

Bare Facts

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Official Publication of the Lake Edun Foundation, Inc.

October 1, 2005

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38° 58' 7" North; 95° 47' 56" West

Annual Meeting Scheduled

Our annual meeting will be held in conjunction with our Halloween Party on October 29. We are required by our by-laws to conduct this meeting every year to review our operations for the past year and elect our board of directors. This is a wonderful opportunity for Eduners to learn more about our operation and make suggestions for improvements or for next year's activities.

All Eduners should consider a position on our Board. Because of the dedication of individuals who assist with their time and energy we provide a wonderful program and facility for our members to enjoy at reasonable cost.

Halloween Party for Eduners

Our annual fun-filled Halloween celebration will be at the same location as last year. Festivities will begin at 6:30 on October 29. We will enjoy a pot luck dinner and everyone's creative costume. We will also use this gathering as our annual meeting.

Our host will provide pop, chips, dip, paper plates, and plastic-ware. Eduners provide their favorite dish & drink..

Members will find directions enclosed. If you are not yet a member, now is the time to join. Use the form in this issue of *Bare Facts* to join our hearty band of Naturists.

This is a wonderful, natural forested setting to celebrate Halloween and will be a fun evening. Did I mention the hot tub? If you have missed in the past, don't miss again.

Final Work Day Scheduled

We need one final work day at our special place to gather things up and put items away. We have docks to bring in, boats to secure, etc. Providing the weather cooperates, our final work day will be Saturday, October 8 from noon to 4. Join us for the final get-together and help put things in order for the Winter. If the weather does not cooperate, we will complete our work on the next cooperative day – watch your email.

Through the Winter, we anticipate holding several fun, but work-filled days to clear trees off the dam and further trim Cedars. However, these will not be scheduled and will be open only to the "Winter Warriors" If you are interested in assisting with this august group, send us an email.

Last Call For T-Shirts And Posters

Our very popular t-shirts designed for the evening of one-act plays will be available until October 17. On that day, we will place a final order for anyone wanting a t-shirt for themselves. These are attractive black shirts with white lettering. The front graphic says, "The Naked Plays" and the back gives the particulars including dates and place.

If you want to order a shirt for yourself, use the order form at the end of this issue of *Bare Facts* but do it now!

The Play's The Thing

No matter what your perspective, Saturday September 24th, 2005 stands as a landmark date for The Lake Edun Foundation. On the little stage inside the Topeka Performing Arts Center and on the much larger Topeka stage, naturists made a statement We are here, and we have something valuable to say about the goodness and worth of the human body.

Dick Williams attended the plays and had this to say:

I visited Lake Edun last night and attended the three one act plays in Topeka – sponsored by the Lake Edun Foundation.

(Continued on page 4)

Beware Well-Intentioned Politicians

As a direct result of our highly successful plays, newly elected city councilman, Bret Blackburn has introduced an ordinance to prohibit public nudity. While it is doubtful it could impact theatrical productions, it is a beginning of a process that will probably affect our freedom at some time in the future.

It is important that all Eduners, particularly those living in Topeka, contact the Topeka City Commissioners and express your opposition to this proposed ordinance. You may contact your elected representative by phone or email. When doing so, be courteous. Introduce yourself. You do not need to reveal that you are a member of our Foundation but, to be effective, you must tell them your name and address. You can ask if public nudity has been a problem. Point out that the only people who saw nudity in the plays paid for tickets. Ask why this ordinance would not apply to the strip clubs. Would it apply to Washburn where they have nude models for art classes?

It is important each of us make our voice heard; you can be certain those opposed to our position are making calls.

DON'T FORGET

Activities designated HN are sponsored by Heartland Naturists

Oct 1; Sat; 8-10; Sauna

Oct 8; Sat; 12-4; Work Day

Oct 8; Sat; 5-7; Board of Directors

Oct 8; Sat; 8-10; Sauna

Oct 15; Sat; 8-10; Sauna

Oct 21; Fri; 8-10; HN Swim

Oct 22; Sat; 8-10; Sauna

Oct 29; Sat; 6:30; Halloween Party; Annual Meeting
follows Halloween Party

Nov 5; Sat; 8-10; Sauna

Nov 12; Sat; 5-7; Board of Directors

Nov 12; Sat; 8-10; Sauna

Nov 18; Fri; 8-10; HN Swim

Nov 18; Sat; 8-10; Sauna

Nov 25; Sat; 8-10; Sauna

President's Corner

By: Ernie Cooper

Another summer season is all but past. The evenings are getting cooler and the daily high temperatures are slowly lowering. Soon the leaves will turn and fall and the lake will begin its winter slumber. Only the sauna will see regular visitors! I have received several inquires about the sauna already! Yes! It will be open! Please come and enjoy the conversation and the cleansing time in the sauna!

October also brings the dreaded yearly meeting of the Lake Edun Foundation. You know the boring "we need members for the board" year-end meeting! The, "this is the financial picture," year end meeting! The, "I will come after the meeting," meeting when we get to the real business of eating and frolicking in the hot tub!

This October's yearly meeting should be different. First, as far as I currently know, each of the current board members has already agreed to serve for one more year. We would love to have a couple of others join with us on the board of directors, but that will not be the thrust of the meeting. Second, what is to become of Lake Edun and the Lake Edun Foundation is the main topic of the meeting. What directional changes are needed after the judge's injunction? How can we better protect our special place for the future? If we choose to fight a legal battle, what avenues are open to fund such activities? I think it goes really without saying that we need to be united as a foundation and moving in one direction.

A young person from the University of Kansas recently contacted me. She was interested in learning more about the naturist lifestyle. What are the rules, etiquette, etc? We met for an interview to answer her questions for an article she is preparing for the student newsletter. Her thoughts were very much the thoughts of so many I have talked to in the recent years. Besides the usual questions of "will every one be looking at me?" "I don't know if I can remove my clothes in front of strangers?" came some deeper questions. How do we elevate ourselves from the all-things-sexual idea of relationships to the plain of respecting another as a human being? How do we learn body acceptance in a world that is full of images that tell us daily we are too fat, too thin, too this, too that? We at the Lake Edun Foundation know!

Each time I think of my visits to the lake, I am reminded of the peace and contentment I find with each visit. I think of the smiling faces and happy souls I meet under the trees or on the trails. I think of the stress relief I feel even after a short visit to our special place.

Many in our community need to enjoy what we may be taking for granted! They need what we have! However, they do not understand what we have learned! Carver Dave was once asked how he would explain the naturist experience to someone. He replied. "Tell me what the color blue is?" A smile came across the face of the questioner. "It's just something you have to experience isn't it?"

We all want others to share in what we have found. Please come to the yearly meeting and share your thoughts and feelings. Help us chart a path to preserve and strengthen the ideals we all hold so dear.

From The Mail Bag

Dear Lake Edun,

I spent the night at Lake Edun – camping in the Tent City camping area. Enjoyed it, but the ground was pretty soggy from heavy rains the day before.

Note to self. The other camping area, Sunny Bares, looked like it had a better slope and might be drier in wet weather.

I did a sauna, had a late night swim, and this morning I was alone, but not lonely. I enjoyed a morning swim, a turn around the lake in the canoe, and some time doing absolutely nothing out on the swim float.

I followed that up with a walk around the lake. It was almost like owning my own private resort. I had the run of the place – surrounded by the natural sounds of birds and insects and frogs. It was a very tasty several hours. It was one of those moments and places where you're truly reluctant to get back into the "real world" mode.

A sign as you're leaving reminds that, "You're now leaving paradise." That sounds absolutely overblown, but at the same time it sounds about right. It's a bit of paradise, a glimpse perhaps. For sure it's a very nice and special place whether alone as I was this morning, or in the company of others as I was last night for a couple of hours.

One can do worse than spend some time each day outdoors – alone, nude, bare to the wind, the sun, the water, and all the elements that surround us. Well, you do have to pick your day. Not every single day is appropriate, but when it's good, it's *very* good. It was a good day.

Nude feels good – feels too right to be wrong....

- Dick Williams

Dear Lake Edun friends,

What a weekend! I spent a beautiful Saturday and Sunday restoring my fading tan to a vibrant red hue. Unfortunately, I forgot to bring my trusty Naturist Society hat, so now the top of my head appears to be molting.

Once again getting to walk the trails as the season begins to turn with the first signs of fall starting to show was a treat. Not that many spider webs to dodge either! Still, I missed seeing their dew drop covered webs sparkling in the morning sun. It's also probably the last time for my long distance swim – float to float. Shall we just say the water was bracing?

I really enjoyed spending time with friends and getting to know Don and Becky much better. What great people there are at Lake Edun!

Saturday evening was devoted to culture. The theater you know. Like everyone I encountered in the audience, the plays were great. It was a lot of fun.

There followed an after play invitation to spend the remainder of the evening at the fashionable country estate and new home of Layne and Beth. Sharing their new home, Layne and Beth were terrific hosts for a number of Eduners. Closing out the celebration they prepared breakfast the next morning. Who could ask for anything more?

- Michael

Thanks ... What's Up?

Dear Lake Edun;

Just received a birthday card from you. Thanks. Rumor has it that "Lake Edun" is no longer in business. Please let us know what is going on. Thanks.

- David & Stephanie

[David & Stephanie, Glad you appreciated the Birthday Card. Because of zoning regulations, Lake Edun (the place) has never been "in business". It is a place where like minded people may visit as a guest of the landowners. They do not charge visitors. The Lake Edun Foundation (the organization) on the other hand is very much "in business". It exists in a P.O. Box and carries out its educational mission in various locations in Kansas and Missouri. The landowners of Lake Edun have posted that all visitors must register upon arrival. Because of a special arrangement between Lake Edun and the Lake Edun Foundation, LEF members enjoy expedited registration. Many visitors to Lake Edun choose to leave a donation to the Lake Edun Foundation of \$20, \$50 and more whenever they visit. The Foundation appreciates these gifts which it uses to further its educational mission. Please visit us again soon when you are in the area.]

Nudists Flock To Garden

Britain's first garden for naturists opened recently in the grounds of a former monastery.

Ian Pollard and his wife Barbara, (remember them from last month – the naked gardeners?), threw off their clothes and threw open the five acre gardens at their historic home, Abbey House in Malmesbury, Wiltshire, England.

Following their appearance in TV documentary on people who work nude, a flood of requests to open their garden to naturists were received.

Granting this request, clad only in boots and a leather tool belt, Mr. Pollard said, "People have said it is like the Garden of Eden. We are trying to achieve the innocence and purity of pre-Fall Man."

Pollard, a naturist since his 20s and a father of three, added, "We do not think there should be a requirement to wear clothes. People hide their real identity behind clothes."

Another naturist commented, "Unfortunately the Victorian culture that pervades in this country says nude is rude." What really enthused him was that, "...this is a public place. Naturists are not secret people, but most of the places where we gather are designated spots, but today we are in a public place where we can enjoy ourselves."

By lunchtime some 60 guests, some clothed, others not, had arrived at the garden.

[Any ideas folks? Ed.]

Items We Need

- Tops for trash cans
- Wheel Barrow
- Chipper/shredder we can use about once a month

Nude is Natural

No Rest – Even In Death

He came into this world naked, spent much of his time in it nude, but will – against his specific wishes – depart it fully clothed. Thus ends the sad tale of one, Robert Norton, of Pekin, Illinois. He was often prosecuted during his lifetime for gardening and wandering outside his house nude.

The 82 year old wanted to be buried in his birthday suit, but his family is having none of it. His brothers decided to lay him to rest in grey trousers and a shirt. One brother, a minister said, "He's not going to be buried in the nude."

The other explained that his late brother's behavior was not meant to offend people. "He was a naturist, and he just chose to be in the nude as people who are seeking nature. He was a peace-loving person," he said.

Nonetheless, certain people were offended including his neighbors. One said she never spoke to Norton despite living next door to him for more than a decade. "We didn't really know him. We just had him arrested," she said.

She has spent years taking her daughter to the park rather than letting her play in the garden because of the naked old man next door, she said. "Normally, if we had him arrested in the spring he'd be gone for the summer and we wouldn't have to worry about him until the next spring."

The cycle of arrest and prosecution lasted over four decades, until the World War II veteran was admitted to a nursing home. He fought 20 arrests for indecency since his first in 1962, arguing that he had a constitutional right to public nakedness.

His family said they hoped his burial would lay years of controversy to rest.

[How sad. The writer referred to Robert's "neighbors." A misnomer. He more correctly specifies them as, "...living next door...." There's a lot of that going around. Ed.]

Naked Gardening Day

Sorry if you missed it. September 10, 2005 was the inaugural World Naked Gardening Day. On this day people across the globe were encouraged to tend their portion of the world's garden clothes as nature intended.

Anyone can do it: Young, old, singles, groups, the fit and infirm, urban and rural. Families can rake leaves in their back yard. Free hikers can pull invasive weeds along their favorite stretch of trail. More daring groups can make rapid clothes-free sorties into public parks to do community-friendly stealth cleanups.

Why? It's fun to garden, second only to swimming it's at the top of the list of family-friendly activities people are most ready to consider doing nude.

Gardening naked is not only a simple joy, it reminds us—even if only for those few sun kissed minutes—that we can be honest with who we are as humans as part of this planet.

So, WNGD is fun, costs no money, runs no unwanted risk, reminds us of our tie to the natural world, and does something good for the environment. Any questions?

If so, check <http://www.wngd.org/>



The Play's The Thing *(Continued from page 1)*

The plays were great – all featured a naturist theme and some onstage nudity – a fact which was mentioned prominently in all the publicity about the plays and by notices posted at the theater. Nobody could “wander in” and claim to be surprised at the sight of naked people onstage.

Very well done plays – all of them. Two were performed in the regular manner with some props and costumes or in the case of a play on nudism, no costume. The third was a reading with only limited “stagecraft,” but it came across just fine even in that form.

All were good and all were warmly received – the audience had forms to evaluate each play.

The first took place during a New York blackout with a girl trying to coax and coach a boyfriend who was reluctant to get naked in her presence – even in bed. Is there such a man? It made for a cute twist on the “reluctant partner” theme. I thought it was very well written and played.

Second, was more an expository piece – almost a staged essay of one man’s interaction with those around him who didn’t easily accept his nudist lifestyle.

The third play portrayed a businessman’s birthday gift to himself – coming to work at his plant and working nude for one whole day, to the chagrin of his staff and clients. Cute twist there also in the end, and well done.

These plays were well worth seeing. We laughed, we applauded each one and for different reasons, we saw some of ourselves or maybe those around us in each portrayal.

I’d say the real benefit was for some of our spouses or the general public who don’t partake of our nudist lifestyle, but were maybe broad minded enough to attend these plays. There really is some insight – especially in the 2nd and 3rd plays about what makes us, the weirdo nudist they’re married to, tick.

The writer, director and actors announce it pretty well – what we find attractive and liberating about nudism – and the nudity within each play isn’t played for cheap laughs – it’s integral to the play and I can’t see that anyone would be uncomfortable. You’re caught up in the play and the nudity is certainly noticed, I won’t pretend otherwise, but it’s in context and supports the premise – it’s not just there for shock value.

If you want silly jokes about sex and nudity – this is not the place – watch any nighttime sitcom instead. These are

good plays worthy of our support and our thanks to the Lake Edun Foundation for breaking new ground in sponsoring the play writing competition and following through by producing the plays in live theater in a very high quality venue – the Topeka Performing Arts Center.

Echoing these sentiments, following the opening night performance, Ernie, our president said, “I thought they were excellent. Far better than I had hoped!” This compliment was seconded by several others.

The plays are well written with superb directing. Characterizations were realistic and the audience found them a great entertainment value. One observer saw an audience member laugh so hard she fell off her chair. That’s a real compliment!

And the Media said...

The Capitol-Journal published a piece about the plays the day before the performance, but somehow couldn’t find the time to send someone to review them. Probably couldn’t afford the Saturday overtime pay.

However, not one to carry a grudge, the Capitol Journal did interview the director, Jon Lothenore about the plays. Included were two “tastefully” done photo’s that hopefully didn’t further enflame the panic stricken city.

Jon explained that a year ago, at a friend’s invitation, he attended the sauna at Lake Edun, described by the Capitol-Journal as a “...rural enclave southwest of Topeka where the clothing-free lifestyle is celebrated.” About 10 minutes into the sauna, he and Webb “were talking about theater.”

Jon quickly agreed to stage and direct the winners of the foundation’s first one-act play competition in which playwrights were asked to deal with aspects of naturism and issues of body acceptance.

The three winning plays are comedies, although one has some dramatic elements to it, said Lothenore, wearing a black T-shirt with white lettering that says, “The Naked Plays,” the nickname he and the cast have given the production.

When asked about nudity, Lothenore explained “...no, not all the players are nude all the time. “The only place nudity is used in these scripts is where, if you’ll forgive my saying, it fits the costume; where it fits the storyline, where it’s intrinsic to development. None of this is gratuitous.”

Staging the plays was no easy task according to Lothenore. “It took me four weeks to fully cast these plays, which surprised me in such a healthy theater town as Topeka.” He added that he encountered opposition both from within and outside the theater community to the production.

“I’m not sure I can repeat all the admonitions I have personally received,” he said, but added that he is proud of the cast, and their commitment, and the work they are doing.

With a running time of just over an hour Lothenore noted, “I know it’s a short evening of theater,..but there’s plenty to think about, and it’s going to be plenty entertaining.

And it is a world premiere, and it’s in Topeka, of all places,” he added.

(Continued on next page)

On the other hand...

Just in case you recently arrived from another planet, all in Topeka didn't take this nudity business lying down. No sir, ain't no nudity gonna go on in our fair city!

The usual suspects from, "Protests are us!," were on hand with their heartwarming, if strangely misdirected signs. I say strangely misdirected, because none I saw railed against nudity. Perhaps there were some anti nudity signs, but my sight was overwhelmed by the profusion of Deity profaning signs denouncing their pet hates.

As we all need to recall from time to time, the United States constitution guarantees free speech. In the interests of free speech, the protesters stated, "I think people in Topeka generally wear their clothes except in the privacy of their homes. We think it offends the majority of Topekans, and we came to make our voice known."

Editorial comment

I have no objection to that opinion being voiced. However, the guarantee of free speech does not carry with it a requirement that I have to defer to what you have to say. Free access to the arena of ideas is crucial to our democracy. Differences can be debated, even for long periods of time. In the end, society will sort it out and make a decision. This is healthy.

Unfortunately, at times strongly held differences can cause some to take extreme positions. In some circumstances this too is warranted. Anti-slavery and pro-civil rights are two examples that come to mind. Such is the gravity of some differences.

Others, (differences)? Well many others, and I would include naturism among them, that fall in the category of, "...life, liberty, and the pursuit of happiness." This too is broad and vague, but also central to the foundation of the United States and the unique American experience.

There is within these words room for what are essentially matters of opinion, naturism being an example, that does not fundamentally interfere with, place an extraordinary burden on, or bring harm to my neighbor.

What is wrong is the attempt to bypass healthy debate, and by any coercive means, force an opinion on others. The means may be through the back door, using a set of laws intended for one purpose, to serve an ulterior motive. It's clever, it's slick, it goes on all the time, it is wrong, and it is oppressive.

Such a fine game to play on someone else, until you discover the tables are turned and it's being played on you. Remember! The mill of the gods grinds slow, but it grinds fine.

Bring Your Aluminum To The Lake

Soon we will make our annual trip to recycle aluminum we have saved. If you have been collecting aluminum at your home, now is the time to bring it to the lake.

Please place your aluminum in plastic bags and leave it on the north side of the barn or on the Stage Road. This is an easy way we can all help our cause and the environment.

Christians and Nakedness

A poem by David

Today we are not used to the body when it's bare, the skin beyond our face and arms beneath the clothes we wear. Untaught to see its beauty, we've learned to label "lewd" the "birthday suit" we started with, which God created nude.

It's true we make exceptions for toddlers full of glee who run around in pure delight, stark naked, clothing-free. But those who rediscover this liberty so clean are called, when they come back to it, "perverted and obscene."

Yet artists, who observe it in models posed unclad, acknowledge how the human form is beautiful! Not bad! When health-care workers view it, no decency is gone. A patient's dignity remains when seen with nothing on.

It's found by missionaries, to naked peoples sent, that "porn" invades a culture's land to which "our clothing" went. It's known by skinny-dippers who bathe in sea and sun that recreation in the buff is simply healthy fun.

The church has failed her duty to guard and to proclaim that God's own image in our flesh is free from body-shame. Instead, the naked body is marketed for lust, relinquished into sordid hands by pulpits breaking trust.

Are human bodies "sinful" without their textile wraps? Must children have to look for them in pornographic traps? Can't we who praise our Maker sustain our hungry youth whose natural curiosity God meant to feast on truth?

False modesty is shameful! It sends the lovely breast into a realm of carnal thoughts when mothers nurse undressed. It bans the Sistine Chapel, where nudes are plainly shown, and censures Michelangelo for sculpting them in stone.

We've grown quite unaccustomed to normal nudity. We even hide ourselves at home from friends and family. Some people hate their bodies, despising God's design, embarrassed if they must disrobe and let His glory shine.

Yet most of our ancestors all bathed in open air. They lived and dressed in one-room homes and saw each other bare. We trim for sports and work-outs. Greek athletes did so stripped! And Christians went to Roman baths with just their towels equipped!

The ancients often labored like Peter, in the nude. When prophets preached without a stitch, nobody called it "Rude!" The early church's converts were naked when baptized. Though Bible scholars know these facts, they're never advertised!

Have we made better progress in our morality by pushing man-contrived taboos on human nudity? Did God create His likeness to foster sinful lust? Do we confirm the Serpent's scheme for souls God sheathed in dust?

If we could just recapture the ancient attitude that saw no scandal in a field of gardeners working nude, if we more often witnessed God's image on display, we might regain a wholesome view of nakedness today.

Support Naturism Nationally Join The Naturist Society

Acceptance Still Lacking

Adapted from the Nude & Natural Newsletter, August, 2005

Recent articles demonstrate the importance of our mission.

In Pekin, Illinois, an 82-year-old naturist died recently and expressly requested he be buried naked. However, his family members were so insensitive to his values they ignored them. (See related article in this issue.)

Over a thousand miles away, in Jackson Hole, Wyoming, at an annual rodeo, John Rodgers ran nude through the center of the performance area. "Streaking" the rodeo is also a more or less annual event. This time, though, the three law enforcement officers who chased him, decided to show who was in charge. In an apparent effort to protect the crowd from the offending nudity, the Teton County Sheriff's officer assaulted the nude man with a Taser. This caused the streaker to immediately drop, shaking violently with spasms that caused him to lose control of his bladder, urinating over himself and becoming incoherent. The crowd of several thousand sat stunned, amazed that almost lethal force had been used on something so trivial.

On the other side of the Atlantic, we see a contrast in attitude. Among the huge crowds cheering the Tour de France cyclists, television cameras included several "streakers" running along side the riders at various times during the race. These were evidently treated in the casual manner Europeans typically have toward nudity.

These news items illustrate the reality naturists in this country must face: Far too often, authorities, average citizens and even our own family members see us as nutcases or perverts. It means we have allowed others to define us. Naturists around the country have allowed this by trying to keep hidden away; trying to remain below the radar and avoid visibility. This has not served us well.

In spite of good efforts at building tolerance through good behavior, cleaning beaches and promoting body acceptance, every year naturists face a new avalanche of legislation that attempts to identify simple nudity as a crime.

The Lake Edun Foundation attempts to counter this trend in Kansas and Missouri with a thoughtful, well produced newsletter, open houses, our video, group presentations, coffee house talks and our one-act plays. However, we can be much more effective if all of us make a point of defending naturism whenever it comes under attack. If we individually are content to remain in the "closet", we can expect others to lock us there and deny the joys of naturism to everyone.

If, on the other hand, we can find the courage to stand up and be counted, especially when our right of assembly is being threatened, we may eventually find a level of tolerance for naturism in America equivalent to that seen in Europe. It won't happen overnight and it won't happen if we leave it to someone else to do.

Lake Edun Foundation, Inc.

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Membership Application Change of Address Form *Please Print*

Name: First _____ MI ____ Last _____

Address: _____

City: _____ State _____ Zip _____

Phone: _____ DOB _____ E-mail Address _____

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours per year may deduct \$50. One

subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

Membership Fees:

	Single	Couple	Amount
Lake Edun Foundation Membership	250.00	300.00	_____
Associate Member (Over 125 miles away)	150.00	200.00	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Separate Mailing Address for members		12.00	_____
<i>Lake Edun Exposed</i> – Video		35.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
<i>The Naked Plays</i> T-Shirt ___ S; ___ M; ___ L; ___ XL		15.00	_____
<i>The Naked Plays</i> T-Shirt ___ XXL; ___ XXXL		18.00	_____
Naturist Society Membership		50.00	_____
Subscription to <i>Bare Facts</i> only		20.00	_____
Tax Deductible Donation - Legal Defense Fund			_____

Total Enclosed - Check, Money Order, or Credit Card _____

Please charge my Visa; MasterCard # _____ Exp. ____ / ____ \$ _____

Note: There is a \$30 charge for any checks returned unpaid for any reason.