

# Bare Facts

Copyright 2005 Lake Edun Foundation, Inc.

Official Publication of the Lake Edun Foundation, Inc.

March 1, 2005

Box 1982; Topeka, KS 66601 • Voice Mail: 785-478-BARN • e-mail: benude@lakeedun.com • Website: www.lakeedun.com  
38° 58' 7" North; 95° 47' 56" West

## President's Corner

By: Ernie Cooper

It will not be long and it will be time to get back to the Lake! The days are starting to lengthen and the temperatures slowly rise each day. To be sure, old man winter will give us one or two more reminders, but spring is just around the corner.

We have several projects we would like to get started on if not finished before we get to the regular season at our special place. We would like to clear out some of the young cedars and clear off the growth on the dam as well as do some restorations work on places like, Carver's Crossing to help keep the erosion in check. We have scheduled several dates that we hope will get this accomplished. The dates are the 12<sup>th</sup> and 19<sup>th</sup> of March and the 9<sup>th</sup> and 17<sup>th</sup> of April.

We will work from about noon to 4pm each day, weather permitting. With enough volunteers, we should be able to accomplish these projects before we get into the spring season too far. We plan to have the sauna going after the projects from 6pm until 10pm, two hours longer than normal, to continue the fellowship and lessen the aches and pains as well!

"Return to Edun" has moved from June to July in deference to Father's Day. The dates are July 15-17. I want to stress again that this event will be a return to the format that we have traditionally enjoyed. The ticket prices will be finalized as soon as the bands are all in place. So mark your calendars and get ready to come and help support our special place with a weekend of fun and music!

Many of our board members have mentioned our own website, lakeedun.com, as the place they first found out about the Lake Edun Foundation. I admit that it was also the first place I went when I was searching for a naturist venue to visit for my first time. That was almost four years ago! Many changes in computer software and digital camera technology have occurred in that short period of time. I mentioned last month that we are looking at updating our website with current photos of the lake. We will also make sure that the newsletter section on the site is updated more frequently so that when others are looking for a place in the sun we look fresh and inviting. If any of you have suggestions on upgrading our website please e-mail us, at bornnude@aol.com and we will get it before the board for review.

Webb had reserved several dates in March to present "Lake Edun Exposed" at the Topeka Library. It was suggested to us that it would be more advantageous if we would postpone the showing of the video until May. More on the reasons for this in upcoming newsletters, but for now plan on dates in May.

I hope to see some you at the workdays in March and April! Or maybe a sauna in between!

## Fire Burns West Side Of Lake

Recently a fire that started on 61<sup>st</sup> street south of our special place was fanned by strong gusty spring winds. Quickly, it spread to within about 100 yards of our property before being contained by firemen. However, after containing the fire, they moved their manpower and equipment to another fire line. It wasn't long before the winds rekindled a hotspot and 50 foot flames danced across our western hedge line.

Jon Love and Webb quickly set up our pump and began establishing a defensive position about 250 feet from the lake. These two fire warriors were effective in halting the spread of the fire in that narrow piece of paradise for about an hour. Eventually, firefighters arrived and ordered our intrepid duo to leave.

Several hours later, inspection showed that the fire burned a number of Cedar Trees and probably cooked many of the seedlings we have been working so hard to get started. However, it did not reach the banks of the lake and did not get into the heavy wooded areas below the dam or the "Enchanted Forest" north east of the lake.

Once spring arrives, the grassy areas will rejuvenate and we will plant more trees shortly. The good news is we have fewer Cedar Trees to cut this spring and a casual visitor will probably not notice a difference. The bad news is we lost some hose and other equipment to the fire and we lost many of the small trees we are trying to cultivate on the west side of the lake. Join us for a work day in April or May to help us recover from this temporary setback.

## Items We Need

- Coozies
- Wheel Barrow
- Pitch Forks
- Chipper/shredder we can use about once a month
- Tops for trash cans
- Variable speed, reversible drill

## DON'T FORGET

Activities designated HN are sponsored by Heartland Naturists

Mar 12; Sat; 8-10; Sauna

Mar 12; Sat; 5-7; Board of Directors

Mar 18; Fri; 8-10; HN Swim

Mar 19; Sat; 8-10; Sauna

Mar 26; Sat; 8-10; Sauna

Apr 2; Sat; 8-10; Sauna

Apr 9; Sat; 12-4; Work Day

Apr 9; Sat; 5-7; Board of Directors

Apr 9; Sat; 8-10; Sauna

Apr 15; Fri; 8-10; HN Swim

Apr 16; Sat; 8-10; Sauna

Apr 17; Sun; 12-4; Work Day

Apr 23; Sat; 8-10; Sauna

Apr 29-30; Fri-Sat; Private Party

Apr 30; Sat; 8-10; Sauna

**July 15-17; Return to Edun**

## In The News

Escondido, California is the scene of another hubbub over nudists using rented public facilities for naked recreational activities.

The 100 member club, Naturally California had rented Escondido's Iceoplex and the roller rink in the town of Santee for the past five years. These events were canceled by those businesses late in February after Christian activist James Hartline decried these events as perverted and despicable.

Hartline claimed, "These are businesses that are catering to families and children. They should not be profiting off of nudity. Any adult who has the audacity to claim this is healthy for kids can't possibly understand a child doesn't have the maturity or wherewithal to process nudity."

A member of Hartline's congregation took the matter to the city councils in Escondido and Santee and asked for tougher ordinances on nudity.

Santee mayor Randy Voepel claimed not to be outraged, "But I'm always very, very nervous about anything that has the potential of vice or negative impact on children."

Escondido Councilwoman Marie Waldron, a state Assembly candidate, picked up the cause and started opining to the press about "...the ongoing degradation of values in our country."

Mayor Voepel stated that, "I don't feel it's my duty to be the moral police. But nude roller-skating with kids is not something I would want to encourage at all." Additionally, Escondido District and City Attorney's both concluded that no laws were being violated at the Iceoplex.

Despite that, The Iceoplex manager reported that the March swim had been cancelled as was the roller skating event in Santee.

One columnist sympathetically commenting on these events stated that, "What we're looking at here is a cultural polarity that is as American as apple pie. We always have been home to puritans with righteous streaks. We always have been home to utopian free-thinkers."

He adds, "I may be uncomfortable with the whole nudist ethos, but I'm more uncomfortable with the mean-spirited persecution of people who appear to be fun-loving and law-abiding."

Finally, the City Council of San Marcos gave a second reading to an ordinance that would ban nudity in public places at the request of the Sheriff's Department even though deputies said public nudity was not a problem.

Naturally California founder Brian Spence asked for an exception that would allow private nudist parties even though none were planned. The council rejected his request.

### **Nudists Dine in Style in New York**

A number of diners arrived at a nice Manhattan restaurant on a cold February night, stripped off coats, hats, gloves and scarves. Not stopping there, off came skirts, shirts, pants, underwear and stockings. Clothes were stowed in plastic bags by the bar as patrons got naked for the monthly "Clothing Optional Dinner."

"It's exciting to be in a restaurant nude," said George Keyes, 65, a retired junior high school English teacher.

The dinner was started by a group of New York nudists who wanted something more elegant than the wilderness getaways and beach resorts they generally frequent.

Nearly 30 people arrived for the buffet dinners. Most are middle-aged, several married couples, some singles, the youngest perhaps in their 30's.

John Bussi, owner of the midtown restaurant notes, "They're a good class of people, they're no different than you or I. They're not hurting anybody. It's not a wild Roman orgy."

The restaurant's windows are covered to maintain privacy at this strictly private party. Extra heaters kept the temperature at a comfortable level for nudity.

One of the diners said she and her husband first went on a naturist holiday five years ago and she found the experience empowering. But, she explained, it's "the least sexual thing you can possibly imagine."

Another brought brochures and videos advertising her travel business, Internaturally Travel. "Wearing clothes and going to church does not protect you from moral evil," she lamented, noting a tendency to demonize people just because they like to be naked.

## **Work Days Scheduled**

As Spring approaches, we have scheduled a number of work days to give everyone an opportunity to assist with getting our special place ready for the coming season. These are regular events early in the season. We use the time to get the beaches ready and complete special projects such as clear trees from the dam and trim some of the cedar trees that tend to take over everything.

Most who assist with this annual event find it a great opportunity for fellowship and a chance to make a meaningful contribution without having to strain too hard.

We have scheduled four work days. Weather will probably not cooperate on all the days; but we expect enough good weather to accomplish our priority tasks. We hope all able Eduners will join us for at least one work day this Spring.

## **History Lesson**

Sixth President of the United States, John Quincy Adams customarily took a nude early morning swim in the Potomac River. After numerous rebuffs for an interview, Anne Royall, the first female professional journalist in the United States, knowing of his 5:00 AM swims, met him at the river ... so to speak.

Gathering his clothing and sitting on them, she had her interview. Before this, no female had interviewed a president, least of all naked!

# The Theology and Morality of Social Nakedness

By: Hans

First I need everyone to take a deep breath and open your minds. This topic is not one that is normally thought of as being holy. It took me a great deal of discernment and reflection to accept that there may be another message in our physical bodies.

Let us start with a definition of social nakedness or what we commonly know as nudism. It used to be associated with nudist colonies. Nudists were thought to be a group of hippies running around without clothes, having open sex, strung out on drugs. An image of Woodstock first comes to mind. That is not what I am presenting here.

Social nakedness to me is the baring of one's total and complete being, both their physical and spiritual beings. This is a very difficult concept for humans to understand. It is in humanity's nature to separate everything into categories. Irvine Stone in *Lust for Life* wrote, "The ordinary human brain thinks in terms of duality; light and darkness, sweet and sour, good and evil. That duality does not exist in nature, in God's world."

In the centuries before and after Christ there were a number of philosophers and religious teachers that promoted dualism as the nature of reality. Among them was a heresy called Manichaeism, which taught that human beings have a dual nature. The physical nature is evil while the spiritual nature is good. Converting from Manichaeism to Christianity, St. Augustine, who later became a bishop, and one of the most influential theologians for the next thousand years, seems to have maintained something of this negative estimate of the body.

John Jacob Raub relates this dualism to original sin in his book, *Who Told You That You Were Naked?*, "Our world is the result of original sin, of our eating of the dualistic tree of the knowledge of good and evil. From that tree you shall not eat; the moment you eat of it, you are surely doomed to die (Gen 2:17). We ate; we judged, condemned and punished. We died."

Raub continues to explain judging, "In the New Testament the Greek word that we translate to judge laterally means to decide, to cut off, or simply to separate. And included in separation is the notion of condemnation and punishment. In Scripture, therefore, the most common understanding of the word judge is to separate and condemn. Accordingly, in the New Testament judge and condemn are used interchangeable. Do not judge and you will not be judged can also be translated do not condemn, and you will not be condemned. St. Paul's words, "In passing judgment on another you are condemning yourself" (Rom 2:1), can be understood to mean, and in condemning another you are judging yourself. When Jesus said, 'Do not judge,' he was prohibiting judging in this sense of separation and condemnation."

That is enough background to get started.

I did not even know that nudism could be fit into an area of theology until we studied the chapter on Theological

Anthropology. I feel that this is one of the least understood and most important areas of theology. Religious teaching in general has not done a very good job of explaining the relationship between humanity and God. God can not make it any more clear, than he does in Gen 1:27, where it states that, "God created man in his image; in the divine image he created him; male and female he created them." Then in verse 31 it is written that, "God looked at everything he had made, and he found it very good. Evening came, and morning followed – the sixth day."

This passage does not say that only our spiritual being is good or in his likeness. It is an inclusive statement, no distinction is made between spiritual and physical. Our complete humanity was created in his image, both male and female and they were very good.

But as we know, we are no longer in the garden. For we moderns, there is the strongly held belief that nakedness leads to lustful desires and fornication. As if to make this case, 2 Samuel Chapter 11 tells the story of how King David lusted after Bathsheba after he had viewed her bathing from the roof of his castle. At first glance this passage may certainly lead us to believe that nakedness leads humans to lust, but does it really?

Was Bathsheba sinful because she was bathing according to the customs of her time, or did David sin by lusting for Bathsheba through no fault of her own? Nowhere in the passage does it say that God was displeased with Bathsheba. In fact, in verse 27 it says, "And when the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD." David had sinned. He lusted after Bathsheba who was completely unaware that David had seen her bathing or lusted after her. To complete the story, David positioned her husband to be killed in the line of duty, so that he could marry Bathsheba who was pregnant with his child.

This story is not about the evils of simple nakedness, but of the sinful nature of man (humankind). Pope John Paul II addresses the lust that is connected with the body and sexuality in his book, *Theology of the Body*. He starts by explaining that at the root of our humanity is a sense of giving of each other. This mutual giving is best expressed in our sexuality that is shared between a husband and wife. Unfortunately, lust imitates mutual passion while objectifying the other for selfish individual interest, attacking the sincere giving between man and woman. The beauty that the human body possesses in its male and female aspect, as an expression of the (giving) spirit, is obscured by lust.

For those nudists, also called naturists, who are Christians, many believe that they are moving closer to what God intended for human beings on earth. For them, being nude is a way they can wipe away some of the materialism that is in the world today, and see others as God created them. This is not unlike the motivation of St. Francis when he removed his

clothing, renouncing the life of wealth he had known in his father's house.

Many Christians may find the whole notion of participating in social nudism shocking and unbelievable. How can this practice possibly fit with the will of God? How could it possibly be true that nudity does not automatically lead to immoral conduct? Isn't it immoral simply to be undressed in front of anyone not your spouse?

Then Archbishop Karol Wojtyla (now Pope John Paul II), sheds light on this in his book, *Love and Responsibility* when he writes, "What is truly immodest in dress is that which frankly contributes to the deliberate displacement of the true value of the person by sexual values, that which is bound to elicit a reaction to the person as to a possible means of obtaining sexual enjoyment and not a possible object of love by a reason of his or her personal value." He elaborates that, "Immodesty is present only when nakedness plays a negative role with regard to the value of the person, when its aim is to arouse concupiscence, as a result of which the person is put in the position of an object for enjoyment."

I believe this means nakedness is only sinful when it is used to deliberately stir up lust as in pornography, strip clubs or in a few nudist resorts using nakedness for erotic displays. These examples show a complete disregard for love and responsibility. Motivation and context for nudity are all important. Simple, family oriented social nudity should not be equated with eroticism. As a result, those evaluating a person who participates in naturism, need to keep in mind St. Paul's warning in Rom 2:1, "In passing judgment on another you are condemning yourself."

Turning now to the question, does clothing really protect us from lust? There was an article in the November 2nd edition of the Washington Post that interviewed a meter reader for the Baltimore Gas & Electric Co. that made a service call at a residence in a nudist resort. He was quoted as saying that he, "...looked the owner straight in the eyes, finding this was already becoming easier. It was weird, he thought, how fast the impulse to look at everything wore off." This is the most general feeling of people that actually try nudism, the feelings of shame and being uncomfortable pass quickly.

The article goes on to say, "He wrapped up his work, got back in his truck and drove out. When I got back to the guys I worked with," he said later, "they kept asking me, 'See anything nice?' But, you know, once I got over the initial shock, it was kinda routine. There were a lot of naked people, but how many can you look at? You know what I mean? I'm thinking now it might have been more special for me, a little erotic maybe, if they had a little piece of clothing on. A little clothing, and you'd wonder what they look like maybe."

I think this is a pretty common thought pattern. Clothing does far more to elicit lust than simple nakedness does. Imagine walking down main street USA, but no one had anything on. They are going about the very same business, but without clothing. Is that an image that would create lust? I doubt it. Clothing is designed in a manner to make us more attractive. Additionally, there is make up and jewelry that we adorn our bodies with to enhance attractiveness and catch the

eye. Simple nakedness does not elicit lust, clothing does.

There are several Bible passages that address societal out of balance, compulsion about clothing. Matthew 6: 25 says, "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Others are 2 Peter 2:19-20, Colossians 2:23 and Luke 12:22-34

In paragraph 364 of the Catechism it says this about our bodies: The human body shares in the dignity of the image of God: it is a human body precisely because it is animated by a spiritual soul, and it is the whole human person that is intended to become, in the body of Christ, a temple of the Spirit.

Christ called our bodies a temple. The Catechism explains this in paragraph 364, and this is the official teaching of the Church. Is it right and good that we should compulsively hide what God has called good with cloth, as though to imply that what is underneath is inherently bad? Is it right to regard, and teach others to believe that our bodies are shameful or that they are the cause of lust? This is a contradiction of enormous magnitude. It may well be that in failing to question this contradiction, we are maintaining a huge injustice in the world by our insistence on hiding the light of God's Love under clothes.

St. Augustine condemned Manichaeism as heresy, but we continue to split our human form between the goodness of the spirit and the evil of our physical bodies. That is sinful. When

we feel our bodies are shameful and that we must cover them to protect people from our evil physical self, is that not calling something unclean, or evil, which God has determined to be clean, or as it says in Genesis, "...very good?"

Once again, the more that I study sacred scripture and tradition the more revelation is opened to me. I refuse to call something evil, i.e., the body, which God determined to be very good.

Two of our most sacred prayers tell us what God wants for us, his most Highly Favored Creation. In the Our Father, it says, "Thy will be done on earth as it is in Heaven." Scripture tells us that we will not have a need for our worldly possessions in heaven. In this prayer, God's will is to have the move to heaven begin on earth.

It says in the Glory Be, "...as it was in the beginning, it is NOW and ever shall be world without end." Pope John Paul II says that the phrase in the beginning refers to before the fall. In the beginning Adam and Eve were naked and without shame. It is Christian teaching that what was lost in the fall has been restored, including the body to the dignity it held at creation. Once again God is saying as he did through the writer of Genesis that the man and woman are naked, yet without shame, then, now and forever.

**See More of your Friends  
At Lake Edun**

# I Can't Believe it's True

Friends, the I can't Believe it's True Department has outdone it's self.

While innocently surfing the web, this astounding claim for a cure to fear of nakedness met my astonished eyes. So stunned was I that it has taken a number of days to collect myself to the extent that I can now coherently share with you what I have discovered.

After reading the claim for nearly a 100% cure rate three or four times, just to be sure I was reading correctly, I had one of those "Eureka!" moments. One hundred years of nudist and naturists having vainly tried to convince the world that fear of the unclothed body is groundless came to mind.

Then the "What if's," and thoughts of missed opportunities flooded my brain. I can just hear the anguished regrets of a century of nudist leaders heaving a collective groan and feeling an overwhelming sadness cutting to the soul. IF they had only known! IF they had had this resource at their disposal! The nudist cause of body acceptance would have carried the day. The world would be a different place, a better place – IF only!

Read on gentle reader, but be prepared to be astonished!

## **Trusted, Effective Treatment for Nakedness Fear**

Our board-certified team specialized in helping individuals overcome fears, phobias & anxiety of all kinds, and is particularly focused on problems such as Nakedness Fear. With a success rate close to **100%** we can offer to refund our fee to clients if they are not successful in overcoming the fear.

To learn more about our 24-hour nakedness fear program, please call us at 1-800-828-7--- for a complimentary consultation to discuss the problem, or contact us using the form below.

## **What is Nakedness Fear?**

Defined as 'nudity or nakedness,' each year this surprisingly common phobia causes countless people needless distress.

To add insult to an already distressing condition, most nakedness fear therapies take months or years and sometimes even require the patient to be exposed repeatedly to their fear. We believe that not only is this totally unnecessary, it will often make the condition worse. And it is particularly cruel as nakedness fear can be eliminated with the right methods as just 24 hours of commitment by the phobic individual.

Known by a number of names – Nudophobia, Fear of Nakedness, and Fear of Nudity being the most common – the problem often significantly impacts the quality of life. It can cause panic attacks and keep people apart from loved ones and business associates. Symptoms typically include shortness of breath, rapid breathing, irregular heartbeat, sweating nausea, and overall feelings of dread, although everyone experiences nakedness fear in their own way and may have different symptoms.

Through a variety of potent drugs and often prescribed for nakedness fear, side effects and/or withdrawal symptoms can be severe. Moreover, drugs do not "cure" nakedness fear or

any other phobia. At best they temporarily suppress the symptoms through chemical interaction.

The good news is that the modern, fast, drug-free process of The (---) Phobia Clinic will train your mind to feel completely different about nudity or nakedness, eliminating the fear so it never haunts you again.

## **Consider the true cost of living with Nakedness Fear.**

If you are living with nakedness fear, what is the real cost to your health, your career or school, and to your family life? Avoiding the issue indefinitely would mean resigning yourself to living in fear, missing out on priceless life experiences big and small, living a life that is just a shadow of what it will be when the problem is gone.

For anyone earning a living, the financial toll of this phobia is incalculable. Living with fear means you can never concentrate fully and give your best. Lost opportunities. Poor performance or grades. Promotions that pass you by. Nakedness fear will likely cost you tens, even hundreds of thousands of dollars over the course of your lifetime, let alone the cost to your health and quality of life. Now Nakedness Fear can be gone for less than the price of a round-trip airline ticket.

## **What is the cause of Nakedness Fear?**

Like all fears and phobias, nakedness fear is created by the unconscious mind as a protective mechanism. At some point in your past, there was likely an event linking nudity or nakedness and emotional trauma. Whilst the original catalyst may have been a real-life scare or some kind, the condition can also be triggered by myriad, benign events like movies, TV or perhaps seeing someone else experience trauma.

But so long as the negative association is powerful enough, the unconscious mind thinks: "Ahh, this whole thing is very dangerous. How do I keep myself from getting in this kind of situation again? I know, I'll attach terrible feelings to nudity or nakedness, that way I'll steer clear in the future and so be safe." Just like that nakedness fear is born. Attaching emotions to situations is one of the primary ways that humans learn. Sometimes we just get the wiring wrong.

The actual phobia manifests itself in different ways. Some sufferers experience it almost all the time, others just in response to direct stimuli. Everyone has their own unique formula for when and how to feel bad.

## **How do we do it?**

We won't actually do anything: you will. Our practitioners will teach you to regain control of your emotions and conquer your Fear of Nakedness. Working with us, you'll rapidly train your unconscious mind to connect different, positive feelings to the stimuli that triggers the phobia. You will learn quickly how to stop the root cause of your Fear of Nakedness: those awful thoughts, images, movies or sounds.

We don't use hypnosis on Nakedness Fear, but our modern techniques are equally relaxing and enjoyable. Clients immediately notice that they feel different. Once the unconscious mind feels safe and learns how to respond appropriately, it will always know – so the results are permanent.

Nakedness Fear is gone. Forever.

**How long & how much?**

The process usually requires no more than ten hours. In exceptional cases we can achieve a favorable result in two to three. But because we guarantee the outcome, we will

work with you for as long as it takes – five minutes, five hours, five weeks.

You'll need to play your part, of course. Usually as part of the work with us there will be some easy and enjoyable homework for you to do, and that will be a key part of your success.

**What's it worth to live free of Nakedness Fear?**

*[Sometimes you just want to slap your forehead and say, "Duh!" Ed.]*

**Pledge to the Lake Edun Legal Defense Fund**

Help us rebuild after the fire and continue our legal defense.

- 1) Continue your membership.
  - A. Contact others you know who may not have renewed.
  - B. Introduce Lake Edun to new friends.
- 2) Become more involved directly with Lake Edun.
  - A. Serve in direct ways (more opportunities coming!)
  - B. Continue your relationships outside of our beautiful facility.

C. Write for *Bare Facts*. Tell us what Lake Edun means.

3) Help complete the Legal Battle – *Pledge!*

Consider this:

We could easily cover costs of the Legal battle if:

- Eating out 1 meal 1/month for 10 months = \$100
- 2 movies/month for 10 months = \$100

I/we are willing to make this commitment to protect what we have at Lake Edun. (Keep in mind our challenge grant that will match dollar-for-dollar the first \$100 of any pledge greater than \$100.) To that goal I/we pledge:

\_\_\_ \$100      \_\_\_ \$200      \_\_\_ \$500      \_\_\_ Other to be paid:  
 \_\_\_ \$10/mon    \_\_\_ \$20/mon    \_\_\_ \$50/mon    \_\_\_ /mon  
 \_\_\_ Other:    [Tell us how much; tell us how often]

If you wish, we can automatically charge your credit card for monthly pledges.

**Lake Edun Foundation, Inc.**

P.O. Box 1982  
Topeka, KS 66601-1982  
(785) 478-BARN

**Membership Application  
Change of Address Form**  
*Please Print*

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ DOB \_\_\_\_\_ E-mail Address \_\_\_\_\_

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If, you are a couple not living together, make a copy of this form for the other individual. (NB: a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours per year may deduct \$50. One

subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

**Membership Fees:**

	Single	Couple	Amount
Lake Edun Foundation Membership	250.00	300.00	_____
Associate Member (Over 125 miles away) - deduct	(100.00)	(100.00)	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Student Membership (full-time student)	150.00	200.00	_____
Separate Mailing Address for members		12.00	_____
<i>Lake Edun Exposed</i> – Video		35.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
Naturist Society Membership		50.00	_____
Naturist Society Membership - trial membership		15.00	_____
Subscription to <i>Bare Facts</i> only		20.00	_____
Tax Deductible Donation - Legal Defense Fund			_____

**Total Enclosed** - Check, Money Order, or Credit Card \_\_\_\_\_

Please charge my  Visa;  MasterCard # \_\_\_\_\_ Exp. \_\_\_\_ / \_\_\_\_ \$ \_\_\_\_\_

*Note: There is a \$30 charge for any checks returned unpaid for any reason.*