

Bare Facts

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38° 58' 7" North; 95° 47' 56" West

Memo From The Board

Our season is now officially open after our Memorial Day weekend. We had several folks come from other states for the weekend. Some made use of the new road and area alongside "Sunny Bares" campsite to park. They were able to leave their clothes in the car and come into the lake naturally! Several of the board members also availed themselves of this opportunity and found it very enjoyable to be able to come and go from their vehicles at will without having to dress. Come and try it yourselves!

And, while you are visiting, plan to enjoy the new feature every Saturday night. Check it out!

We are very aware, as all of you are, that fuel prices have taken a very dramatic turn in the past weeks and months. This places undue burdens on visitors from outside the Topeka area. Driving to the lake from Kansas City or Manhattan now costs somewhere in the area of twenty to thirty dollars. Those coming from Wichita and Nebraska and Iowa face even stiffer prices to come to our special place.

Many businesses and community groups offer bulletin boards, inter-office mail, etc, to make ride sharing possible for those coming to their offices and events. Our revamped website makes it possible for us to have a private section dedicated to ride sharing for those who would have an interest. Before we go to the effort of setting up the security and sub-routines to make this possible, we would like to know if interest actually exists with our members to provide this service. If you think you would benefit from such ride sharing please make it known to a member of the board, a letter or email to Maxine or a phone call. If we have the interest we will put it together.

Speaking of the website, have you gone and looked? If not, please do and respond to the poll questions listed. Feedback is always important. Doing things that don't matter to anyone are a waste of time and effort that needs to be channeled to more productive areas. The board is convinced at this time that a revamped active website is needed to make our special place viable in the naturist community. Many people when looking for information in our day and age "Google it" as the first step! We want a website that is useful to those who are looking for a naturist place in northeastern Kansas!

We have new caretakers at the lake! Lance and Dan have been hired to help take of our special place and greet those coming to the lake. We look forward to both of them not only helping with upkeep but giving us new and useful ideas to improve our lake experience. Welcome to both of you.

Items We Need

See our website at lakeedun.com for more details.

- Non-motorized boats
- Metal Barrels
- Lawn or Lounge Chairs
- Wooden Cable Spools
- Riding lawn mower
- Aluminum cans, etc.

Wonderful (Wet) Memorial Day

Even rainy weather couldn't dampen the spirits of committed Eduners intent on an enjoyable Memorial Day Weekend. Some Eduners used the traditional beginning of summer to relax in the sun; others took the opportunity to clean-up and fix-up.

Thanks to Wendy for heading up the effort to clean up the barn. After the long winter, it was in need of a woman's attention. Thanks, also, to Susan for cleaning out our two refrigerators. She reports there is PLENTY of condiments available. Please help us use them. If you need catsup, mustard, relish, check in the barn.

With this kind of beginning to our season, we can look forward to a wonderful summer!

Visit With The Dermatologist

By special arrangement with one of Topeka's most respected dermatologists, Eduners will be able to get a screening on Saturday, June 14 beginning at 2 pm. This is completely free for Eduners. It is a service the dermatologist has graciously agreed to provide.

We all enjoy our time at our special place and our time in the sun. We are aware of the benefits exposure to the sun can have; we are also aware of the harmful impact prolonged exposure to the sun can have on our body's largest organ (no, not that organ, our skin). So, plan to be present for a check-up on the 14th.

Before then, take some time to examine yourself. If you see any spots you are concerned about; if you notice any moles that might have changed shape or color, make a note of them and ask the dermatologist. He can offer guidance and advise. Be sure to take advantage of this screening. Just as a regular physical is important, a regular visit with a dermatologist is also important.

**See the important NAC
Action Alert on Page 5**

DON'T FORGET

Activities designated HN are sponsored by Heartland Naturists

- June 1; Sun; 12-3; Open House
- June 7; Sat; 12-3; Open House
- June 7; Sat; 10-12; Board of Directors
- June 10; Mulberry season begins
- June 14; Sat; 2pm; Dermatologist Screening
- June 20; Fri; 8-10; HN Swim
- July 4-6; Clothing Independence Weekend
- July 6-13; Nude Recreation Week
- July 12; Sat; 10-12; Board of Directors
- July 18; Fri; 8-10; HN Swim

How Sweet It Is!

What a gloriously beautiful time of year to be at our special place. The trees have mostly leafed out, the grass is green, and the lake is really full. The resident geese have returned. Hopefully, babies will result this year.

The winter seems to have lasted forever, but a couple of days in the sun have jump started my tan. Those of you that can get to the lake on a regular basis are truly blessed.

Besides getting greetings and hugs from old friends, we met a number of first time visitors and newer members we hadn't met before. It is always a special joy to greet new arrivals to Lake Edun.

Perhaps you noticed: for some reason meeting newcomers is never difficult. They want to meet someone friendly, and I want to make them feel welcome and appreciated.

Lake Edun is all about being ourselves in a natural environment. This is highly conducive to a sense of peace and relaxation. Sharing this space with others without pretense or clothing is what makes the naturist experience unique.

The entire history of naturism is replete with stories of individuals and families banding together to create their vision of a better way of life. That's correct. They sought to provide a place in which they could enjoy a better way of living with each other.

Pioneers sought many things that would enhance their individual lives and improve society. The desire to live more in harmony with nature, enjoy the healing benefits of sun and fresh air for better health, promote social equality, promote more natural, wholesome, and honest transactions between the sexes, for example have moved millions to the naturist cause.

Naturally, the recreational element has always been an attraction to naturism. Who wouldn't want to relax on a beach or around a pool? However, this is to narrowly define recreation as a passive and potentially selfish activity. Historically, naturism has always been active, insisting that the larger society is flawed, and we naturists have an antidote for many of its ills.

To this end, over the last 100 years, thousands of naturists have sacrificed. In many cases, out of the wilderness they have built naturist parks from the ground up with their sweat and toil. Theirs was a morale born of a sense of dedication the goodness of a new way of living they believed would help transform themselves and society. Theirs was work with a sense of joy about it. Their efforts were creative and recreative at the same time. They experienced pleasure in their work and in what they were accomplishing as a collective effort for their future.

Obviously there is a great deal of idealism involved in these enterprises. I would say that idealism is an essential ingredient to the survival of naturism in general, and the Lake Edun Foundation in particular. This idealism is born of believing in naturist values as being of benefit to your life and a new way of viewing yourself and others.

If this isn't the case, how would you explain people driving three to five hours each way to spend time at Lake Edun?

How else would you explain the extraordinary investments of time and personal resources in such things as the new road construction, or purchasing the wood to donate for the benches, for example? Members of the Lake Edun Foundation do this on a regular basis and pay their membership as well. These are people that are big hearted, and without whom the Lake Edun Foundation wouldn't exist.

We have no quarrel with people who visit solely for recreation, whether day visitor or member. Everyone has a place that helps keep us going. Of course, we do ask day visitors to be generous in their donations and keep in mind the value they receive. For members that can't engage in heavy labor, there are numerous other things that help us out tremendously. All members can welcome visitors, we can talk up naturism to people we know or meet and invite them to the lake. We can help with a pot luck meal, or offer suggestions for activities that all can enjoy participating in, for example. Finally, no place is perfect, so when voicing concerns, please do so to those in a position to do something about them. Simply griping is bad manners and a waste of time.

Being at Lake Edun is recreation in the best sense of the word – to restore, refresh, create anew our minds, senses, bodies, and relationships. This is relaxation. Yet all the while, we need to maintain a sense of our history by a continuing fidelity to those that came before, and by working together to build naturism as a movement. When we join ourselves together for this noble purpose, hardships and frustrations are overcome and our vision for a greater Lake Edun Foundation cannot help but be accomplished. Indeed, how sweet it is! [Ed.]

Media And Misinformation

It never hurts to be reminded of how wrong the press/media can be about stories. A dose of skepticism about anything published as "news" is in order. Distortions can be subtle, as is pointed out below. We do well to remember that the people writing the news write things from their point of view.

All too often this means flavoring the story with a spin that advances their perspective/bias. This can lead to misinformation that result in shaping attitudes and opinions in the direction the writer endorses. This manipulation may not overtly be the writer's intent, but it has this effect.

Truth be known, most readers of newspapers, etc., usually aren't going to critically analyze what they read, and they aren't going to do any research to learn more for themselves. Richard Mason of Haulover Beach fame illustrates with local Miami examples how news people slant the story. [Ed]

Recently a TV station was doing a special on the hookers that work Miami streets. The show was called Love for Sale. It is no wonder children confuse the two. Sex is not love.

Recently the Miami Herald ran a People Column titled Sex Sells. The story is about several famous people that had posed nude in the past. One was the wife of the political leader of France. Someone was auctioning the pictures off. The article stated that the ladies had exposed their "naughty parts." Again, the media spreads misinformation, which cumulatively, leads to problems for naturists.

When readers of this crap, get their education from the news, and later use that education to complain about skinydippers, we become a victims of those not properly educated.

Naturist On Radio

Just a quick note. If you want to listen to a radio broadcast in which two naturists are being interviewed, this is for you. It is an interesting interview without the usual childish jokes about nudity.

NakedJen, who has her own website, as does Marty Martindale, (familyskinnydippers.com) were interviewed on an alternative radio station in Salt Lake City. The station, KRCL radio, which is a volunteer and donor supported station in Salt Lake City hosted the interview. The program aired Friday, May 16, at 6pm, and the topic was naturism.

The program runs an hour. Enter this address on your browser to listen. The MP3 sound file for it is at: <http://stream.publicbroadcasting.net/production/mp3/krcl/local-krcl-708347.mp3> (Be patient through the lengthy intro.)

Nudist Festival in Sicily Causes Outrage

Who keeps saying that Europeans have such a more mature view of the human body than we do? Americans keep getting beat up for being such hopeless hicks because we are so puritanical. Seems we are in good company, at least in some parts of Europe. [Ed.]

Sicilians who fear an invasion of naked sunbathers have joined forces with the Catholic Church to oppose plans for a naturist festival billed by its organizers as a "celebration of nudity." The festival is due to be held at Capo Bianco, a 3km (1.8mile) stretch of fine white sand screened by Mediterranean foliage and pine woods.

The Christian Democratic mayor of Cattolica Eraclea, the nearest village, issued a regulation recently allowing "free use of Capo Bianco by lovers of nude sunbathing," arguing that it would help to make the landscape well known. Nude sunbathing is illegal in Italy, but a few naturist beaches are authorized by councils if they are patrolled by naturist associations. The Capo Bianco festival is organized by the Italian Naturist Federation, based in Turin, and the Sicilian Naturist Association.

The head of the Sicilian association, said that the festival, held from May 23 to 25, would be attended by more than a hundred naturists. He explained that the event was, "open to all who want to get to grips with the history and philosophy of our movement."

The parish priest, said: "The beach belongs to the state, not to the local council. If the state decided to allow people to take their clothes off, there is not much I could do about it. But as far as I am aware no such authorization has been issued."

A local Sicilian writer said that residents were talking about, "hordes of naked tourists, though I think it's a bit of a myth."

Yesterday the mayor said that he had never promised to make Capo Bianco into a permanent nudist beach.

It would not be the first time that the beach has been known for nude sunbathing. Johann Wolfgang von Goethe, the

German poet and dramatist, records in his diary in 1787 that he took a "restoring sea bathe" at Capo Bianco after stripping off his clothes.

Marketing Device?

Everything old has become new again, or are we just in a time warp? I could swear that topless waitresses were the latest gimmick back in the 1960's here in the good old USA. Yet here it is popping up in New Zealand and making just as big a splash as it did here for awhile. Naturally, something so good for beer sales has to be regulated out of existence by the good folk who see themselves as protecting public decency.

Don't get me wrong. I'm not defending exploitation of women's breasts for financial gain from gullible men. I do have a libertarian streak that says adults can freely choose to frequent such establishments if they want to and its nobody else's business. At the same time, as a naturist I can't help but be amazed at the value placed on the female breast by our culture. It is truly a complex phenomenon of great sociological importance, not to mention financial significance.

This news article from New Zealand very ably touches on many aspects of the obsessive fascination with the breast especially in Western societies. Fascination with the female breast is win/win regardless if you are favoring their naked display, or their heavily padded covering. That is, among other things, all sides have a huge financial stake in the breast.

Equally fascinating is that the more moralists strive in every manner possible to cover and hide the breast, there rises to meet them an opposite reaction by those desiring to uncover and gaze upon the breast. Two opposites locked in an endless dual in which neither side wins the day. Both sides objectify the breast, losing sight of the whole woman that has them. What a colossal waste a lot of time, money, and energy over an issue that would best be considered a non issue.

However, those that desire to cover the breast and those that want to gaze upon it are equally guilty of sexualizing the breast to an absurd degree, thereby fetishizing a body part. Shame on all of us!

Keeping in mind this context, read on to learn more [Ed.].

Turnover has trebled with the introduction of topless waitresses at Jo's Place. It is, perhaps literally, a no-brainer. Most men like looking at naked breasts. Many women wonder why. Those in the business of making money out of mammaries are happy to exploit the mystery.

Take Jo, the 50-something female manager of a South Auckland bar which ignited a brouhaha by introducing topless waitresses on Thursday nights. Waitresses at Jo's bar, in a suburban shopping centre, have taken off their tops since March.

Critics have denounced the stunt as "tacky and demeaning", and inappropriate for a shopping centre.

"Excuse me," says an unrepentant Hanna, "but we are now getting naked newsreaders. What about all the pole-dancing bars in the USA? It's everywhere."

“We’re not breaking the law. These girls aren’t getting mauled or pawed. Okay, they’re getting ogled, but nothing untoward goes on. It’s just a gimmick to get patrons to come in.”

Over at Alt TV, station managers are planning to welcome thousands of new viewers when their *Naked News* show starts this month.

Why, if half the population has them, are naked breasts still such a sought-after commercial commodity?

“It’s primitive, instinctual, we’re never going to change it,” says Hanna, who adds her waitresses come in all shapes and sizes and are welcomed equally by her male clients.

“Men just appreciate being able to freely ogle the girls.”

She’s right, says a Canterbury University social psychologist. The sex appeal of breasts has an innate, biological basis. Fashionably full boobs can point to underlying health, and therefore fertility, in the same way a large peacock tail – while cumbersome and a target for predators (as any big-breasted woman can attest) – indicates good health.

But as your average man will tell you, a woman’s well-being is not what he’s thinking of when he ogles her cleavage. And anthropologists say it’s the concealment that fuels the titillation – not the fact that breasts are there.

A Social anthropologist that was consulted says societies where breasts are exposed in daily life do not share the Western fascination with boobs.

He says both men and women in Balinese society in the early 20th century went topless – and the erotic zone was the sarong-covered upper thigh. “No one made a big fuss about breasts,” he says.

“But if you’re looking for just one man’s anthropological viewpoint, I think the interest comes from that line between what’s being exposed and what’s being concealed ... plunging necklines and cleavage are much more interesting than someone completely topless.”

He is not alone when he says the male fixation on boobs is “very peculiar.” New Zealand’s only “braologist” - says she sees dozens of pair of breasts each week and says she has “no idea” why exposing them is still worth a lot of money. She adds that, “I’ve seen more boobs than you’ve had hot dinners and I might get a bit blasé about it, but no one else seems to.”

Back at Jo’s Place, customers were packed in on Thursday night. The guys are playing pool and ordering their beers from the girl with no top on. “They’re just letting their hair down with their buddies and freely ogling the girls,” says Jo. “I just think it’s such a relief for them to be able to look at a woman’s breasts and not have to pretend they’re not.”

A number of salient points are illustrated by this little story. Where breasts are always concealed, the mere sight of them is worth a lot of money – to men. The concealing function of clothing combined with moralizing taboos, often religious in origin, provides the scarcity that fuels the heightened value of breast exposure. It is abundantly clear that the anthropologist has it right, “...it’s the concealment that fuels the titillation – not the fact that breasts are there. It’s a vicious circle.

Second, contrary to what the social psychologist said, there is no innate biological given that men and women for that matter universally eroticize the female breast. Fetishizing the breast is a cultural construct.

Third, when breasts are routinely seen in daily life, they lose their erotic impact. At the same time, where the lower body is always covered, but not the breasts, that portion of the body is the designated erogenous zone. The rule is, whatever portion of the body is concealed becomes mysterious and the focus of fascination. The great erotic moment comes when that which is concealed is revealed. Every stripper knows this and structures her performance with this in mind.

Fourth, the unintended consequence of the demand for constant body covering is to heighten men’s fantasies and ever more narrowly define women in terms of their sexual and reproductive capacity. This is unhealthy and repressive.

Fifth, the fashion industry endlessly plays the conceal/reveal game against us. Hemlines go up and down, and more or less cleavage never fails to catch the eye. We play an endless, duplicitous game of self deception with dress. We are to look, but “not look.” Far more honest are the waitresses and patrons of this bar about their intentions than are those attending the socially accepted formal dinner-dance featuring low cut gowns.

Sixth, compulsive clothes wearing creates the conditions necessary for those that “reveal” to exploit those that are desperate to see. This ranges from the those in the sex industry to the relatively harmless flirt next door. This is not to imply that everyone overtly participates in such transactions in a calculated way. It’s just part of the “game.”

It cannot be argued that all naturists are pure as the wind driven snow. While trying to live up to naturist ideals, it must be recognized that we all carry with us some of the distorted views of the society in which we live. At the same time, naturists have reached an understanding that their society has it all wrong. The naked body is not evil, and does not cause evil. So convinced of this are we that we choose to live nude with each other as a testimony to this conviction.

Naturists values lead us to be non exploitive of each other because **both** men and women are nude, **and** their interactions are not purposely erotic in nature. These distinctions represent a qualitative difference between naturists and the topless bar scene. Naturism does not equal “ogle time.” In revealing their bodies, naturists reveal their humanity to one another, secure in the knowledge that with each other their worth as persons is principally dependent on the content of their hearts.

Naturist values properly understood and lived has a moral component that teaches and molds us toward becoming better persons, better friends, and better members of our society. Simply put, naturism does this by both promoting respect for our own body and the bodies of other persons, and by encouraging us to reject all the demeaning and exploitive values and practices of our society that create body shame and intolerance. Finally, naturism provides the necessary condition in which the truth that it is a relief that we can respectfully look at one another without shame and not have to pretend we are not, can be truly lived [Ed.].

Help Save San Onofre Beach

Years ago, my first non Lake Edun naturist experience was at San Onofre Beach. It's fairly isolated, with tall bluffs behind the beach. If you aren't a member of a nudist club the beach is about the only place you can go for nude recreation in southern California. For years California nude use beaches have been safe – until now. If you are unfamiliar with the work of the Naturist Action Committee, here is an example of how they assist all naturists preserve their right to nude recreation against government actions aimed at taking away our rights. Please take a few minutes to e-mail a letter to the Director of California Department of Parks and Recreation to protest against her attack on nude recreation. Stopping these high handed moves by government in California is essential to prevent the creeping oppression of naturism all over the country – including Topeka. [Ed.]

Dear Naturist,

This is an Action Alert from the Naturist Action Committee. NAC is asking for your immediate help in responding to a serious threat in the state of California.

NAC has learned that Ruth Coleman, Director of California's Department of Parks and Recreation, has abruptly revoked the application of the Department's Cahill Policy, as it applies to clothing-optional portions of San Onofre State Beach in San Diego County. Rangers have been told to begin "educating" beachgoers, starting June 1. The issuing of citations for nudity in the traditional clothing-optional area is to follow after 30 days.

IMPORTANT: NAC ASKS YOU TO CONTACT THE CA PARKS DIRECTOR

NAC urgently requests that you contact the Director of CA Parks to express your vigorous opposition to this disastrous change in policy. Detailed contact information is included below. However, so that your contact with the Director's office will have the greatest impact, please first take a couple of moments to learn about this situation.

WHY THE CHANGE NOW?

Naturists are always alert to the negative effect that illicit sexual activity can have on clothing-optional beaches. The regulars at many clothing-optional areas are quite effective at educating and discouraging those who would endanger the beach through sexual activities. At San Onofre, the problem has been diminished greatly in recent years, due in large part to those who really care about continued clothing-optional use of the beach.

The traditional clothing-optional beach at San Onofre is adjacent to Camp Pendleton, a Marine Corps training base. For those who seek sex in the open, the military beach has become the site of choice, and the razor wire field fencing at the property line has proved to be no obstacle.

Recent retirements among those in the CA Parks management team responsible for San Onofre have brought replacements that are intolerant of clothing-optional recreation. Instead of encouraging and allowing the cooperation of naturists in policing illicit activity, Rich Haydon, the new manager who took over at the beginning of this month, has

featured the nearby sexual activity in his reports, using it as an excuse to request permission to put an end to recreational nudity at the beach. Haydon has reportedly represented to his superiors that a majority of those who come to enjoy the clothing-optional beach are participants in illicit sex there.

The response from CA Parks headquarters in Sacramento was the revocation of the Cahill Policy as it applies to San Onofre. The Department is reportedly seeking to insulate itself from sexual harassment claims by park employees who have complained recently of a "sexually-charged atmosphere." That sort of complaint is customarily reserved for employer-employee or co-employee interaction, and it inappropriately ignores the fact that State Park rangers are peace officers with a duty to arrest those who engage in illicit activities.

IS IT ONLY SAN ONOFRE?

At the present time, only San Onofre State Beach is affected by this change in policy. The real possibility that the same thing may happen at other California state parks is, of course, an ominous specter.

WHAT IS NAC DOING?

The Naturist Action Committee recognizes the severity of this situation and has taken quick action.

- 1) NAC has submitted to CA Parks a formal request for an administrative stay on implementation of this abrupt change in policy.
- 2) NAC has made Public Records requests for documents pertaining to this situation and the administrative action surrounding it.
- 3) NAC is retaining a lobbyist to assist and advise it in the often-difficult area of regulatory procedure.
- 4) NAC has retained legal representation and has begun the process that may ultimately result in civil action against the State of California and the Department of Parks and Recreation.
- 5) From the onset of this situation, NAC has been working closely with Friends of San Onofre Beach, the local user group. NAC and FOSOB will be meeting with CA Parks officials this week on this matter.

WHAT IS NAC ASKING YOU TO DO?

The Naturist Action Committee is asking you to contact the Director of CA Parks to express your concern and outrage over this turn of events. NAC is also asking you to attend a rally at San Onofre this coming Saturday.

1. CONTACT THE DIRECTOR

NAC is requesting ALL NATURISTS and other concerned individuals to contact the Director of Parks and Recreation, regardless of your place of residence. California understands the importance of out-of-state visitors who come to enjoy the state's beaches, lakes and streams. The change in policy applies to those visitors, as well as to California residents. While all are encouraged to make their voices heard, the

participation of Californians is, of course, particularly important.

Send a letter, a fax or an e-mail, or make a phone call.

Director Ruth Coleman
Dept. of Parks and Recreation
1416 Ninth Street
Sacramento, CA 95816

E-MAIL: director@parks.ca.gov

DIRECTOR'S OFFICE TELEPHONE: (916) 653-8380

DIRECTOR'S OFFICE FAX: (916) 657-3903

NAC encourages you to send copies of your faxes and paper mail to: NAC, P.O. Box 132, Oshkosh, WI 54903. Send copies of your e-mails to: sanonofre@naturistaction.org

When you write or call:

- a) Be polite. You have a right to be outraged, but you will achieve nothing positive by name-calling or rudeness.
- b) Be known. Give your name and address. If you are a California resident or a frequent visitor to California, point that out.
- c) Be focused. Keep your call or your correspondence brief and on target.

d) Be clear. Say that you OPPOSE the revocation of the Cahill Policy at San Onofre State Beach in San Diego County.

Additional talking/writing points:

- a) The precipitous change to public policy was done without public input. That's not an acceptable way to administer public resources.
- b) The so-called "solution" does not address the real problem.
- c) A recent public opinion poll (the 2006 NEF/Roper Poll, commissioned by the Naturist Education Foundation and conducted by the Roper polling organization) shows that a majority of Americans favor the setting aside of public lands for clothing-optional recreation.
- d) In that same poll, an impressive 74 percent of Americans believe that people who enjoy nude sunbathing should be able to do so without interference from local officials as long as they do so at a beach that is accepted for that purpose.
- e) Rangers and park managers must NOT confuse simple nudity with lewd behavior. Rangers presently have the authority to stop lewd activity, and that authority does not require the abrupt discontinuation of a long-standing policy that has worked well for years and years.

Support NAC! They support us. Send your donations C/o TNS; P.O. Box 132; Oshkosh, WI 54903

Lake Edun Foundation, Inc.

P.O. Box 1982
Topeka, KS 66601-1982
(785) 478-BARN

**Membership Application
Change of Address Form**
Please Print

Name: First _____ MI _____ Last _____

Address: _____

City: _____ State _____ Zip _____

Phone: _____ DOB _____ E-mail Address _____

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

Membership Fees:

	Single	Couple	Amount
Lake Edun Foundation Membership	275.00	350.00	_____
Associate Member (Over 125 miles away)	175.00	250.00	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Separate Mailing Address for members		12.00	_____
<i>No Sex, No Violence ... Only Nudity</i> Naked Plays – DVD		25.00	_____
<i>Lake Edun Exposed</i> – Video		35.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
Naturist Society Membership		53.00	_____
Subscription to <i>Bare Facts</i> only		20.00	_____
Tax Deductible Donation - Improve our Educational Program			_____
Tax Deductible Donation - Legal Defense Fund			_____

Total Enclosed - Check, Money Order, or Credit Card _____

Please charge my Visa; MasterCard # _____ Exp. ____ / ____ \$ _____

Note: There is a \$30 charge for any checks returned unpaid for any reason.