

Bare Facts

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Official Publication of the Lake Edun Foundation, Inc.

December 1, 2008

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38° 58' 7" North; 95° 47' 56" West

Memo From The Board

The new board assembled for the first time last month and hit the road running! We will outline some of the items in this issue. Others will be discussed in upcoming "Memos."

One of the first items addressed by the board was to discuss how the current economic picture may influence attendance at our special place. Although the price of gasoline has come down drastically, many believe it will climb again. In addition, the current economic crisis in our country is creating hardship for many families. Both of these circumstances are likely to be with us for some time, creating an ongoing hindrance to many wishing to come and be with us.

In an attempt to make attendance at our special place more affordable, we are rolling back the membership for the Lake Edun Foundation to the 2005 price. The price change is not permanent! We are calling it a "recession concession," and hope that many who would not otherwise be able to participate at Lake Edun will take advantage of this discount! This would be a great time for everyone to invite a friend to visit Lake Edun while the lower cost for membership is effective.

We had a good discussion about changing our policy on our clothes free rule. We know many who visit are hesitant to join immediately in social nudity. Several ideas were discussed about how to address this problem and will be on the agenda for the next board meeting.

Among the suggestions made was to allow one spouse to remain clothed for the first visit. Another idea was to allow those who are hesitant to remain clothed, but ask them to stay in the meadow or the trails on the west side of the lake until they feel sufficiently comfortable to join us. It was then noted that many of our current membership might feel that such a change in policy might detract from what we want to maintain. Considerable sensitivity is required to balance the needs of members and visitors alike.

This is one of those issues where we could surely gain from your input on the question at hand. All responses will be brought to the attention of the board. As a matter of fact that is precisely how this question was raised! One of you wrote and questioned the policy. So please let us know how you feel on this subject.

The last major item on the agenda was to include ideas for some educational programs next year. One board member is considering conducting a life drawing workshop. We have also contacted a member of another naturist club to come and present a gardening workshop. Other ideas include naturist photography, massage, sauna use, astronomy, and a project to permanently identify our trees and plants with placards. Again any input on other workshops would be helpful.

Hopefully you gain from this that we on the board are looking forward to our next season with a lot of hope and some well directed aspirations!

Saunas Make Winter More Fun

We have had our first snow. Ok, maybe it was just a flurry, but it was white and it was on the ground. In any event, some of us who would rather be naked lying on the beach find this weather less enjoyable.

There is a solution! LEF offers a sauna about twice a month through the cold winter months. These are an opportunity to relax with other Eduners and allow your cares and tension to flow from your system.

Plan to join us for a sauna soon. Your body will be glad you did. Just bring a towel (of course), and something to drink so you don't dehydrate. Check the schedule for dates and times.

If you are from out of town and plan to be in the area, let us know in advance. Perhaps we can schedule a sauna to fit your plans.

Become One Of The "Winter Warriors"

Every year there are a number of tasks we like to save for colder weather when the poison ivy is dormant, the ticks and chiggers aren't a problem, and we can move easily through the brush. These are the ideal conditions to attack the Cedar trees and clear trees from the dam. We will also continue work on the new road. The only problem is that for most of us, our special place is not on the top of our mind.

That's where the Winter Warriors come in. It is a fun group of Eduners interested in keeping our special place in top shape and willing to help with some of the tasks required.

Because winter weather can be, shall we say, unpredictable, we can not schedule winter work weekends. The way it works is those willing to assist let us know and when conditions look promising, we contact everyone. Depending on individual schedules, we may work for a day or for the weekend.

But, it's not all work. We typically take time for some good meals, a sauna, and plenty of good LEF socializing.

If you have an interest in becoming a Winter Warrior, let us know. Email Maxine@lakeedun.com or leave a message on our voice mail. This is an opportunity to make a meaningful contribution to our special place and have some fun in the process. In addition, you will be able to play a meaningful part in the development of our facility.

DON'T FORGET

Activities designated HN are sponsored by Heartland Naturists

Dec 6; Sat; 10-12; Board of Directors

Dec 13; Sat; 8-10; Sauna

Dec 27; Sat; 8-10; Sauna

Jan 10; Sat; 3-5; Board of Directors

Jan 10; Sat; 8-10; Sauna

Jan 16; Fri; 8-10; HN Swim

Jan 24; Sat; 8-10; Sauna

Recreational Nudity – With Impunity

Allen Baylis is an attorney and naturist activist in California. The following is the description of the lecture he is presenting at Cal Poly, San Louis Obispo.

Impunity: Without threat of punishment. Nudism in the United States has a long and colorful history full of legal battles and improbable antics. Why is there such a strong reaction to nudism, and for that matter, what is the big deal about having the right to be nude? Excepting the Muslim world, the United States seems to be unique in its negative attitudes about nudity and shame about the body. In this lecture you will learn some surprising facts about how we became this way, and how confusing we are to much of the world. You will find out what is legal and what is not from an attorney who is experienced in nudist law. You will learn about the legal aspects of nude recreation on public land in California.

It is legal to engage in nude recreation in many locations throughout California. You will learn where and why it is legally safe to go ‘skinny-dipping’ and nude sunbathing in California.

Ok, I know this is Kansas. However, several years ago LEF attempted to offer education in Topeka about naturism with mixed results. However, in conjunction with the Naked Plays this spring, perhaps the opportunity to educate might present itself under more auspicious circumstances. [Ed.]

A Tribute To Lee Baxendall

The Naturist Society has announced with profound sadness that its founder, Lee Baxandall, has died in Oshkosh, Wisconsin. Baxandall, who had suffered from Parkinson’s Disease, was 73 years old at the time of his death on November 27, 2008.

Baxandall began his work as a naturist activist more than 30 years ago. With a background in writing and publishing, Lee’s naturist passion led him in 1976 to form the Free Beaches Documentation Center, which he located in his hometown of Oshkosh. By 1980, Lee had founded The Naturist Society (TNS), and TNS had presented its first Gathering for naturists. ‘Clothed with the Sun,’ the flagship publication of TNS in its early years, was renamed ‘Nude & Natural,’ or more simply, ‘N’ magazine in 1989. Today, the magazine has a staff of professional and volunteer writers, but in the early days, much of the content of the magazine was pure Baxandall.

Lee was also the initiating force behind other familiar naturist organizations. In 1983, it was a Baxandall idea (and \$70 in seed money that Lee pulled from his own pocket and gave to Murray Kaufman) that led to the TNS special interest group that would become Gay Naturists International. In 1990, Baxandall jump-started the Naturist Action Committee as an adjunct to TNS. The Naturist Education Foundation followed in 1993.

For the decades of the 1980s and 1990s, ‘Lee Baxandall’s World Guide to Nude Beaches and Resorts’ was the standard companion for those seeking information on naturist destinations throughout the world. Each edition of the World Guide reflected Lee’s naturist philosophy, not only for growing

numbers of naturists, but also for the benefit of an expanding mainstream audience. Baxandall’s World Guide is the inspiration for ‘The World’s Best Nude Beaches and Resorts,’ a recent TNS publication that carries on the tradition.

In 2002, recognizing the inevitable effect of his declining health, Baxandall transferred ownership of The Naturist Society to a carefully selected handful of longtime associates. TNS is necessarily a dynamic organization that responds to the changing needs of its members. Nevertheless, owners Nicky Hoffman Lee and Margaret Thornton have remained remarkably faithful to the vision of Lee Baxandall.

DETAILS AND ARRANGEMENTS

Arrangements are pending. Lee’s family has not yet announced details. More complete obituaries will, of course, appear in N magazine and in The Newsletter. The Naturist Action Committee will distribute further information in the form of NAC Updates, as details become available.

The directors of the Naturist Action Committee and the Naturist Education Foundation join with the ownership and staff of The Naturist Society in marking, with respect and appreciation, the passing of an exceptional individual.

“Body acceptance is the idea. Nude recreation is the way.”-
- Lee R. Baxandall (1935-2008)

Naturally,
Bob Morton
Executive Director, Naturist Action Committee

All of us at Lake Edun offer our profound respect for the life and accomplishments of Lee Baxandall and sympathy to family and friends with whom he worked.

Lee was a breath of fresh air to the nudist world when he began his efforts to organize free beach and public lands usage by naturists who were outside the existing nudist establishment. His vision for naturism is the model for Lake Edun.

As Bob Morton notes, Lee had boundless energy and imagination. This is evident in the support organizations associated with TNS that he developed to address membership needs of the parent organization. Without him the face of naturism/nudism would be far different today.

In the 19.3 issue of N, spring 2000, is an excellent brief history of The Naturist Society, and Lee Baxandall’s role in its formation. Obviously Lee was not alone in this extraordinary task, but his was the guiding force and leadership role that made it all happen.

Lake Edun and all other TNS affiliated clubs owe a debt to Lee both for what he created, but also to carry on his legacy. We do well to recall the defining statement that sums up Lee’s vision of what naturism is all about as published in N in 1997:

A way of living in greater fidelity to nature, with a norm of full nudity in social life, the genitals included, when possible and appropriate. We aim to enhance acceptance and respect for one’s self, other persons and the biosphere.

These are good words to guide us into the future as we pay our respects and say goodbye to Lee Baxandall. Rest in peace Lee. [Ed.]

Strong Imagery Indeed

This anti-rape poster has angered politicians in Italy.



Certainly you wouldn't find this poster anywhere in the United States and apparently, it's not entirely accepted in Europe either. The above poster was commissioned by Italy's rape crisis helpline to persuade more victims of sexual assault to speak out.

The intention of the creators was to publicize the International Day for the Elimination of Violence against Women on November 25th. However, some politicians in Milan condemned the poster as sacrilegious and have vowed to prevent it from being posted around the city. They contend the poster is blasphemous and offensive to the religious beliefs of many Italians.

Opponents protest that such an important day should not be debased by such a sexual provocation. Responding to such criticisms, the president of the rape helpline stated that she was surprised by the controversy as the poster had raised no objections in other Italian cities.

It is her contention is the choice to use such a strong image was meant to encourage more rape victims to break their silence. She doesn't find the image offensive or blasphemous. Indeed, the poster poses the question: "Who pays for man's sins?" and the caption which reads, "Only four per cent of women who suffer sexual violence report their assailants."

Strong imagery indeed. Yet, this use of nudity to make a political point is not without merit. Furthermore, the characterization of the image as being sexually provocative does not ring true. Rape is the obscenity here, not nudity. Further, we would do well to remember that crucifixion does not have an exclusively Christian heritage. It was a form of punish-

ment the Romans used on thousands and thousands of people.

This particular usage of an ancient, barbaric instrument of torture and death most remembered today for its association with the death of an innocent seems appropriate to me. Women in Italy and all over the world are victimized by men to demonstrate their contempt for and power over women. The poster does not imply that women are Christ figures; rather they are defenseless victims of their attackers. They pay the price for the evil done them while justice is mocked--often with impunity. That does sound a bit like the old story doesn't it? [Ed.]

The Economics Of Nude Beaches

Times are tough, maybe even tough enough to start paying more attention to one of the state's leading nudists. "It's time for the state of Florida to grow up," said Richard Mason, the president of the Florida Naturist Association.

He argues more nude beaches equal more state revenue. "If you can build golf courses for golfers, why can't you designate beaches for naturists?"

He uses Haulover Beach Park in Miami-Dade as Exhibit A. For the past 18 years, that beach has been designated as a sanctioned clothing-optional beach – the only one in the state. "It's drawing more visitors than the Florida Marlins and the Miami Dolphins combined," Mason said. And the county is reaping the benefits of the \$5 parking fee, which brings in about \$1.4 million a year, he said. "Every year the parking money keeps going up and up," he said. "Nothing stops it from growing. It's a destination beach all because it's a naturist beach."

With declining state revenues, Gov. Crist is looking to make significant cuts in state spending, including from the Division of Recreation and Parks. To do that, the division has come up with a plan to close 19 parks across the state.

Instead of closing the parks, Mason argues that the state can more than compensate for its revenue shortfalls by keeping all the parks open and change the designation of a few beachfront parks to clothing-optional. "Naturists like to be around the ocean," he said.

Just why officials are so reluctant to consider a clothing-optional designation for a beach isn't clear since a state appellate court ruled that being nude alone does not constitute indecent exposure. There must be some lewd and lascivious behavior with it.

Like Mason's request this week, in 1989 a sunbathing group made an economic argument to the tourism board, saying that a nude beach would bring in dollars to the county. But that was during more comfortable economic times when it was easier to dismiss nudists economic impact. In today's budget climate, it's harder to dismiss Mason's arguments out of hand so easily. "It's been a successful formula at Haulover for 18 years," he said. "Why not give it a try?"

Yes, why not? It's time for those that are offended by nudity to exercise both their constitutional and God given right to look elsewhere rather than at what may offend them! Isn't that what liberty means? [Ed.]

Florida Bans Men's Nipples from Billboard? From The Mail Bag

The following cautionary tale tells us a lot about the direction society is taking. So uptight have we become as a society that unintended extremes result from the fear of offending someone. The result was the removal of nipples from pictures of pro wrestlers on a billboard in Florida. Just a simple misunderstanding? Let's hope it was some smart aleck with a sense of humor just trying to be silly. [Ed.]

Florida is notorious for being the biggest prudes in the country, prosecuting rap groups, like 2 Live Crew, and various porn producers like Max Hardcore for obscenity charges all the time. Now are they going after men's nipples?

A billboard for the **WWE's Wrestle Mania XXIV** has popped up in Orlando with nipple-less wrestlers. John Cena, Triple H, Randy Orton, Big Show all appear on the advertisement with their man boobs airbrushed.

Head prude – mayor Dyer thought it had to do with a law that banned nipples but he was wrong, pretty scary when your mayor doesn't even know your own town's laws.

A city spokesman, cleared things up saying: "city staffers asked the WWE and folks to create banners that weren't too provocative. And somewhere along the way, the nipples were airbrushed out before the giant sign reached Orlando."

So maybe it wasn't Florida who was too uptight after all, but rather the guy who created the sign.

In The News

Bathing on Danish beaches, with or without clothes, is a legal right, according to the Eastern High Court, which has confirmed a decision by the lower courts in a case regarding naked swimming.

The decision means that a couple from Skodsborg just north of Copenhagen, cannot put up a 'Nudism forbidden' sign on a beach in front of their sitting room window.

The couple say that they are bothered by naked swimmers, who they claim engage in sexual activities on the beach. But the local court in Lyngby decided on June 13 this year that naked bathing, which has been allowed in Denmark for the past 32 years, is still allowed. The High Court upheld the verdict of the lower court and ordered the couple to pay costs.

Ok, now you know where to go to skinny-dip legally if you can't make it to Gunnison Beach, NJ, Haulover Beach, Fla., or Black's Beach in Vancouver. [Ed.]

Every year, without fail, you send me a birthday card, even though I haven't been able to get back there for several years. Thank you!!! I don't get that simple kindness from organizations I routinely donate hundreds of dollars to. You folks at Lake Edun are a cut above everyone else. My new membership application is in the mail.

Yes You Can!

A judge has ruled that you can, indeed, "let it all hang out" in Portland and dismissed indecent exposure charges against a nude bicycle rider who did just that.

In Portland, the judge said, cycling naked has been anointed as a "well-established tradition" and understood as a form of "symbolic protest."

The city's annual World Naked Bike Ride – in which as many as 1,200 people took part last June 14 – has helped cement riding in the buff as a form of protest against cars and dependence on fossil fuels.

Portland police, however, saw the two-minute ride through the arts district as a stunt, not free speech, and arrested him after telling him to put on some pants or go to jail. Three officers then brought offending rider to the ground, cuffed him and left him naked in the street.

In his testimony, the naked rider explained that he was expressing a message in support of bikes and against cars, foreign oil, the Iraq war, and air pollution.

As it turns out, in 1985 the Oregon Court of Appeals ruled that appearing nude in public can be a protected form of expression if it's done in political protest and should be considered on a case-by-case basis. The judge said this case met that criterion.

Hmmm? I wonder what would have happened if he hadn't owned a bike, but just took a nude stroll on the same route, wearing only a bike helmet and giving the same explanation? [Ed.]

-Gary C.

Items We Need

See our website at lakeedun.com for more details.

- Non-motorized boats
- Metal Barrels
- Lawn or Lounge Chairs
- Wooden Cable Spools
- Riding lawn mower
- Aluminum cans, etc.

Nudity: Nature or Sin?

By: Cheryn Tan

Public modesty in most societies dictates that a naked body is to be something to be kept under layers of clothing, hidden from view. In anywhere else besides designated nudist spots, not being properly attired can earn one anything from disgusted stares arrest. In essence, humans are conditioned to believe nakedness is something to be ashamed of.

However, the debate between nudity and clothing has been raging on for centuries, with neither side looking to concede defeat; yielding interesting if not bizarre results.

A paradoxical case in point is that of German hiker Siegfried Grawert, who in August 2008 was sentenced to 10 weeks jail for walking around public spots in the buff. But once

imprisoned, he was allowed to go nude as he claimed prison clothes depress him.

Isn't it ironic that as part of his punishment, he commits the very deed he was punished for?

Furthermore, no amount of jail time would set Grawert back on the path of convention, as evidenced by his claim, "I do not offend anyone – being naked is the most natural thing in the world."

Original Sin, Immorality and Savagery

Public condemnation of nudity may be because of its many negative connotations, including that of sex and immorality, which is deeply rooted in the Christian tale of Adam and Eve's fall from grace. As the story goes, after partaking of the forbidden apple, the pair realised that their naked bodies were shameful and should be covered up, and in doing so lost their innocence, never to be regained.

There is also the assumption of an invariable link between nudity and pornography. Australian photographer Bill Henson was swept up in a whirlwind of controversy after his May 2008 exhibition featured images of a nude 13-year old girl. Angry parents called it an exploitation of children, but really, were the hostile reactions provoked by attitudes toward youth or toward nudity? Henson's justification, however, was that his subjects were not chosen for sexual purposes, and that he was capturing the moments of metamorphosis as experienced most acutely during adolescence.

Nudity can also provoke mass hysteria within self-proclaimed civilised societies, for example Janet Jackson's infamous 'wardrobe malfunction' breast-baring scandal at the 2004 Super Bowl, which resulted in a five-second delay for "live" telecasts on broadcast station ABC. So what does this reflect of our culture? That people can handle watching eyeballs being ripped out and brains being sawn open, but not the flash of a female breast?

Perspectives towards nudity prior to the rise of Christianity were hardly as harsh. The Greeks believed the naked body to be "a symbol of order between human and divine." Early Olympic Games were held with athletes competing in the buff, and nudes were constantly featured in statues, pottery and other artwork. However, as art historian Kenneth Clark put it, after Christianity became more widely accepted, "the body changed its status. It ceased to be a mirror of divine perfection and became an object of humiliation and shame."

Margaret Miles has also theorised, "The mark of powerlessness and passivity, nakedness was associated with captives, slaves and prostitutes". Even in modern times when slavery has been abolished, the humiliating power of nakedness is still put to use on prisoners of war, such as the shocking cases of Iraqi prisoner abuse in Abu Ghraib.

If clothing is seen as a symbol reflecting culture, conversely nudity would be associated with savagery. Indeed 19th century Western explorers were of such opinion, with Charles Darwin proposing the savage was the transitional state in human's evolution from animals; hence the indigenous races were labelled, "primitive, barbaric and irrational."

Freud's Interpretation of Dreams, Nudism and Liberation

In his study *The Interpretation of Dreams*, Sigmund Freud linked nakedness with symbolic, rather than literal, exposure. Reading the biblical Adam and Eve tale as a myth about the loss of a utopian Paradise, he suggested that dreaming of public nakedness is a subconscious fulfilment of repressed wishes to "regain this Paradise in dreams."

Author Ruth Barcan makes the point that nudists are able to experience this Paradise not only in a somnambulant state – shedding clothes is liberation from self-consciousness, the ultimate psychological freedom. Clark also opined, "It implies the conquest of an inhibition which oppresses all but the most backward people, it is like a denial of original sin."

As much as we try to deny it, the fear of rejection or ridicule cripples many of us in our endeavours. Without glorifying nudism by saying it is an infallible confidence-booster, it does, however, provide a new perspective on life. Being able to shed off one's material defences and be comfortable with one's own body as it naturally is, can be said to be a way of letting one's inner self emerge to the forefront. Conquering shame is a first step of cultivating determination on the path to success.

Nudists reject the notion that nudity and sex are intrinsically and irrevocably linked – they do not feel sexually aroused seeing each other in the altogether; in fact, it is therapeutic to them, promoting relaxation and self-acceptance. Conversely, they feel that having parts of the body strategically and provocatively covered up is more sexually alluring, as it leaves more to the imagination.

Nudists also do not view being without clothes as being exposed; to them, it is a return to their original state, having the connotation of a child-like innocence as all humans are born naked. In the words of art critic John Berger, "To be naked is to be oneself...without disguise." Relating back to Henson's nude photography, this could be a valid argument, that it is the raw vulnerability of his subjects that appeals, not the sexuality of exposed genitals. Being naked can be seen as being free of adornment and vanity, and simply...being.

The Mind of the Beholder

"Adam and Eve became aware of being naked because, as a result of eating the apple, each saw the other differently. Nakedness was created in the mind of the beholder."

Berger's statement is probably the best way out of this dialectic – nakedness is, after all, a state of being without clothing; yet being without clothes only equates to being naked for those who choose to see it as such.

At the end of the day, there is a time and place for everything. I certainly do not advocate people streaking across a football stadium simply to garner attention; neither do I believe it is appropriate to stand in front of a girls' school and unzip just to frighten them. What I do support, however, is that we should learn to relax our stand on nudity as immorality, and embrace the human body just as it was created – as the vessels of our souls, a physical representation of ourselves that we need not be ashamed of.

After contacting Cheryn Tan for permission to reprint, she not only gave permission, but did a rewrite to make it more readable than the original article. Interestingly, Cheryn isn't a naturist. Rather she is from Malaysia and currently is a university student in Australia studying journalism.

She explained being a student in a foreign country exposed to a wide diversity of students was in part what motivated her to explore the topic of nudity. "...Where I come from, it is a lot more conservative, sometimes even to the point of absurdity..." She adds, "Personally, I think the more repressive society is, and the more we are conditioned to think of sex (and anything related to it), as a sin; the more it increases crimes like rape." This line of thinking led to questioning the limitations her own society demanded for dress, "So I was curious about the other side of the coin, for instance how society would be like if we weren't so uptight about covering up, and if nudity was just accepted as a norm."

However, Cheryn reports she hasn't actually experienced social nudity and she isn't sure if it would suit her. Right now her interest is in the psychological aspects of nudity rather than engaging in nudism for herself. However, there is hope as she concludes by saying, "But I would definitely give it a try if opportunity arises." Way to go Cheryn!

Before leaving Cheryn's article some points she made bear further consideration. She noted Kenneth Clark's assertion that after the spread of Christianity the body no longer was viewed as the apex of divine creation, but instead was viewed as an object of humiliation and shame. However, this development came over 400 years after the development of Christianity and was a reflection of the thinking of that day rather than coming from the founders.

Unfortunately, the ethnocentrism of Europeans who equated their technological and military superiority with moral superiority reinforced the view that the "unclothed savage" was primitive and inferior. Hence, to be unclothed became an outwardly distinguishing mark of a lack of civilization and decency. This is a very self serving analysis indeed.

Thus, these two ideas have joined and morphed in our time to mean the body is shameful, disgusting, and if seen, only implying immorality.

What is hopeful is that a young person from a very clothing compulsive part of the world is questioning her own culture. Who knows? Perhaps before leaving Australia she may yet become a naturist. [Ed.]

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**Membership Application
 Change of Address Form**
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Phone: _____ DOB _____ E-mail Address _____

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

Membership Fees:

	Single	Couple	Amount
Lake Edun Foundation Membership	275.00	350.00	_____
Associate Member (Over 125 miles away)	175.00	250.00	_____
Recession Discount – if you need help	(50.00)	(75.00)	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Separate Mailing Address for members		12.00	_____
<i>No Sex, No Violence ... Only Nudity</i> Naked Plays – DVD		25.00	_____
<i>Lake Edun Exposed</i> – Video		35.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
Naturist Society Membership		53.00	_____
Subscription to <i>Bare Facts</i> only		20.00	_____
Tax Deductible Donation - Improve our Educational Program			_____
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Total Enclosed - Check, Money Order, or Credit Card _____

Please charge my Visa; MasterCard # _____ Exp. ____ / ____ \$ _____

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