

Bare Facts

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October 1, 2009

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38° 58' 7" North; 95° 47' 56" West

Halloween Party

We have a fantastic annual Halloween celebration planned that includes a hot tub and plenty of ghosts. Festivities will begin at the conclusion of the business meeting on October 30. We will enjoy a pot luck dinner, and costume judging. Dream up your best, most creative, costume for this event.

Our (g)host will provide pop, chips, dip, paper plates, napkins and plastic-ware. Eduners provide their favorite dish for the pot-luck, refreshments and, of course, a towel.

Members will find directions enclosed. If your membership in LEF is not complete, use the form in this issue of *Bare Facts* to complete it so you can participate in this event and the other winter activities we have planned.

This is a wonderful setting to celebrate Halloween and will be a fun evening. If you missed last year, don't miss again!

Annual Meeting Scheduled

Our annual meeting will be held on October 30, just prior to our Halloween Party. We have this meeting every year to review our operation for the past year and get input from members about what they would like to see in the future. We will also elect a new Board of Directors. This is a wonderful opportunity for Eduners to learn more about our operation and make suggestions concerning what they would like to see in the future. There are several changes we are considering for the future and input from members will be important for the new Board.

All Eduners should consider a position on our Board of directors. Elsewhere in this issue is a listing of Board responsibilities. Take time to review it and decide how you might make a meaningful contribution to our continued success. The dedication of individual board members who assist with their time and energy enables us to provide a wonderful program and facility for our members to enjoy at a reasonable cost.

This meeting will mark the end of another great season for us. Each year our special place seems to become even more beautiful. Members will find directions enclosed.

Spectacular Labor Day Weekend

Wonderful weather and great Eduners joined at our special place for a spectacular Labor Day weekend. Many newcomers used it as an opportunity to try clothing-free.

Some daring participants engaged in spool races across the meadow and Tobi, our caretaker, treated everyone to a keg. Rather than our traditional Saturday night program, we enjoyed keroke and also played Guitar Hero. Carl continued his Labor Day tradition by producing a batch of delicious home made ice cream. Sunday evening weather was perfect to pack the sauna. Late night campfires, many stories, shared meals, and memories are the legacy of Labor Day at the lake.

LEF Progress Report

Although our "season" has come to an end, we continue to enjoy some wonderful weather in Eastern Kansas. Predictably, Eduners are on hand to enjoy these beautiful fall days. And, Tobi, our energetic caretaker, has been busy preparing for the coming cold weather. He will make a complete report of progress and improvements at our Annual Meeting.

With the coming end of our season, there are some important matters Eduners should address.

Two sets of car keys have been turned in at the barn. They appear to be from newer model vehicles and are probably expensive to replace. If you believe one of these may be yours, please contact us.

A few Eduners still have locks on lockers. At this time each year, we need to identify all personal lockers. If you have a lock on a locker, please either remove your personal effects and the lock or identify which locker you would like to continue to use.

We know many Eduners and supporters save their aluminum. If you have a batch that you have been saving, now is the time to bring it out to add to our collection. In addition to drink cans, many other products such as lawn chairs and tools are made of aluminum. We thank all who support this annual fund raising effort. It does make a difference.

Once again, it is time to change the lock on our gate. Members will find the new combination enclosed. If you are the last to leave, be sure the chain is up and the gate is locked by placing the chain between the two eye bolts and passing the lock's hasp through all three.

Finally, as we look ahead to winter, we will once again plan to utilize our "weekend warriors". Every year we schedule various tasks for the cooler winter months when we don't need to contend with chiggers and poison ivy. These include clearing trees from the dam and thinning the Cedar trees. In addition, we cook wonderful meals and fire up the sauna. Participants universally report having a great time. Because timing is highly weather dependent, we notify weekend warriors by email. If it fits their schedule, they assist. If you are interested in becoming a weekend warrior, contact us.

DON'T FORGET

Activities designated HN are sponsored by Heartland Naturists

Oct 10; Sat; 5-7; Board of Directors

Oct 10; Sat; 8-10; Sauna

Oct 16; Fri; 8-10; HN Swim

Oct 23; Fri; 8-10; Sauna

Oct 30; Fri; 6:30; Halloween Party; Annual Meeting follows
Halloween Party

Nov 7; Sat; 5-7; Board of Directors

Nov 7; Sat; 8-10; Sauna

Nov 20; Fri; 8-10; HN Swim

Nov 28; Sat; 8-10; Sauna

Marge Fleming Passes Away

Recently we learned that long time LEF member and supporter, Marge Fleming passed away. Known for her fine artwork and wonderful personality, Marge had a way of making anyone she met feel comfortable; with or without clothing. She was also a constant advocate for the benefits of living a clothing-free lifestyle.

Marge is featured in our DVD, *Lake Edun Exposed* where she explains the impact promoting a clothing-free lifestyle has had on both herself and her daughter. She can also be seen in the process of creating beautiful art.

Marge was a frequent visitor to our special place and could be seen quietly working on her artwork or spending quality time with her daughter. Many Eduners benefitted from her art and her words of wisdom.

It is difficult to measure or to know how many people Marge influenced in her quest to promote Naturism. We will miss Marge and her wonderful outlook on life.

Wal-Mart Strikes Again

A married couple who took photos of their daughters in the bathtub sued Wal-Mart, the Arizona Attorney General and the City of Peoria, claiming the state took away their girls and placed them in foster care, and police and an assistant attorney general defamed them to dozens of their friends by saying they had “sexually abused” the girls by taking the photos. The girls were 5, 4, and 1½ at the time.

The Peoria, Arizona Wal-Mart reported the photos to the Peoria Police Department. The parent’s attorney noted that about seven showed the girls with a towel around them and in various amounts of nudity.

According to the complaint against the state, Wal-Mart reported the photos to the Peoria Police Department, then the Arizona Assistant Attorney General “published defamatory remarks to more than 35 family members and friends of plaintiffs, falsely stating that plaintiffs had ‘sexually abused’ their children.” The suit further asserts that a Peoria police detective “made false and defamatory statements to agents and employees of the defendants, medical providers, and others, including, but not limited to, accusations that plaintiffs had sexually abused their children, sexually exploited their children, took pornographic photos of their children, and/or that said parents were engaged in illegal actions by taking bath and play time photos of their children.”

The state removed the children from their parents to see if they had been sexually violated. The girls were then placed in foster care for a month before a judge determined the photos were harmless and ordered the children returned to their parents.

The result for the parents is that the mom was suspended for a year from her job, and both parents were placed on a sex offenders list.

In a country where common sense is largely absent, the tyranny of the zealous reigns supreme. We wish these parents well in their law suit. In the meantime, how about everyone finding somewhere else to have their digital photo’s printed – like their home printer? [Ed.].

No Dead Poets Society Here

Think you have what it takes to stand up naked in front of a crowd and recite your most revealing poem?

On Sept. 28, 10 poets will be doing just that, uncovering their souls and bodies for the scrutiny and delight of dozens of people.

These performances are in their third year running, with sold out performances. The Raw organizer first came up with the idea for the event after seeing one of her friends recite a poem naked at a party.

“I was amazed by how the poetry affected his body,” she said. “His stomach clenched, his toes curled and I thought, ‘Oh my god, this is beautiful. Why have we never seen this before?’ And then, ‘I have to do it.’ ”

This unconventional means to promote poetry was developed to be a co-ed event in order to illustrate the diverse effects poetry has on a cross-section of people and genders. “The audience is most responsive to seeing a new person, a new body,” said Peters. “I want to give the audience as diverse an experience as possible.”

One of this year’s performers, a massage therapist, says he’s used to dealing with naked bodies, but he’s excited to see how well his confidence plays out on stage – especially when he considers that even his boss has bought tickets.

He believes he has dealt with all his body issues, but it’ll be interesting to see what happens.” “The idea of nakedness to me, as a writer, is that you’re covering yourself in words. It’s like a cloak – you’re exposed, but not exposed.”

Peters says the atmosphere at Raw events is usually one of extreme reverence and appreciation. She emphasizes that the show is not about exhibitionism, sexuality, or “tooting our own horn” – it’s about experiencing the poem, and the audience, in a different way.

People should come prepared to participate – the audience is invited to strip one clothing item at a time until the invigorating *pant-less intermission* may see most as bare as the poets. “Poetry presented in the Raw is about making yourself more vulnerable. We want to see people grow from this.”

What an excellent idea! It’s amazing to me that I keep coming across people promoting nudity/body acceptance that have no announced connection to naturism. This tells me that there is something spontaneous in a lot of humans that long to break free of clothes compulsion. They stumble on to the truth that the naked body isn’t obscene, repulsive, or solely the domain for sex. Instead, something opens their eyes to a new way of seeing. They discover the “truth” that the unfettered body tells and are captivated by its power to speak in ways never before imagined. May these innovative pioneers succeed beyond their wildest dreams.

For the full article with a picture and comments, go to: <http://www.martlet.ca/article/19871-naked-poets-heat-up-the>

Items We Need

- Please see our website at lakeedun.com for more details.
- Non-motorized boats
 - Wooden Cable Spools
 - Lawn or Lounge Chairs
 - Aluminum cans, etc

The Experiment

There's a funny website from which the following excerpt is taken. In the name of "science" numerous individuals engage in social experiments and write up the results – usually with wit and humor. Check out the full story and pictures at: <http://www.nerve.com/regulars/ididitforscience/topless-in-the-park/index.asp?page=1>

Under New York state law, all chests are created equal: both men and women can go topless in public, provided you expose your breasts in a manner "neither lewd nor intended to annoy or harass." On a hot summer day, would going topless in a public park prove empowering, or would I get burned?

Hypothesis: Guys do it all the time, and the law says I have the right to bare breasts. Moving this equal right from theory to practice should be just as relaxing as any other afternoon in Central Park.

Results: There they were – the sunlight, the eyes of God and New York Penal Law 245.01 – my boobs out, nipples blazing. The girls sitting on the blanket next to us giggled. Some passersby glanced over, smiles on a couple of the guys' faces. My nipple ring glinted in the sun. Amazingly, I felt relatively calm. Warm. Neither lightning nor cops had struck me down. Furtively looking around, I noticed some guys attempting to be respectful. Maybe they were just thinking *be cool or she'll put her top back on*, but gentlemen would glance over and grin, but rarely stare. No one cat-called or made lewd comments. So many people were showing skin, and it was so hot, my toplessness didn't feel like a big deal....

Five minutes in, however, my skin was sizzling. The Irish were not made to be a topless people. Rubbing SPF 15 onto my nipples made me feel a little dirty — and a little silly for bringing only SPF 15. I tried to chat with my friends, but I found it hard to concentrate. More and more people were looking over at me, and when everyone's staring at you, you can't look anywhere for fear of making awkward eye contact. I may have been topless, but I was still shy. It's not common for me to make eye contact with strangers. It's even less likely if they're staring at my tits or taking pictures with their iPhones....

Needing to get something to eat, our intrepid investigator walked over to a hot dog stand on the edge of the park. [Ed.]

Waiting in line, the couple behind me discussed public exposure: "Oh yeah, it's legal. There was that court case in

'92. If guys can do it, so can women." Just knowing that a couple random people on the street knew the legality of my actions eased my anxiety....

The smile faded as soon as we saw the comically long wait for the ladies' room. I asked the woman at the end if it was the line for the bathroom; she looked at my breasts through her sunglasses, but didn't respond. I asked another girl, and she said yes, also staring at my boobs....

I would have thought that women, used to having men stare at their cleavage, would be more subtle when they checked out a woman's chest. But the ladies in line weren't subtle, nor were they polite. I heard murmurs about breasts and "that girl." If I turned toward the whispering and offered a nervous smile, all I got in return was the lady in question looking away or continuing to whisper to her friend. I hid behind my bag as much as possible....

Conclusion:

Being carefree and topless was incredibly stressful. Perhaps with every right comes responsibility, but between sunburns and smack-talk, I found toplessness exhausting.

Other women's scorn was by far the most disconcerting thing I experienced that day. I went into the experiment naively thinking that since female toplessness is legal, it would be akin to smoking a cigarette in public: offensive to some, but as long as I didn't blow smoke in anyone's face (or ask anyone to motorboat me), no big deal.... I wasn't doing anything to draw attention to myself — except dressing like a guy on a hot summer day. But it was certain ladies who couldn't handle it....

Very interesting observations. You have to admire the writer's courage. Even though it's all legal, the challenge of being a topfree female in public was daunting. It's the case of a freedom that's so outside everyone's upbringing, almost no one is willing to exercise the freedom. We all are prisoners of our upbringing and the enormous internal pressures not to go against what those around us are doing, i.e., staying clothed. Being a serious risk taker just isn't a good move in the game of survival.

Despite the risk, this "social scientist" did something that may have consequences for those that saw her. Her courage to defy passively accepted standards may well have caused questioning of attitudes and assumptions by many which eventually could lead them to become more accepting of female topfreedom. One small step for a woman.... [Ed.]

Food For Thought

The following conversation appeared in the Skinnytrippers on-line forum between two regular contributors debating what is needed for naturism to be more attractive to the present generation. This is a serious issue that has generated a lot of opinion. It is hoped that this discussion will stimulate some creative thoughts in you, our readers.

"Sorry, Marty, but I can't agree with you. Traditional naturism puts sex where it belongs, in private, and does so very loudly because the tendency to equate sex with public nudity is precisely why the dominant societal attitude is to require clothing. What you seem to be advocating would undermine all our efforts to break that linkage, and hence

undermine what feeble tolerance there now is for public nudity. That would be too great a cost for the presumed benefit of attracting more young people to – what? It wouldn't be naturism, it would be swinging. There are already clubs devoted to that."

By way of explanation, Milt is here making a reference to a "Man on the street" interview done by a reporter doing a video story about naturism. [Ed.]

"The conclusion that young people find naturism boring because it is too conservative seemed to be based on the comment of one middle-aged guy who said if he gets naked he wants to "party." Unclear whether he was referring to alcohol or sex or both, but his opinion is hardly a scientific sample. My own presumption is that young people are less interested in naturism than my generation was in part, because they have fewer restrictions of all kinds to rebel against.

"What we need is to get past presumptions and do some real scientific surveys of young people's attitudes toward naturism. But there don't seem to be any deep-pocketed naturists (pardon the oxymoron) out there willing to fund such surveys."

Milt ---

"That's right, so until there is, we have no choice but to speculate. By the way, I've heard that much more often than from that one guy in the video.

"I guess you missed the part about my not wanting naturism to become a sex orgy. I never actually said that we must put sex into naturism. I said we need to change our approach to the naturist message.

"You're never going to change the fact that young people are interested in sex. I think it's a reasonable axiom to adopt that lots of young people will be put off by the extreme emphasis on "nudity does not equal sex" when clearly nudity does have a great deal to do with sex. I've been guilty of my own extremism on this, but I have also not had much luck making a difference using that approach, other than to change people's minds from seeing me as a flaming pervert to merely an eccentric whacko.

"Instead of slamming them with the negative approach full force, why not start from where they are and make it a positive change? That's what I tried to do with the experimental "declaration" of Generation Free. Quit saying "nudity is not sexual" and instead say "nudity can be so much more than sexual" or "I don't have to let society define my nudity as always sexual." These messages are much more positive and don't require the illusion that nudity has nothing to do with sexuality, which nobody believes.

"By the way, I disagree that sex belongs in private. The culmination of the sexual process – the sex act itself – does belong in private. But sex starts with the first eye contact, the first smile, the first wink, and all that does usually happen in public. When we say that naturism is not sexual, we leave the impression that eye contact, smiles, and winks are anti-naturism. (I'm not exaggerating – how often are we told don't ogle: something that interferes with the flirting process).

"We naturists are also obsessed with sex, because we always assume the act negatively described as "ogling" can only be about selfish, objectifying lust. I'm going to go out on a limb here and admit – as a naturist, I ogle! I look at the bodies of others, study them, and often admire them. Since I'm a heterosexual male, the bodies I do that with are more often women than men, because that's what interests me more.

"But I don't think of it as "ogling." I'm certainly not doing it to objectify the other person. I consider it a natural part of human existence. I mean, why are we all getting naked socially if we never look at each other? Isn't that the point, to be able to look at each other? To learn what human bodies look like, to appreciate the beauty in all bodies, to feel like we're getting to know the WHOLE person, including the physical part?

"The extreme obsession naturists have of separating naturist nudity from sex just isn't working. I guess if you want to be a purist about this, you can, but you'll likely be doing so with an ever decreasing naturist population.

"I don't like prudes. Prudes against nudity are my enemy. But isn't it a form of prudishness for naturists to try and pretend sexuality does not exist while we're being socially nude together? That simply is not true. We're always sexual, and there are many ways to express sexuality that are perfectly acceptable. Sexuality isn't expressed only through the act of sex.

"I don't know about you, but I'm sick of "feeble tolerance" for us. Yet that's what the severe "nudity does not equal sex" has gotten us. We need a more proactive approach, one more realistic and believable, that emphasizes a positive concept, not a negative one.

"I believe my suggested approach is still the same message, and results in more or less the same naturist ideals. It does so by taking a reasonable approach, not a prudish approach. Prudes love to talk in extremes, in black-and-whites, in all or nothing. Very few things in the universe other than computers work in such an on/off manner.

"We need to start emphasizing the full, continuous spectrum of what nudity can be, and entice people to start moving down the spectrum in small steps, rather than hoping for that huge quantum leap from "nudity equals sex" to "nudity does not equal sex." The fact is nudity does often equal sex.

"Our message should be that nudity can equal so much more than sex, and you're all missing out on that other good stuff by swallowing the prude's black-and-white view."

D. Michael "Marty" Martindale

Many good observations are made by both writers. There is an important concept that modern naturists have to keep in mind. The origins of naturism arose in a spirit of protest against the conventions of 19th century Europe caught up in a stifling Victorianism; the terrible conditions of workers swept up in modern industrialization and urbanization; and inadequate medical care to name a few of the problems the common person faced. Europe was in an upheaval of change and uncertainty. Not so unlike our own times. As such, our time of "crisis" may also present opportunities that need to be seized.

Milt noted that today younger people have, "...fewer restrictions of all kinds to rebel against." In some respects this may be true, yet I haven't noticed any lack of displeasure with the status quo by today's youth. Perhaps we need to pay more attention to what "annoys" teens and twenty-something's about modern life. With only minimal reflection, we can identify a number of serious tensions faced in our society. The question is one of being relevant to the concerns of society, that is, how can naturism present believable options that address these concerns?

There can be no doubt that there is no lack of neo-Victorian attitudes in our culture toward the body and sex while in other quarters few boundaries are supported. I believe "Marty" makes some excellent observations placing naturism in the context of wholesome human sexuality. Of course sexuality is a part of naturism, but naturism has to loudly add the corrective that prudishness is not the answer.

The damage that prudishness does to persons has to be rebutted by aggressively promoting the positives of body acceptance which teaches us that our bodies are so much more than sex objects. This is the same analysis that has been made in the pages of Bare Facts for several years.

Obviously, addressing the relationship between sexuality and body acceptance is a "natural" for naturism. However, early naturists believed in an array of needed reforms. For exam-

ple, a "bread and butter" issue for early naturism was health. Almost totally missing today, Naturists have ceded this to the medical profession, the diet industry, and fitness clubs.

In a society that seemed superficial, and overly materialistic, and callous, the early naturist theorists inculcated the belief that the individual could exercise self mastery and improve their own life physically, morally, and spiritually. A better person will create a better society. Social nudity played a significant role in most life reform movements, representing a break with the past and a new organization of how the sexes related in mutual respect, not simply for sex.

I really don't think naturists have to give in to overt sexual activity to attract more people. What naturism does have to do is advocate and provide a meaningful way of life that elevates and inspires our best efforts toward personal and societal betterment. [Ed.]

From The Mail Bag

Dear Lake Edun:

I made it out Sunday and had a great time. The blond guest welcome person who personally toured me with the place, I really liked her and the personal attention you all give to new guests. Tell her I said Hi. She and Suzie Q were great to hang out. You have my address so look forward hearing from you.

– David T.

Lake Edun Foundation, Inc.
 P.O. Box 1982
 Topeka, KS 66601-1982
 (785) 478-BARN

**Membership Application
 Change of Address Form**
Please Print

Name: First _____ MI ____ Last _____

Address: _____

City: _____ State _____ Zip _____

Phone: _____ DOB _____ E-mail Address _____

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

Membership Fees:

	Single	Couple	Amount
Lake Edun Foundation Membership	275.00	350.00	_____
Associate Member (Over 125 miles away)	175.00	250.00	_____
Recession Discount – if you need help	(50.00)	(75.00)	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Separate Mailing Address for members		12.00	_____
<i>No Sex, No Violence ... Only Nudity</i> First Naked Plays – DVD		25.00	_____
<i>Lake Edun Exposed</i> – Video		25.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
Naturist Society Membership		55.00	_____
Subscription to <i>Bare Facts</i> only		20.00	_____
Tax Deductible Donation - Improve our Educational Program			_____
Tax Deductible Donation - Legal Defense Fund			_____

Total Enclosed - Check, Money Order, or Credit Card _____

Charge my Visa; MasterCard Discover # _____ Exp. ____ / ____ \$ _____

Note: There is a \$30 charge for any checks returned unpaid for any reason.

Annual Meeting And Board of Directors Responsibilities

2009

Our Annual Meeting, as required by our By-Laws is scheduled for October 30. This is an opportunity for our Board of Directors to report on progress and plans to the membership; it is also an opportunity for members to bring suggestions and concerns to the Board. We hope all Eduners will plan to attend this important meeting.

We also hope some members will consider running for a position on the Board. It is the Board that makes everything happen for the foundation. They make the plans and allocate our budget. Please don't wait to be asked. If you have an interest, review the responsibilities and take some time to give back to an organization that has given so much to all of us.

The Board of Directors sets policy and implements the program for the Lake Edun Foundation. Board members meet monthly as a group and as needed with their committee. Each member of the Board chairs a committee with specific responsibilities and makes periodic contributions to *Bare Facts*.

President:

Preside at all meetings of the Board of Directors. Sit as an ex officio member of all committees.

Secretary:

Keep minutes of meetings of both the Board of Directors and members. Maintain membership records. Correspond with members and with others for the Foundation.

Maintain contact with all appropriate national organizations including TNS, NEC and NAC. Educate our membership on the function and importance of these organizations. Encourage support among our members for these groups.

Treasurer:

Account for all money and property owned by the Foundation. Pay all legitimate invoices in a timely manner as directed by the Board. Make regular financial reports to the Board.

Facilities and Conservation:

Insure we meet our obligations for conservation, maintenance and improvement as required by the terms of our lease. Organize our resources, including work days, toward achievement of these obligations. Coordinate with other committees to insure their requirements are met. Provide advice for members on their agricultural activities and garden plots.

Our lease requires we maintain a rustic, natural setting. This committee must plan ways that will tend to encourage suitable plant and wildlife growth. This includes planting trees and shrubs and attracting compatible wildlife. This does not mean all plants and wildlife are desirable. Poison ivy and other noxious and annoying plants must be discouraged. Likewise, beaver that kill trees or muskrat that damage the dam are not desirable. Our objective is to balance the needs of desirable plants and wildlife against our lease requirements.

Promotion/Publicity

The promotion and publicity committee should work in concert with the Education Committee to arrange for appropriate publicity of our foundation with the objective of improving the public perception of nude recreation in general and increasing membership in the Foundation. We want to present nude recreation as a healthy alternative to other forms of family entertainment. We should strive to be featured positively in news stories twice during the year.

Member Relations:

The overall purpose of this committee is to improve membership retention. Screen new applicants. Make a recommendation to the Board concerning their suitability for membership. Maintain contact with members; determine problems or conflicts that may develop with their membership. Work with the Social Committee to develop meaningful activities for all members. Remind members we have not seen about upcoming activities. Keep all members active and interested in the Foundation.

Education/Outreach:

Implement the educational mission of the Foundation to the public through seminars, press releases, articles, presentations, meetings, interviews, etc.

Education & Outreach committee is responsible for spreading the word on the beneficial impact naturism can have on the individual, the family, and our community.

Bare Facts Editor serves on this committee. Edit, write articles for, produce, print and mail our monthly newsletter.

The **Web Master** also serves on this committee. Maintain and enhance our presence on the Internet.

Social:

We realize not everyone will be comfortable with the Naturist lifestyle at first. The Social Committee must plan and coordinate special activities throughout the year that implement our educational objectives with our membership and permit members and guests to learn firsthand about the benefits of naturism. It should plan indoor events during winter months when use of our leased facility is not practical. It should make a special effort to conduct events that will attract women and families to the Foundation. Major summer activities should be limited to not more than one per month.

Return to Edun is a sub-committee. If appropriate, it plans the annual Return to Edun celebration including entertainment, security, and all aspects required for the safe execution of this event. Our objective for Return to Edun is to host an event to provide an enjoyable introduction to nude recreation for those who may not have tried it in the past. This committee should plan an event that is safe, enjoyable, and attracts new people to try the clothing-free lifestyle and then join the Lake Edun Foundation.