

Bare Facts

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38° 58' 7" North; 95° 47' 56" West

Road Crew Makes Progress

We had wonderful weather on the last weekend of October to continue on our special road project. Four intrepid Eduners responded to our email appeal for help including one former occasional visitor from Lawrence who helped for most of Saturday

We were inspired by the beaming smile of Tractor Doug as he skillfully cleared most of the small to medium size vegetation. Meanwhile, Roy Reeves, Webb and our Lawrence helper cut and cleared the larger trees. On Sunday, we continued the effort with the help of Roy, Webb and Dave M.

A big Thank You to Tractor Doug and everyone who helped with this on-going project. Now we have a clearly defined road across the first creek to the second creek. This gives Eduners easy access to Sunny Bares and should be a wonderful improvement for next year. Over the Winter, we hope to raise \$3,000 to install a culvert and rock over this first creek. If you are interested in helping with this fund, please contact us.

Sauna Season Is Here Again

It's hard to believe Sauna Season is upon us once again. Every Saturday evening through the Winter from 8 to 10 you may join other Eduners for a healthful sauna. Those who take advantage of this look forward to good conversation with good friends and a good time.

Traditionally, saunas were enjoyed by Scandinavians. In an effort to promote international understanding, if you know of a Scandinavian in the area, be sure to invite them to join us for our weekly relaxation. It is an invitation that is sure to be appreciated.

Naming Opportunities Abound

Everyone who visits our special place regularly – or even irregularly, knows where Carver's Crossing is. It got its name because "Carver" Dave made the first effort to stabilize and improve it. And having a name is convenient for everyone because it makes an easy reference point.

As we improve access to the West side of the lake, there are a number of naming opportunities. Putting names on places will make it easier to describe a specific location. In addition, it will give Eduners an opportunity to create a memory others will recognize by naming a bench or other spot. Most notably, someone may wish to name a portion of our new road to the west side of the lake.

This opportunity is available to individual members and groups of members. Leave your mark on our special place!

Items We Need

- Tops for trash cans
- Wheel Barrow
- Chipper/shredder we can use about once a month

Annual Meeting Report

As was announced in the last issue of Bare Facts, the annual meeting was held on October 29th just prior to our Halloween Party. Those present heard a review of operations for the past year, approved financials for the year, and elected our board of directors. Then we had a lively discussion about what members would like to see in the future.

At the conclusion of the business meeting, we shared food, friendship, and fun. Dave's hospitality is legendary! Thank you Dave. But all of us should express our appreciation to those who serve on our Board of Directors. Without their dedication and time, much of what we take for granted would not happen.

Anti-Nudity Ordinance Defeated

Thank you to all Eduners and friends who contacted their city representatives. The ordinance introduced by Bret Blackburn died for lack of a second.

If you recall, this was introduced after our highly successful "nude plays". It was evidently an effort by well-meaning politicians to "do something".

Our success in this instance clearly demonstrates the effect that a well coordinated campaign can have on public opinion. We must keep this in mind and not be shy about speaking out whenever our freedoms are threatened.

Winter Projects

We have completed all the tasks required before winter sets in. Thanks to those who assisted.

As our weather changes, we will look to complete tasks best left for the colder months. Principle projects include: clear trees from the dam; continue to thin Cedar Trees that have taken over portions of our special place; evaluate much of our equipment and supplies to determine what is useful in the future and what should be pitched; and try to make more progress on the north road.

Because of the unpredictability of Kansas weather, these will necessarily be done on short notice. If you would like to be one of the "Winter Warriors" who make this happen, let us know.

DON'T FORGET

Activities designated HN are sponsored by Heartland Naturists

- Nov 5; Sat; 8-10; Sauna
- Nov 12; Sat; 5-7; Board of Directors
- Nov 12; Sat; 8-10; Sauna
- Nov 18; Fri; 8-10; HN Swim
- Nov 18; Sat; 8-10; Sauna
- Nov 25; Sat; 8-10; Sauna
- Dec 3; Sat; 8-10; Sauna
- Dec 10; Sat; 10-12; Board of Directors
- Dec 17; Sat; 8-10; Sauna

President's Corner

By: Ernie Cooper

The annual meeting of the Lake Edun Foundation was held on the 29th of October, in Topeka, Kansas. The turnout for the event was wonderful. Our by-laws require that we have this meeting each year. Several times in the past, we have had to wait in order for sufficient numbers to arrive in order to be able to conduct the business of the meeting. I am pleased to say that this year we had the minimum required and then some! Thank you all so much for coming and sharing in the meeting, the food and the hot tub!

We listed accomplishments of the past year as follows:

- We planted 500 seedlings at our special place last summer.
- The road to the west side of the lake was started.
- We were able to extend a hand of fellowship to our fellow naturist organizations in the Kansas-Missouri area.
- Educational outreach was extended to several college students who were able to visit the lake and receive firsthand comments about the benefits of naturism and the history of naturism in Kansas
- After what seemed an eternity, the first annual naked plays were performed.

Some explanation is in order for our accomplishments.

Many of us give little thought to the fact that Lake Edun was once a farmer's field. The tree growth that was present when our landlord purchased the land, over twenty years ago, was because of abandonment as a crop field. Slowly over time, trees grew and we added trees many times to increase the beauty of the grounds and provide natural screening from those who may be offended by our natural state. It is difficult to see a forest grow! Yet grow it has. The addition last spring of another 500 saplings will add yet more to the natural look of our special place.

The privacy provided by the trees now allows us to develop the west side of the lake. In order to accomplish this development, a road was needed to allow vehicles access to that side of the lake. One of the long-standing items on the LEF wish list has been running water, showers and restroom facilities. The water is available. However, a large enough piece of ground for a septic lateral field is not available on the east side of the lake. The road is key to that development phase.

Our outreach to other naturist groups resulted in the agreement between Heartland Naturist and the Lake Edun Foundation. As a result of the agreement they extended a discount to us at their swims and we, LEF, extended a discount to them for our activities. The board has decided that we should extend this agreement for another year. I will contact their leadership in the next month to see if they are of the same mind.

It has been a very pleasurable experience to show individuals around the Lake Edun facility over the course of the last year. Many tours were given to individuals coming for the first time to Lake Edun or coming for the first time to a naturist venue.

Among those many visitors have been several college students who have come to learn about naturism in Kansas for either research papers or articles for student newspapers. I am pleased to be able to tell you that the experience we have had in this past year with these students has been wonderful! They were well prepared with questions and comments to verify of the reasons for naturism and possible benefits of social nudity.

We are hopeful that by continued contact with these students we will be able to start LEF chapters on college campuses here in the Midwest. One of those who came to the lake has graciously given permission for us to publish her paper, which is also in this edition of the newsletter.

Would it be possible to do justice to the one act plays? I know my language is not sufficient to the task. We had three wonderful nights of performances, with the last night being a sellout!

We asked that each member of the audience help us choose a winner for our competition and make comments about the plays. Several hundred responded about the plays. Only one of the respondents was in any way negative about the plays. ONE! Most were very complimentary about the presentations and ideas the plays presented.

More importantly, during the run of the plays, a city council member proposed an ordinance to outlaw public nudity in Topeka. However, he could not get a second for his motion before the full city council for such an ordinance. That shows me that the plays were very well received and understood.

The Lake Edun Foundation has already announced the second annual competition for one-act plays next year.

All in all it was a pretty good year. We were able to accomplish a good bit. We would like to accomplish more. However, one thing we will not be able to accomplish is to hold our annual memberships and associate memberships at the price they have been for the past several years.

At the annual meeting, it was suggested that the price for couples memberships, associate memberships and singles memberships be increased. I know this will be a topic at the next board meeting and am confident that some fine tuning will result.

The first of the year approaching. This is the logical time to change our membership dues. If you have been putting off renewing or joining, now is a good time, before your cost increases.

From The Mail Bag

Opening night for our original one act plays last Saturday was excellent. As Ernie, our president said, "I thought they were excellent, far better than I had hoped!" That sentiment was echoed by several others.

The plays are well written with superb directing. Characterizations were realistic and the audience found them a great entertainment value. One observer saw an audience member laugh so hard she fell off her chair. That's a real compliment!

[Name withheld]

Asking the Right Questions

Often the smartest thing we can do is ask the right question—or so I was told by my 9th grade science teacher. By the way, HUH? isn't one of them.

On one of the naturist message groups I belong to, one person was giving his take on the recent book by Ruth Barcan entitled, Nudity: A Cultural Anatomy, 2004. This writer saw as a strength of Barcan's work her view that "organized" nudism is but one expression of a deep and broader human impulse to be without clothing.

He went on to ask, "...what relation, if any, does nudism have to skinny dipping, strip poker, disrobing for medical exams, nude performance art, tomfoolery such as mooning and streaking, athletic practices done with no or minimal clothing, the sex industry, etc.?"

The response to this query was worth noting. Regarding the sociological/psychological study on nudism/naturism, or the lack of such research, the following occurs to me.

It seems to be assumed that the focus should be on why and how people get into naturism/nudism. Presumably that's because social nudity is so far outside the norms of our society that there must be specific reasons why people would do something so bizarre. And perhaps, one would like to know more about people who have the courage, independence, rebelliousness, non-conformism, self-confidence, obstreperousness, or whatever other characteristic it takes to challenge powerful taboos.

On the other hand, perhaps that is looking through the wrong end of the microscope and asking exactly the wrong question. As some naturists say, we don't need reasons to be naked – we need reasons to put on clothes.

Instead of studying nudists, naturists, and other people who enjoy being naked, maybe what needs to be studied more closely are the attitudes towards nudity among people in the "mainstream." Perhaps some questions psychologists and sociologists ought to be asking are: Why is the taboo against social nudity so strong? Where does it come from? Why do people have such strong fears about being seen naked? Does it come from specific factors in religion, class/status, early childhood experiences, fears about sexuality, or what? Isn't it important to make a careful study of "normal" people to find out what factors deter most of them from enjoying a nude beach or naturist resort, even when presented with lots of evidence that these are "safe"? And under what conditions could they be persuaded to try social nudity?

Under what conditions, indeed. This is exactly the problem. This was again illustrated to me by the conversation my wife and I had with non-naturist friends we stayed with in Kansas City following the Halloween board meeting.

It was an extension of previous conversations we have had on naturism. That is, presenting my rationale for being a naturist, they asking questions, then ending up saying they couldn't do it. Back to square one as the saying goes.

Perhaps their reluctance is akin to mine of exiting a plane at altitude without a parachute, swimming with sharks, or suddenly finding myself in the midst of a pride of hungry lions. I have some other fears, but you get the idea.

I do think the word "fear" does encapsulate everything there is to know about refusal to consider, accept, or try social nudity. Unpacking all the fears people could offer would create a sizable list.

Going back to my list of fears, you will notice all of them likely have a lethal result – if they actually happened. Just because they haven't happened doesn't make the prospect any less scary. Nor do I ever want to risk any of them happening. Or do I?

Come to think of it, I have flown many times. I have swum in the ocean many times. I have been to Africa and wandered alone far from any protection in the bush. Was I dumb, or what? Despite the very real fact that people have died every year doing these activities, millions keep right on doing them – as do I.

People ignore or overcome fears everyday. How do they do that? Lots of ways no doubt. But, certainly it means
(Continued on Page 6)

Something to Think About

By Michael Curry

Use what talents you possess.
The woods would be very silent
If no birds sang except
Those that sang best.

Being a naturist takes a lot of motivation to overcome the enemies of our form of recreation. I have seen many get tired and drop out. I have seen a few that lack the inspiration to do the littlest job, because they believed it would not count.

[Thanks to Richard Mason for this observation.]

It seems to me that inspiration and motivation make all the difference in any enterprise. There are always cross currents, eddies, and whirlpools that line the main current. Each adds turbulence and drag, interfering with the flow of the river to the sea.

Certainly, outside forces seek to impede, even stop our progress. This is a given. The only acceptable response is pulling together with enthusiasm and mutual support to reach our goals. As always, Lake Edun treads a very narrow path with cliffs and jungle on one side and a drop into the sea on the other.

In an imperfect world differences in opinion, style, and outright mistakes can happen. That's human. If anyone expects anything different – get over it! Nursing old wounds, and telling old war stories as excuses for sitting back and letting others carry the load is self defeating. It's time to be adult.

I don't have the opportunity to be at Lake Edun frequently, so that may account for much of my enjoyment and appreciation for this special place. I never fail to be refreshed by both the beauty of the land and the friends I have made. I mean it. The beauty of the friends I have made is what charges me up.

Eduners, take hold of one another. Hold each other precious in the storm. Outside of family, these are among the best people you will know.

Now, everybody sing!

Finding Edun

by Mandy Shobe

The temperature on this sunny Saturday morning is a crisp 61 degrees as a light breeze comes from the southeast. Typically jacket or sweatshirt weather, but today I intend to go completely nude, unclothed, naked, bare, and by stripping down to my essential being I will become one with nature. I am visiting a naturist resort two hours' drive from my home called Lake Edun, but to its members, paradise.

The resort sits in a rural area on private property, enclosed by trees that provide a barrier to protect those inside and out. I park and timidly step out of the car as Ernie, a friendly older gentleman, greets me fully clothed. We proceed through the winding grassy paths to an open meadow littered with picnic tables and the barn or office of the operation. We sit on one of the benches as I ready my notebook and pen.

That there is naturist activity available to Kansans surprises me. In such a conservative area, being nude is taboo. But naturism is not just about being nude, it is "a way of life in harmony with nature, characterized by the practice of communal nudity, with the intention of encouraging respect for oneself, respect for others and for the environment" (Dare).

This is the opposite of the common misconception that nudist resorts and beaches provide non-stop sexual action with erections, swingers, and pedophiles. Public opinion does not reflect this narrow view. In a 1983 Gallup poll 72% of Americans agreed that "People who enjoy nude bathing should be able to do so at beaches accepted for that purpose" (Robinson).

A growing number seek out nude recreation. A recent USA Today Poll found, "Nearly one in five Americans (17%) would consider a resort that offers a nude recreation experience or a clothing-optional beach experience either extremely or a very desirable part of a vacation" (FAQ).

This statistic reflects the results of a small survey I conducted on campus. I interviewed peers to gain their perspectives on going nude, resorts and naturists. Only one of seven expressed interest in going to a resort, and only if she did not know anyone there.

"Gotta try everything once," said the lone possible closet nudist on campus, "I would only go if I didn't know anyone there." This female, who remains anonymous clothed as she would naked, had no idea what went on at a resort, but was intrigued to hear there was one nearby in Kansas. Althea, another interviewee, was just the opposite. She envisions a resort with, "Games, frisbee, bingo, volleyball, golf. You know just like any other resort only naked." However, Althea did not express interest in going. "I would not. I am not that comfortable with my body, I am too self-conscious, maybe topless but that other region is just too uncomfortable."

Body consciousness and poor self-image are overwhelmingly the number one reasons for not attending a resort. "I just do not have that kind of body confidence," said Maribeth. Connie said, "I have body issues, and I don't want to sit on towels."

Even though most agreed they would not try it, none seemed to be opposed to nudists. "Whatever floats your boat," said one female. This is the consensus of the others interviewed. Nudism seems to have a one-hundred percent acceptance rate among my peers at our liberal arts college. Some were surprised, however, to hear there are opportunities in Kansas for naturists to bare all. Lois laughed, "Yeah it is surprising because it's farmland country." Farmers are not the stereotypical nudists, unless they farm atypical products. So who does the public believe is attending?

"It could be anyone," Lois eerily answered. Most thought average regular people would go to a resort. The only male surveyed thought "earthy people" attended who are, "uninhibited and trying to redefine social norms." One student described a nudist as "A little old man, balding but some hair on his head, with brown sandals and a nice tan." Over all nudists were mostly described as "older," "middle-aged," with Althea stating the obvious—"naked."

Just as obvious is that nudism is a factual part of life and has been for some time. Social nudity was a part of world culture in historic societies such as ancient Egypt and Greece. The athletes at the Olympic Games participated nude, which is what may have sparked interest from the West Germany swim team to conduct experiments on swim speeds without suits. Scientists did find suit-less times were slightly faster.

It was also in Germany where modern naturism found its beginnings during Freikorperkultur, "the free-body culture movement" (TNS). During this time Sociologist Neinrich Pudor, also known as the "father of nudism," wrote a book promoting nudism called *The Cult of the Nude*. Shortly thereafter in 1903, the first naturist camp was opened by Paul Zimmerman in Hamburg.

Freikorperkultur came about as a reaction to the over-industrialization of German society. The movement believed strongly in the healing properties of the sun and nature. This describes naturism today: appreciation of the natural world and embracing the outdoors. This movement spawned more in Western European society, but did not gain popularity in America until the 1930's, when the American Sunbathing Association was founded. The roots of what is now the American Association for Nude Recreation also started in 1931. This is now the longest-lived, most established nudist organization in the country.

Nudism saw a surge in the free-spirited 60's and 70's with an increase in nude beaches. During this time the term "naturism" became the favorable term for clothing optional. "Naturist" is the preferred word choice because it carries a less negative connotation than "nudist."

Negative or not, the naturists are recently enjoying a rapid growth in popularity. A 1983 Gallup poll found that 72% of Americans agreed, "People who enjoy nude bathing should be able to do so at beaches accepted for that purpose." Currently the Florida-based AANR "Boasts nearly 50,000 individual members, a 76% surge in 10 years" (Nudism).

All this popularity also brings big bucks; the nudism business brings in “an estimated \$400 million a year”(The Naked). This includes the very first nude chartered flight from Miami to Cancun in May 2003, which had no problem selling out the 170 seats. Even a small city on the South of France, Le Cap d’Agde, is clothing optional; so you can eat, shop and enjoy city life in the nude.

This decadent, lavish lifestyle of nude recreation does not extend to the fields of Kansas. Only three Kansas resorts are listed on the American Association for Nude Recreation website. Lake Edun is a not-for-profit organization affiliated with The Naturist Society. The members of Lake Edun pay dues to enjoy the private club and amenities; the money goes to the upkeep and maintenance like planting trees or digging a garden.

I ask Ernie to take me on a guided tour of their facilities—I am eager to participate in “free” hiking. He is delighted too and while I am off relieving myself of a double Americano at the Port-a potty, I come back to find he is sitting comfortably nude at the table. I follow suit, and take off toward the lockers to disrobe. Walking across the meadow with my towel over my shoulder I feel quite comfortable; I find Ernie and we continue our conversation on the qualities of Lake Edun.

First, we pass the camping area. I imagine a benefit of not having the smoky scent absorb into your clothes as you sit by the fire. We then arrive at the future spot of a vegetable patch for the urban Eduners to extend a green thumb.

As we hike I notice that even though it is cool outside the sun hitting my body keeps me warm. Around the side of the lake is a dock with small beach area and sun bathing chairs. I noticed two Canadian geese. Ernie tells me they are friendly residents of Edun. The beach volleyball court catches my eye as we come over a ridge, but then I look to my right a truck is driving on the public road twenty feet away and realize I am in full public view. Ernie assures me that the neighbors are used to us and do not give us a second thought. Turning back towards the barn, we are nearing the end of the tour as I see canoes, which Eduners use to go “canuding.” I do not have time to give canuding a chance, but make a note to experience it in the future.

Lake Edun is available to everyone, and nudist recreation claims all types of people attend, a “cross section of society” (FAQ). However, on the AANR website you will be hard pressed to find pictures or representations of minority groups. In fact, “naturists tend to have above-average incomes” (Dare).

Spokesperson for AANR Caroyn Hawkins claims it is an equalizer: “You don’t know if someone’s blue-collared or white collared when they’re not wearing a collar” (Myrick). You do have to have at least internet access to find resorts in your area, part of the reason for a rise in nudist activities. Not only will you find locations to explore, but you will find support of fellow nudists in the form of message boards and personal websites.

In these online communities tips on insect repellent are shared, friends are found and hot topics are debated, one most frequent is the male erection. “Men’s erections can come in handy sometimes, gives us something to hang our

wash cloths on when showering,” says Kimberly, posting in the arousal etiquette forum, and seemingly undisturbed by the topic.

There seem to be two sides on issue of male erection, and Melissa takes the opposing side-- “As a single woman, seeing a man get an erection can be very scary. In polite society we cover up, as an erection is sometimes a sign of aggression. In my case, the man was probably not going to become aggressive, but it TERRIFIED me to see it. Covering up would have gone a long way in making me feel safe” (A Simple). The philosophical debate is to cover or not to cover, but the etiquette according to the AANR is quite clear-- “On the rare occasion where this occurs, simply don a towel, turn over, or take a quick dip in the pool”(FAQ).

Ernie and I have our own discussion on the topic, and he believes that men have control over themselves. If anything, visiting the resort calms erotic responses and breaks down the link society has made between nudity and sex. I decide I do not have strong opinions on the subject. I have little knowledge of male erections and will not concern myself since the topic has not popped up in my experience.

We walk towards the barn, my stomach reminds me I missed lunch, and unlike some of the members I did not bring a picnic. I stop to rest on the rock stairs and almost forget that I am naked. I stretch out my senses and notice that the breeze is flowing evenly over my body-- an exotic feeling. I take a moment to realize I am also feeling liberated and free. Not so much as others I have read about, but liberated from my mind and societal restraints--I am rebelling from the norm.

Many people find freedom in body acceptance. Ernie mentions to me the “freeing” experience he feels is one of whole body acceptance, no body part is shameful or bad.

If you are uncomfortable with the idea of being naked in front of others, this is argued to be reason to go to a resort and strip away your insecurities. Nudism is a relief from the pressure of media standard body images and a way to learn acceptance of all body types.

In a study by Daniel DeGoede in 1984, he surveyed body concept for different groups of naturists and non-naturists and found, "Of all the groups measured (nudist males, non-nudist males, nudist females, and non-nudist females), the nudist females scored highest on body concept, and the non-nudist females scored lowest" (Bacher).

There is a counter argument for the claim of increased body acceptance and concept. Ellen Woodall, a nudist for fifteen years, conducted an undercover investigation for her masters’ thesis in anthropology. Ellen worked as a housekeeper for two summers at a nudist camp in Florida, "I observed the formation of cliques, men commenting on or joking about the obesity of certain women, women giggling about the size of a man's genitals, sexual comments and harassment - all activities one might commonly witness of larger society," said Woodall (UniSci). She also challenges other claims of who attends: “It seems clear that social class distinctions are not only visible, but [are] sustained by the practice of nude recreation,” she said. “Participants are by no means a cross-section of American society” (Myrick).

My body acceptance rate is much higher at Edun, I do not feel self-conscious about my thighs and I am not worrying

how my butt looks in my pants. There are no name brands to judge or fashion police. But I do not think that paradise could possibly strip me of all my judgmental thoughts, especially about myself. As I head towards the barn I get an offer of a doughnut and think, "Ha! Like I need that, it turns into bra fat." I am not clean of self loathing thoughts, but am not plagued by them either. I am thinking more about bug bites and grass in uncomfortable places as we reach the lockers.

Slowly and almost grudgingly I start to dress myself and return to my former "textile" self. This new experience and research has changed my outlook on nudism. No longer is it a cult for social deviants, but now a trendy business with liberated people: "Something magical happens when our AANR members take off their clothes: they put on a smile!" (Experience).

When I read this statement it amused me; summing up nudism into one corny line, but it has truth to it. Nudism is simple to me now, people doing what makes them happy without harming others, no different to me than collecting stamps, though more controversial. I want to promote naturism for people who are interested, but are inhibited by or fear the unknown.

I give my appreciation to Ernie for a wonderful tour and lively conversation. "One more quick question before I go," I say. "Do you have anything to say about promoting the naturist lifestyle?" Ernie thought for a minute: "I always joke that if God wanted you to be naked, you would have been born that way." We laugh.

Asking The Right Questions—Continued from Page 3

overcoming some thought distortion or irrational beliefs. We all are limited from reaching our potential, or enjoying life fully by the things we believe that are not true.

I am reminded of the nightmare scenario advertisements Maiden Form bras used many years ago. The young woman's dream was that she appeared in public in her Maiden Form bra. The twist was that rather than feeling shame, she confidently met the public gaze. Silly? Yes, but it shows that a deep seated fear can be neutralized.

Before Chuck Yeager, no one had crossed the sound barrier and lived. Now it is routine. I understand that there's some turbulence as you approach Mach 1, but once through all is peaceful and serene. This exactly parallels what person after person reports is their experience with social nudity.

The "nightmare" scenario represents irrational fear. Yet there is hope, as the warm reception The Naked Plays received demonstrates. These artistic presentations helped define and normalize the human body as not in the least threatening. Fearfulness could safely be suspended allowing the audience to become involved in the story and view nakedness in an entirely different way.

The unspoken message was that these were persons (courageous ones at that), on stage, not perverts, nor was the nudity erotic. Non naturists consider our nudity and ask why? The audience to the plays looked upon nudity and had to ask themselves, why not?

Lake Edun Foundation, Inc.

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Membership Application Change of Address Form *Please Print*

Name: First _____ MI _____ Last _____

Address: _____

City: _____ State _____ Zip _____

Phone: _____ DOB _____ E-mail Address _____

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours per year may deduct \$50. One

subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

Membership Fees:

	Single	Couple	Amount
Lake Edun Foundation Membership	250.00	300.00	_____
Associate Member (Over 125 miles away)	150.00	200.00	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Separate Mailing Address for members		12.00	_____
<i>Lake Edun Exposed</i> – Video		35.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
Naturist Society Membership		50.00	_____
Subscription to <i>Bare Facts</i> only		20.00	_____
Tax Deductible Donation - Improve our Educational Program			_____
Tax Deductible Donation - Legal Defense Fund			_____

Total Enclosed - Check, Money Order, or Credit Card _____

Please charge my Visa; MasterCard # _____ Exp. ____/____ \$ _____

Note: There is a \$30 charge for any checks returned unpaid for any reason.