorts, but we did not have enough money to stay in the rooms. However, there was a provision for bringing your own tent and we just would pay for using the facilities.

The place was all silent, meditative with the people polite and greeting us with 'Namaste,' and I wondered where could have this namaste be coming from among these American folks. I later found out that there were lots of Yoga institutions and they teach yoga and the culture of greeting could have been passed from the yoga teacher.

The hot springs required us to be completely nude in the pools. My friend initially stayed back as a spectator. I was also nervous as I headed to the dressing room to undress and the dressing room happened to be a co-ed changing room. I immediately stepped in to the rest room sighed, relaxed with a deep breath, and slowly undressed.

After leaving my belongings in the lockers, I headed out to the common shower, my eyes still not wide open until I felt the shower over my body and watched all the naked folks around. It felt like electricity running in my spine.

There were three kinds of hot spring pools; warm, ice-cold and a hot pool. My friend was giggling at me as I walked past the shower naked and into the warm pool. The feeling of the warm water over my body relieved all the tensions in my mind and body.

I hopped from the warm hot spring water to the ice-cold spring water, but I could stay in the ice-cold only for 2 minutes, then immediately hopped into the hot spring to continue my meditative session. I continued to repeat this hopping from one pool to another.

The whole place was quite and even the whisper was silent. There was no sign of any sexual overtess among the seekers. It was very important to detach yourself from any Identity (Self), Emotions, and Intelligence and be with the experience of feeling the 'Prana' or subtle energy around you. The whole experience was rejuvenating and I felt a sudden flow of electric current in my body and felt transformed.

My friend later took courage and experienced the same transformation. It was our experience of a life time. We cherished this moment of life. I remembered my grandmother preaching, "Taking a dip in the Ganges spring water cures one of all sins."

The experience of life has become wonderful.

A Good Clean Sell

As managing director of her own skincare product company, Joanna Gardiner likes to dress to impress, and that usually means a business suit.

The 37-year-old mother of three shed all her clothes to film a 60-second promotional video and is seen sitting naked behind a laptop in a mocked-up laboratory, surrounded by dozens of other naked “scientists.”

“The idea behind the film is that many skincare products are filled with harsh chemicals and irritants which promote conditions such as eczema, whereas ours are natural and organic,” said Gardiner, who runs Ovelle Pharmaceuticals.

“I thought having everyone naked would get the message across that we have nothing to hide. I realized by appearing myself, it would demonstrate my commitment to the product and show I really do care about the issue. I’m the one in the background, behind the laptop - but I’m definitely naked.”

The commercial parodies the familiar format of a beautiful white-coated “expert” strolling around a busy cosmetics institute, but in this case the blond “expert” is nude.

The commercial, produced in March, was filmed on a closed set with all the production staff naked to put the actors, and Mrs. Gardiner, at ease. “Now I know what it must be like to visit a nudist camp because what they say is true: you do actually stop noticing you’re naked after a while. Everyone on the set was naked so we were all in it together. And in any case, New Zealanders are so laid-back that they made it seem totally natural.”

Ovelle has seen a 500 per cent rise in sales since the campaign was launched on May 5. “I have never seen a commercial like this before and I’m proud that we’ve done something which has become such a talking point. The response has been phenomenal,” said Mrs. Gardiner. “We’ve even had responses from America and Canada where we don’t have any retail outlets.”

[This is the picture of non sexualized nudity we all applaud and wish we could see more of. It is so believably normal in presentation that what you will notice is the nudity isn't titillating. You too can watch this remarkable advertisement at: <http://www.nothing-to-hide.co.uk/movie.php> Ed.]

A Reasoned Opinion

The following excerpt from a longer piece is instructive. It neatly summarizes many of the benefits touted for naturism, while noting concerns for the future of the movement.

“Naturists” say the benefits to sloughing off both clothes and convention include a sense of freedom and better self image.

After taking friends to nude beaches it was reported that, “Some of them walked away thinking it was great, some walked away thinking it was boring. But they all walked away thinking, ‘Most people look somewhat like me’.”

Naturist points to most media portrayals of the human body as inaccurate distortions of what people really look like. “There are very few model-perfect people out there. At a

Warts And All

by Mark Gillespey

Since the days of Adam & Eve, society has always had a problem with nudism. God created Adam & Eve naked, and they were not ashamed. God created nudity; man created shame. Genesis 2:25, “And they were both naked, the man and his wife, and were not ashamed.”

Society has always associated nudity with shame, perverseness, and sex. Art museums display nude art that celebrates the beauty of the human body. This is accepted because it is considered “art”. If nudity is really bad, all nude statues and nude painting should be illegal for public display.

Unfortunately, society has a double standard where it’s perfectly acceptable to see a nude statue or a nude painting in the art gallery, etc., but its unacceptable and illegal to see a naked human being. In public, to see a naked person (mainly in the Bible belt) causes alarm and submit to being arrested. Thank God for places like Lake Edun and other Naturist camps & beaches that cater to nudism.

The Bible has several verses concerning nudity:

There is Saul who, along with the Prophets of his day, went nude (1 Sam. 19:24)

Isaiah walked around naked for three years as a sign to the people (Isa. 20:2,3)

Peter wore only his birthday suit when he was fishing – nudity being the work clothes of choice (John 21:7)

The Apostle Paul and Barnabas get naked as they show their humanness to the townspeople of Lystra when they thought they were the Greek Gods Hermes and Zeus (Acts 14:14)

Good nudity is so foreign to most Americans. What we typically see is what I would call bad nudity. This nudity is on a voyeuristic level, ibn the pages of sex magazines and sex movies. Such bad nudity is meant to sexually entice or allure. Good nudity acknowledges and celebrates the differences in each human in a non-sexual way.

Like Adam and Eve, we may try to cover ourselves when we are told the “clothes make the man”. But the fact is, He sees us as we really are – our hearts, our souls, our minds, our spirits, and our bodies, “warts and all” and loves us anyway.

nude beach, you get a more realistic perception of what humanity really looks like,” one naturist observed.

The administrative director of the Naturist Society, said part of her group’s mission is to promote an environment of body acceptance. “For girls especially, there is so much pressure in our society to be a perfect size. As a result, there is a whole generation of people killing themselves to meet a standard that is impossible. Part of living a naturist lifestyle is accepting your body and regaining a normal body image.”

“People will hide and mask themselves in a number of ways to look prettier, tougher, or to establish their social rank. But if you are buck naked chatting with someone, you’ll be

chatting with the real person. When you get past the fear factor and the initial embarrassment, you realize it allows for a more authentic human interaction.”

...Modern strip clubs and pornography also strengthen the association between nudity and sex, a link that naturism activists are constantly trying to break.

Naturists say, “At nude beaches, we swim, we play volleyball, we lay in the sun. We do the same things everyone else does at the beach – we just prefer to do it without clothing.” The rules: no touching, no gawking, no inappropriate behavior. “It’s a very family-friendly environment.”

“Nudity is a taboo in America because we primarily equate nudity or nakedness with sexuality and we have taboos about sexuality,” stated a psychology professor at a community college in Missouri, after viewing the National Geographic Channel documentary *Taboo: Extreme Living*. “A lot of it has to do, I think, with the Puritan and Victorian heritage that we have, which says that any kind of temptation will lead you into hell.”

However there is a disturbing trend in naturism. The people who practice it aren’t getting any younger.

To draw 20- and 30-somethings, nudist groups are trying everything from deep discounts on memberships to a young ambassador program that encourages college and graduate students to talk to their peers about having fun in the buff.

No one is quite sure why nudity, at least the organized version promoted by the AANR and TNS, is such a tough sell for younger people.

“I think people think that we’re all hippies,” said one young adult naturist. Other people, I don’t know the right way to say this, but they think it’s more sexual, kind of. They don’t understand just the being free with your body and being comfortable” she added.

Another opined that, “Americans are still severely bothered by nakedness. See a bit of Janet Jackson’s breast on national television and it’s a fiasco. But all of the violence on television – that’s accepted. To me, it’s bizarre.”

In order to live a clothing-optional lifestyle, naturists form their own communities and have their own resorts. It protects them from prying eyes and keeps “textile” neighbors, as nudists call the rest of the world, from feeling overexposed.

But naturists argue that, as a part of the taxpaying community, some public space should be set aside for them. A recent national Roper poll, one of the two largest independent polling companies in the US, said 80 percent of the US public agrees that it is okay to have a nude beach, as long as it is marked by a sign. As for skinny-dipping, 25 percent of adults polled said they’d gone skinny-dipping in mixed company at least once in their life.

On the legal front, a spokesman for the Naturist Action Committee stated that, “It’s been very trendy lately to try to put skinny-dipping on the list of sex offenses for which you have to register with the state. It’s already passed in 13 states. That’s ridiculous. But people confuse nudity and sex all the time. They don’t bother to distinguish between the two, and that’s the root of a lot of our problems.”

Some states, like Montana, are extremely harsh. A first offense for skinny-dipping means six months in jail; a second offense garners one year; a third offense, a hundred years.

While naturists continue to struggle for acceptance in the United States, in Europe it’s usually a non issue.

“France has more clothing-optional beaches and campsites than you can possibly number. Croatia has nude beaches up and down the coast. So does Italy and the southern coast of Spain. Germany has large city parks where you can hang out naked. I could go on and on with other examples,” says a naturist spokesman. “The United States is the only Western country that is still struggling to figure this issue out.”

There you have it folks. Not everything that could be said in praise of naturism, nor a complete catalogue of what opponents say, but a good overview nonetheless.

If you are talking to friends about trying naturism the benefits listed make some good talking points. However, shame and fear are the two things that have to be countered when making the case for naturism.

Shame has to do with the internal feeling of being exposed to self or others as being unworthy as a person and become an object of scorn. This feeling can be extremely intense and people tend to do anything they can to avoid feeling this way. Normal embarrassment is a less extreme form of the sense of shame.

Appropriate shame is a powerful tool for maintaining social conformity. Shame has a legitimate role in our lives when we violate our own values and societal norms. It brings remorse and a strong desire to avoid the same mistake twice.

Of course, there is false shame. This is shame needlessly felt. Simple examples from everyday life include shame feelings derived from being teased about our clothing, wearing braces, having freckles, etc.

More worrisome from the naturist perspective is body shame. Extreme forms lead to life threatening eating disorders. However, it is far more common for people to have a disproportionate dislike of their body. They consider it too flawed to ever be seen outside their home.

Unrealistic media images, highly retouched, present a distorted ideal of human beauty that then becomes highly desired. These messages are reinforced in thousands of ways to the point that few question their validity. The bad news is that almost no one matches the standard.

Naturism quickly exposes the superficiality of the brainwashing media. Naturism demonstrates that the value of persons isn’t dependent on their physical perfection. This liberates naturists from the oppressive grip of the media to celebrate our worth as real persons.

Unfortunately, the majority of people fall victim to shame’s evil twin, fear. This powerful one - two duo knocks most people out.

Fear like shame has an appropriate protective role to play. That is, fear of real danger is appropriate. False fear deprives us of much that is of value. For example, people refuse to fly, get in elevators, be in crowds, to name a few. These fears do

not surrender to a simple presentation of the facts. These fears are persistent and debilitating.

Taboo is the word used earlier that describes the powerful the extreme dangerousness with which nudity is viewed in America. And nudity is dangerous based on what, you may ask? Well, it just IS!

Some people fear nudity can only lead to rampant sexual impropriety. They believe, without proof, males are hard wired to react to the naked female body with near crazed lust. No woman would be safe if nudity were permitted! They ignore the living proof of a number of tribal peoples that this is a lie.

Some fear what "others" might think and possible rejection by family, friends, church, employers. Still others fear what God might think of their nudity. Some fear their own reactions to seeing the nude bodies of the opposite sex, or that their body won't match up well beside others. The list is endless. Whatever the fear is, it debilitates, paralyses, confuses, and robs us of the joy, spontaneity, courage, and any benefit that would have been ours to gain.

No matter what polls may report, a convinced group of citizens and politicians continue to over react to simple nudity with fear and loathing. Nudity, or the sight of nudity, it is feared, will create social evil, and imperil otherwise good folks eternal salvation.

These and other influences restrain people, especially younger adults, from considering social nudity. At this time, it is not entirely clear what would reverse this resistance.

What naturists can do is continue to stress our concern for the dignity of every individual, and no one need feel shame about their body. Naturists believe that for a person to truly be healthy, acceptance of self as body and person is essential.

Naturists live this conviction by disclosing themselves nude to one another – I have nothing to hide – I am as I am. It is voluntarily making ones self vulnerable to all. This enables naturists to repair self-alienation with plain, simple honesty about themselves and their life.

It is not that nudity heals all ills. Rather, for the naturist, nudity is primarily symbolic. It is a physical expression of a psychological search for the honest, open life. Nudity is often a step towards further psychological openness in which change, transformation, and healing are necessary so that we can discard our masks, and change what we are.

In the end, naturism while having its recreational side, is about growth as persons. In this sense naturism is a spiritual quest. It is about overcoming shame and fear; it is about acceptance of self and others; it is about openness and honesty with each other; it is an act of courage and faith in which we become vulnerable to others so that we can become more real. [Ed.]

Lake Edun Foundation, Inc.

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Membership Application Change of Address Form *Please Print*

Name: First _____ MI _____ Last _____

Address: _____

City: _____ State _____ Zip _____

Phone: _____ DOB _____

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

Membership Fees:

Lake Edun Foundation Membership	275.00
Associate Member (Over 125 miles away)	175.00
Working Membership (Discount)	(50.00)
Separate Mailing Address for members	12.00
<i>No Sex, No Violence ... Only Nudity Naked Plays – DVD</i>	25.00
<i>Lake Edun Exposed – Video</i>	35.00
<i>Lake Edun Exposed – DVD</i>	50.00
Naturist Society Membership	53.00
Subscription to <i>Bare Facts</i> only	20.00

Tax Deductible Donation - Improve our Educational Program

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