

# Bare Facts

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*Official Publication of the Lake Edun Foundation, Inc.*

June 1, 2012

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38° 58' 7" North; 95° 47' 56" West

## Last Month . . . Next Month

May turned out to be a great month for our friends and visitors. June promises to be even better.

As weather turns to Summer, we enjoyed our last sauna of the season and our first Volley ball game of summer. Saturday night movies are becoming an anticipated feature and the water is warming. What's not to like?

We hosted a successful Open House and introduced several new people to our special place, some of whom have already joined our group. We have another Open House scheduled for June 9 from noon til 3 pm. Remember: during an Open House, we ask everyone to remain clothed. Visitors can explore our beautiful facility, ask questions, and decide if it is right for them. At 3, it becomes clothing-optional. After 5, we expect everyone to embrace our dress code. If there is interest, we will enjoy a volleyball game at 3. See the email we received from our newest member, Bob, on the next page. Let your friends know about this Open house.

On the 27<sup>th</sup>, our friendly Arborist guided about half dozen interested Eduners on a 2½ hour learning experience around the lake. He identified most of our trees and many of the plants and shrubs. We appreciate his knowledge and ability to make his presentation both informative and interesting.

Interest in the Far Side remains strong although, as far as we know, no one has spent a night there. Some have sat by a campfire at dusk and report it is extremely peaceful.

Coming up in June, we have an evening of poetry reading and wine squeezed between our Open House and the movie on June 9. Bring a poem to share with the group. It may be an original you wrote or something that is meaningful to you. Also bring a bottle of your favorite wine. If you mooch, be prepared to make an appropriate contribution to LEF.

The weekend of June 23-24 will also be busy. Saturday will be our first Chili Cook-off. More information on this can be found on page 6 or on our website. Sunday at 11 am, an expert on cameras and photography will give a presentation on photography. This will be a great chance to learn some tricks of the trade that can turn a snap shot into a memorable picture. Reminder: cameras are normally not permitted at our special place. You may bring your camera for this seminar but you must not take pictures or even point your camera in the direction of others without their permission.

Finally, we will close the month with an afternoon of body painting on June 30. We will provide appropriate body paints. You provide the "canvas" and the artist. Find a friend and come up with a theme for your creation. This can be a lot of fun! We are always amazed at the creativity Eduners display.

If you are camping overnight, reach out to others for a spontaneous pot luck. It is a lot of fun and a great way to get to know other Eduners better.

## Exercise At Edun

Many of our supporters look forward to visiting our special place so they can both relax and exercise. We have many lounge chairs available for relaxing. We know many of our supporters like to walk or jog around the lake for exercise. This year, we will help visitors keep track of their exercise.

Anyone interested may sign up with the caretaker to participate in walking or jogging around the lake. There are a number of different trails available. We will try to get accurate measurements of these so each person may select a path that matches their stamina.

If you choose to participate in this, let the caretaker know each time you complete your trek so we can keep tabs for you. If the caretaker is not available, just leave a note in the slot in the barn.

This is an opportunity for all Eduners and our friends to get a good, regular work out. We hope many will take advantage of it. The ambiance and beauty are merely icing on the cake.

At the end of the season it will be interesting to see how many participated and how many collective miles Eduners ran or walked.

## DON'T FORGET

*Activities designated HN are sponsored by Heartland Naturists*

June 2; Sat; Dusk; Evening program  
June 9; Sat; 12-3; Open House  
June 9; Sat 7pm; Poetry Reading & wine  
June 9; Sat; Dusk; Evening program  
June 10; Sun; 4-6; Board of Directors  
June 15; Fri; 8:30-10:30; HN Swim  
June 16; Sat; Dusk; Evening program  
June 23; Sat; Chili Cook-Off  
June 23; Sat; Dusk; Evening Program  
June 24; Sun; 11am; Photography seminar  
June 29-July1; Clothing Independence Weekend  
June 30; Sat; Afternoon; Body Painting  
June 30; Sat; Dusk; Evening Program  
July 2-8; Nude Recreation Week  
July 4-8; Post-Clothing Independence Weekend  
July 7; Sat; Dusk; Evening program  
July 14; Sat; 12-3; Open House  
July 14; Sat; Dusk; Drum Circle  
July 14; Sat; Dusk; Evening program  
July 15; Sun; 4-6; Board of Directors  
July 20; Fri; 8:30-10:30; HN Swim  
July 21; Sat; Tie Dye  
July 21; Sat; Dusk; Evening program  
July 21; Sat; Night; Astronomy  
July 28; Sat; 3pm; Dermatologist Screening  
July 28; Sat; Dusk; Evening program

*"I enjoy nakedness. I am a bit of a naturist at heart."*

– Robbie Williams

## In Remembrance

by Michael

Perhaps all of you have had the experience of meeting a special person when you didn't know anyone and weren't too sure if you fit in. This certainly happened to us when my wife and I first visited Lake Edun together. It was a good day.

Those of you that have been long time members of Lake Edun may recall Eldon and his wife June. At the time, Eldon was Board President. The two of them greeted us warmly.

This turned out to be of particular importance to my wife who was filled with doubts and questions. Bless June, she immediately sensed this and took it upon herself to make her comfortable. It worked! We joined the Lake Edun.

Sadly, June took her leave of us last November 9th after a struggle with cancer. The absence of her kindness and smile from our midst is noticed. We grieve with Eldon and June's many friends and family. We thank God June came our way.

## From The Mail Bag

Dear Lake Edun,

Two things.

First, I love getting these emails. So well written, thoughtful, and respectful. I enjoy reading every one. Thank you.

Second, I am switching my email account. Would you please update your records to use xxx

– Rick

*[If you would like to receive our periodic emails, be sure we have your email address. Also, insure you include maxine@lakeedun.com in your safe-sender list.]*

Dear Lake Edun,

My name is Bob and I had what might be the best time of my life last Sunday at your open house.

After meeting Este and a few other members and non-members, I took the grand tour of your oasis.

At 3pm I gathered my inner strength, removed my clothes in front of God and Country and stepped into a freedom I did not think was possible.

I came back on Monday and found the gate locked. My heart sank and so I just drove in my car for a short time when I felt that I should go back to the gate.

When I arrived back the gate was open and I knew that I had to go in. I met another member and left a small donation and walked and sun tanned for about an hour and a half.

Please let me know if this email address is still good. I found it on the hand out *I Had A First* that I picked up last week.

– Bob

Dear Lake Edun,

Hi, it's been a very long time since I've been your Lake Edun. I have always loved your very special place. My kids and I considered Lake Edun our home away from home in the past and I've told all our friends about an awesome place to visit.

I'm responding your website to tell you all how much we enjoyed the years my kids and I grew with you all. I'm

unemployed right now, so we can't afford to donate to your wonderful place right now, but as soon as we're able to, my new wife and I sure would enjoy seeing u all again.

Awesome website and I miss you all very much, your friend.

– Billy

## Start Of A New Season

The start of a new season at Lake Edun is always a cause for celebration. Among other things, it means winter is finally over. That doesn't mean there aren't things I like about winter, but I'd rather enjoy them after a drive to Colorado.

A week ago I tented at the lake, enjoying the overnight solitude with only two other campers. The next morning was bright with sunshine and was warm enough for a walk around the lake.

For the next forty five minutes I wandered a circuitous route around the lake traversing all the many trails. I was amazed at all the Mulberry trees in fruit. I hadn't noticed before how many there are and their ripe berries made a delightful pre breakfast treat.

It never gets old. Everyone needs to nourish their internal longing for peace and harmony with self and the world to take this walk. The wild and lush array of grasses, trees, and wildlife are a source of constant wonder. Each turn in the trail fill with anticipation at what will come into view next.

Sunlit open spaces give way to tree lined avenues which turn into enclosed trails enclosed with overarching branches that block most of the sunlight. I have seen deer feeding and the wondrous webs of spiders across the trails. But I can't say that all is idyllic.

Poison ivy and biting flies, ticks and chiggers are also a part of nature and have to be contended with. Drat! Still, I'll contend with these nuisances anytime, (please pass the bug spray) in exchange for the privilege of a nude walk that refreshes the soul.

Refreshment of the soul isn't exclusive to the wilderness experience. The icing on the cake was the pleasure of meeting new members and renewing associations with old friends. In addition, being able to talk to interested persons attending the open house was a kick. It would appear that all those who visited will come back. Talk about a clean sweep!

Something else that gave personal satisfaction was taking some time to assist in making Lake Edun the kind of place I want to visit. For one thing, I helped in moving the floating docks into position.

I love them. It's a treat to haul out on one of the floating docks after a refreshing swim to rest and soak up some sun. Not so glamorous, but really needed was a cleanup of the port-a-potty. Can we say, Spotless?

Finally, meeting our new caretaker was a pleasure made all the more interesting by our mutual love affair with Hawaii. He has a big job. However, he can't do it all. It's our club. Please feel free to pitch in by volunteering to lend a hand. There's nothing that engenders a sense of pride in ownership like doing something that makes Lake Edun a better place for everyone. [Ed.]

## Are You Ready For Some Fun?

Ok, I admit it. I had no idea what headline to give this next outstanding contribution to nude culture. Just to tantalize you further, does the name Edgar Rice Burroughs ring a bell? In case you don't know, he wrote the Tarzan of the Apes novels.

By the way, Tarzan was a naturist. Just another reason he is a hero whose values we can all admire.

I'll get to it; no more suspense. I am introducing you to the nude hero's of the online comic, "Kaza's Mate, Gwenna." Stop what you are doing and see them for yourself [here](#).

Here's the premise of the first story. "Once just a bored socialite, Gwen Davis found **Freedom**, love and adventure in the jungle as the mate of the jungle Lord Kaza! But can our modern day Adam and Eve withstand the threat of... The Serpent Sorceress.

The author has completed two stories, the second is titled, Ruthless Ro-Man in which an invader from space is defeated by Gwenna and Kaza. Its high adventure, folks!

While Kaza and Gwenna go about their lives nude, curiously the characters are almost always depicted without full frontal nudity. The author is still formulating his cartoon style and formatting. Perhaps in future stories his coyness about depicting genitals will be dispensed with. [Ed.]

## Theater In The Nude

Friends of Lake Edun are well acquainted with our tradition of presenting nude plays in Topeka. It seems others are taking up the "trend" we pioneered. Well, sort of.

Here's what I mean. It's true the actors were nude, nothing new there, but the twist on the nudity theme was that the audience was nude also. The play's producer wanted to reach out beyond the usual theater-going crowd and reach niche audiences. With this in mind, special interest groups such as models, art students, and with American Sign Language interpretation, the city's deaf community were contacted for their own night to see the play.

"But the most unconventional idea was the brainchild of producer Gideon Arthurs: since Montparnasse is such a flesh-friendly show – the two actors are frequently nude as their characters pose for the likes of Picasso, Chagall, Pascin and Soutine – why not invite naturists to a private performance? Bare Oaks Family Naturist Park helped the theatre company out by creating a Facebook group, and soon naturists were buying tickets from as far afield as Ottawa, Ontario, and across the border in Buffalo, New York."

The result was a near capacity crowd. The experiment proved that reaching out to non-traditional theater-goers is a smart move. This is a lesson other independent theater companies may want to consider.

Following up on the event of the clothing optional night at the theater, Bare Oaks sponsored podcast of the Naturist Living Show presents an interview with the two actresses in the play plus "A discussion of nudity in theatre including a play where a clothing-optional night was held in March 2011." You can find it [here](#).

## Nude Dance Workshop

Being present at Lake Edun is a statement for personal freedom. It is a positive declaration that the human body is good and you are demonstrating that conviction with your nudity. This is a powerful liberating experience.

Experience is the key. The experience of joyous body liberation is transformative. Once the threshold of social nudity is crossed a change occurs that cannot be doubted or erased. You KNOW!

All the learned shame and self doubts drop away as if a piece of frosted glass through which you have always viewed yourself and others has been removed, and you see clearly now! It is indeed a bright sun shiny day. You may want to dance for joy!

Some people have taken that upwelling of joyful energy and have gone to rehearse their dance in nature. [See](#) it for yourself.

Naked Club.org presents, Bodies of Water – a nude dance outdoor workshop. The video is introduced as follows:

"A lakeside afternoon with a group of nude dancers taking a workshop with choreographer Eric Kupers. Free of their clothes everyone feels transformed and energized with creativity. The rhythms of nature flow through their bodies. Filmed at a lake in California."

The actual Naked Club website is [here](#) and includes a portion of their mission statement.

### Mission Statement

"There are 2 parts to our mission statement:

A - To create opportunities for self-actualization through body-freedom; to set up times and places, where adults can participate and socialize in group activities, events, outings and workshops while practicing a clothes-free approach to living.

B - To create a body of visual work that expresses body-freedom to the world in a way that is positive, inviting and reassuring. This is mainly in the form of photographs and video presentations that depict our experiences in a clear and realistic manner.

The PhotoNaturals Project and the Naked Club were formed to give visual expression to the idea that freedom of the human spirit begins with the freedom of the body and free acceptance among diverse people. Being clothes-free is the first step to breaking down barriers at deeper psychological and spiritual levels. This website aims to involve the viewer of the images in the experience of social nudity and being enjoyably naked in natural environments and so, perhaps taking one step closer to actually getting the viewer to participate in nudism and naturism. The Project has created a real group of active and dedicated Naked Club members who regularly get together to practice this unique form of social bonding and path to enlightenment...."

I'm no dancer, but this looks like a fun activity to try. Is it possible that one of our members knows something about

dance and could lead us? As seen here, the choreography is spontaneous and inspired within the people involved. It is free form expression in which the body is allowed to move and express its wondrous capacity for creativity.

If you are able to lead us in dance, [email](#) us. [Ed.]

## How Did Skin Become A Sin?

Patrick Scully is a performance artist in Minneapolis. He is scheduled for trial next week on charges connected with swimming naked at a public park. See it for yourself [here](#) or [here](#).

Scully said he arrived that day at the beach, which he says is one largely embraced by the city's gay community as a gathering spot. A few other men were there, he said, and he stripped down and entered the water. One warned him that it was risky to swim without a swimsuit.

"I replied that it was riskier to live one's life in fear of what the police might do," he said.

In an interview, Camille Gage, an artist who is supporting Scully, cited experimental artist Allan Kaprow, who once said art in its purest form is lived by the artist, not acted. Scully, she said, is embracing that same philosophy.

"Certainly the whole act of Patrick's deciding to proceed with trial is part of the work, if you will, because wouldn't it be so much simpler to pay the ticket?" she said.

"I'm very conscious of not doing it in a situation where somebody could be offended by somebody being there naked," he said. "I'm very conscious as an artist of the opportunity to inspire or even provoke, but I'm also conscious of not wanting to injure."

No one, he said, was injured or offended by his nude swim that day. The men in the lake warned him out of concern, but went back to their business. Although police noted houses were visible from the shoreline, Scully contends the beach was more than 200 yards from the closest recently built homes which he said resulted in more frequent patrols of what was once a secluded beach.

"In the big picture, I think that we fear our bodies, and we live in a society in which people are easily manipulated by fear," he said. "Governments since at least Julius Caesar have been aware of that."

Somehow, we have lost something here that has been enjoyed since the dawn of humanity. For thousands of years humans have removed our clothes to bathe naked in lakes and rivers. Since the glaciers receded from Minnesota 12,000 years ago, humans have enjoyed the waters of this land of lakes au naturel. Not so long ago, in very recent history, someone decided swimming suits were necessary. What happened?

Scully elaborated that as a youth in the 1930's his father skinny-dipped in a local creek. However, when he and friends went swimming in downtown St. Paul, all wore swimsuits. He views this change as an indicator of America's growing fear of the naked body. Something had changed between his dad's youth and his own.

It is his belief that the change was driven by fear. It is an illogical fear that is based on a belief that naked equals sex, and sex is bad, and that naked is therefore bad. He added, "I believe that many unhealthy behaviors result from this flawed reasoning, ranging from eating disorders to sexual abuse. The repression of natural things encourages them to manifest sideways...."

Scully applauds the already existing exceptions to the fear, found in many locations around the city. Naked bodies' are seen on sidewalks in front of office buildings, churches, restaurants and government buildings. These bodies are bronze; they are not breathing, but are nonetheless naked.

Neither the Walker Art Center nor the park board deems it necessary to warn visitors entering the Sculpture Garden that a naked young woman is standing there on a pedestal. Such art represents a chink in the culture of fear that may make room for a greater opening.

Indeed, Minneapolis allows for public nakedness, if it is art. It is extraordinary that the Park board ordinance allows for nudity in the parks as a part of artistic performances. But why allow nudity only for artists? Why not for everyone?

We can create clothing-optional beaches, spaces in our community for people to be naked in the sun and the water...Should this be done, it may be asked, what about people who don't want to encounter nudity? They could avoid clothing-optional beaches. We already create public and park spaces for a variety of uses, some of which exclude nonusers of those spaces. For example, we do not stroll on public golf courses.

In Western art, nudity represents freedom. Locally, perhaps nudity in art can open a path to greater freedom for everyone who would choose to swim or sunbathe naked, as part of a culture that appreciates rather than fears the body.

Mr. Scully's integrity and courage is remarkable. His explanation of his motivations and consideration for the sensibilities of others shows him acting with responsible consideration for the environment in which he took his nude swim. Similarly, Mr. Scully makes telling points highlighting the contradictions between past and present acceptance of innocent nudity.

We wish him well in his trial both to win his case and as an opportunity to educate the public about the goodness of the body. [Ed.]

## Items We Need

Please see our website at [lakeedun.com](http://lakeedun.com) for more details.

- Non-motorized boats
- Chipper we can borrow
- Lawn or lounge chairs
- Large water storage tank
- Plastic barrels
- Concrete pavers
- Aluminum cans, etc
- Cable pools

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*Body shame, like prejudice, is not natural. It is learned from others and benefits no one.*

# Nude Attitudes Reveal Raw Racism

Examination of when nudity is deemed “acceptable” in mainstream American media is an ongoing conundrum. The writer of the following article tackles this curious piece of seeming inconsistency, suggesting as have others, that it is a holdover of racism still unresolved in our society. The same conclusion has been voiced in past issues of Bare Facts.

Documentary presentations such as National Geographic are given more leeway in presenting human nudity without arousing the ire of the public. Still it isn't as simple as saying tribal people of color can be shown unclothed while Caucasians can't be depicted in the same manner at a nude beach unless pixilated.

The brouhaha over Janet Jackson's nipple a few years ago demonstrates that mere race isn't always the deciding factor in permitting or decrying the exposure of body parts on TV. Perhaps if she participated in documentary...? Nah!

Besides suspicions of racial bias, the other possibility is the civilized/primitive axis. Nudity among the primitives is tolerable for all audiences. The subtext is that they don't know any better. They aren't civilized. Indeed, in their lack of “civilization” as evidenced by their lack of clothing, they are somewhat childlike, even innocent. This patronizing view treats aboriginal people as less than fully human, taking us back to racism.

Context is critical when considering this problem. Janet Jackson's nipple wasn't simply visible; it was visible in the midst of a sexually charged song. The public outcry wasn't of a racial nature, but about a gesture perceived as clearly sexual in tone. Of course, if her exposure had happened while singing the Star Spangled Banner, there would still have been disapproval.

Another example of context being critical to whether controversy surrounds nudity is that of athletes being photographed nude. Sports Illustrated and ESPN the Magazine have shown nude athletes of all colors for years to minimal disapproval. Even Olympic figure skater Katarina Witt posed for Playboy in 1998. The issue promptly sold out. Print media seems to have more leeway than does TV.

TV does exhibit a double standard about nudity when tribal and Western people are the subjects. Interestingly, still photographs create less controversy than does either live TV or motion pictures. Live action has an immediacy that arouses alarm in a way that statues, paintings, or even still photographs often do not trigger.

It's confusing. Our societal discomfort with the body is filled with a jig saw puzzle of complexities and inconsistencies. We naturists long for resolution and consistency that favors body acceptance, regardless of the context. Be prepared for a long wait. [Ed.]

In the meantime, you can find additional background material on this issue [here](#). Judge for yourself.

We have neglected to write on this specific subject until now, but it is long overdue. Stated plainly, a person's attitudes towards nudity often reveal an underlying racism that ticks us off. We're not up to completing coherent paragraphs this Sunday afternoon, so we'll give you a bulleted list that we hope expresses what we're talking about:

As kids we could all ogle the naked bodies of the *natives* in *National Geographic* magazine, but naturist magazines can't be sold on the newsstand (unless they're in the XXX adult section) because they have naked CAUCASIAN people. Nudity is, apparently, only fitting for people of ethnicity whom we expect to be naked “savages.”

Pictures of breast feeding infants are okay *if* the infants are “tribal” but Facebook bans North American moms from posting breast feeding photos?

Kids raised in the Amazon jungle who romp and swim naked? A protected (expected) “culture.” Kids raised in Arizona running around or swimming naked? “In deepest danger.”

Aborigines naked in the Australian Outback may be filmed, studied, interviewed. They're on “Walkabout.” Nudists on a beach in Queensland, Australia may need to be locked up. They're “perverted.”

Take a picture of a naked child in the jungles of South America and you're an anthropologist. Take a picture of a naked child in North America and you're a child pornographer.

A Soviet dissident who has physically harmed no person and done nothing other than writing about the gulags gets sent to a gulag and we demand his freedom from the oppressive communist regime. A British Royal Marine retires from service and decides to walk rural roads of the UK naked (physically harming no person) and the UK locks him up for 4+ years going on *indefinitely*. That's not deemed oppressive or excessive by authorities.

Men go hunting buck naked in the African bush and veldt, throwing spears or shooting arrows at a bloody animal soon-to-be carcass. That's filmed in vivid detail for the Learning channel. The Learning channel visits a nudist park and everyone is carefully pixilated to avoid causing “offense” to the viewer.

In the opinion of the Bare Platypus, these examples demonstrate a kind of thinking that is more degrading than anything we can imagine. It's the thinking that says, “When the people of a given race stay in the category and clothes that are expected of them (savage red man or black woman versus enlightened, civilized, white family) then no harm, no foul. But when people don't stay ‘in their place’ we'll cry obscene!”

**Shouldn't one person with no clothes and another person with no clothes be the *ultimate* example of equality?**



# Lake Edun Chili Cook-off

On June 23, Eduners and friends will have an opportunity to compete in a Chili Cook-off. Carl is organizing this event. Complete information can be found on our website.

Four categories of chili are defined: No-Beans, Chili Verde, Red Chili, and Anything Goes.

Any kind of chili that tastes and smells good is fine with us. We are not an officially sanctioned contest and will not be that picky if there are added ingredients. Just a warning, at least one judge is a purist, but will judge fairly in any case. (Oh yes, there are no appeals to final judgment, since we are all fine people.)

There are some rules, however: All entries must be cooked on-site (see the complete rules for exceptions); Each team will need to bring their own cooking stove, ingredients, etc.; Only one entry per team is permitted. Those considering entering should see the complete rules on our website.

Judges will assign a single score that takes into consideration the five criteria for scoring chili: Aroma, Consistency, Red Color, Taste, Aftertaste.

**Taste:** Above all else, taste is the most important factor. The taste should consist of the combination of the meat,

peppers, spices, etc, with no particular ingredient being dominant, but rather a blend of the flavors.

**Consistency:** Chili must have a good ratio between sauce and meat. It should not be dry, watery, grainy, lumpy, or greasy.

**Aroma:** Chili should smell good. This also indicates what is in store when you taste it.

**Color:** Chili should look appetizing. Reddish brown is generally accepted as good. Red Chili is not yellow or green.

**Bite:** Bite or after taste is the heat created by the various type of chili peppers and chili spices.

Complete rules can be found at [www.lakeedun.com](http://www.lakeedun.com). If there are questions, be sure to email us for clarification. We will send additional information as well as some International Chili Cook-off recipes in one of our weekly emails.

If you plan to participate, please e-mail us a week ahead of time. We need to know how many tables and bottles of antacid to prepare. There is nothing preventing bringing in other things like corn bread, crackers, etc to share with all, but only the designated cup of chili will be judged.

Lake Edun Foundation, Inc.  
P.O. Box 1982  
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**Membership Application  
Change of Address Form**  
*Please Print*

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ DOB \_\_\_\_\_ E-mail Address \_\_\_\_\_

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

**Membership Fees:**

|  | Single  | Couple  | Amount |
|--|---------|---------|--------|
| Lake Edun Foundation Membership                                    | 275.00  | 350.00  | _____  |
| Associate Member (Over 125 miles away)                             | 175.00  | 250.00  | _____  |
| Working Membership (Discount)                                      | (50.00) | (50.00) | _____  |
| NUTs Membership (Must be under 30)                                 | 75.00   |         | _____  |
| Separate Mailing Address for members                               |         | 12.00   | _____  |
| <i>No Sex, No Violence ... Only Nudity</i> First Naked Plays – DVD |         | 25.00   | _____  |
| <i>Lake Edun Exposed</i> – DVD or video                            |         | 45.00   | _____  |
| Naturist Society Membership  |         | 60.00   | _____  |
| Subscription to <i>Bare Facts</i> only                             |         | 20.00   | _____  |
| Tax Deductible Donation - Improve our Educational Program          |         |         | _____  |
| Tax Deductible Donation - Legal Defense Fund                       |         |         | _____  |

**Total Enclosed** - Check, Money Order, or Credit Card \_\_\_\_\_

Charge my  Visa;  MasterCard  Discover  AmEx # \_\_\_\_\_ Exp. \_\_\_\_ / \_\_\_\_

Note: There is a \$30 charge for any checks returned unpaid for any reason. Security code \_\_\_\_\_