

# Bare Facts

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Official Publication of the Lake Edun Foundation, Inc.

February 1, 2006

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38° 58' 7" North; 95° 47' 56" West

## President's Corner

By: Ernie Cooper

The average age of the members of the Lake Edun Foundation would place most of us in our teen years in the late sixties and early seventies. Those who remember with vividness the protests of the Vietnam War and Civil Rights movement will also remember how they felt a need to belong to something that was bigger than they were by themselves. Many of my friends joined groups to protest ideas they found to be unfounded and weak and without merit. Many wore their hair long, their clothes dirty and played their music loud. Voices were raised long and loud about social injustice and the lack of political change. Over time things did change. My children can not believe that such racial injustice as is seen in history ever really existed in my lifetime! Nor can they believe the drug culture of that time. We were young and we were passionate. But that was then.

And this is now! We are all older and wiser! Or so we think! Many of us think that our society today is off base with their view of humanity. I have read over and over again in the pages of this newsletter stories of how coming to Lake Edun has brought about changes in attitude toward not only others, but ourselves. Many have spoken quite eloquently of personal struggles with body acceptance and learning to accept others for who they are and not what they wear! After all at the lake we all wear the same thing! Skin! I am a kinder, gentler, less judgmental person than I was before I came to the lake. How has becoming a naturist helped you? Could you go back to the textile world without taking something of the naturist experience with you? Not me.

In the growth of all organizations there come a series of crossroads and intersections. The Lake Edun Foundation has had several such crossroads before, and we are at another one now. The ongoing dispute with the county about the use of the land we lease had been a source of discouragement and re-allocation of resources and energy that we would have rather used for more positive endeavors.

Despite this, we refuse to bow our heads in despair at the odds we face. Many a battle was won in the end by persevering just a little bit longer. Our critics want us to lose heart, to decide not to invest in or extend an existing membership, knowing this would add additional stress to an already stressful position.

Many of us have invested in groups in the past that supported our personal ideals. Hopefully, the Lake Edun Foundations' mission of education about and advocacy for body acceptance, and the benefits to be realized in practicing non sexual social nudity are purposes that you believe in. We need each person's support. WE NEED TO BE A FAMILY! We are determined, and blessed with a courageous solidarity that will, with conviction and renewed dedication, support our cause! We are Eduners! Join us! Together we can achieve the creation of the kind of place we can be proud of now and in the future, no matter what is thrown against us.

## Spring Work Days Planned

Warmer weather is fast approaching and we are once again planning work days to get our special place ready for a fun filled summer.

There are many things we must do to prepare for our season. We try to schedule opportunities for Eduners to do these as a group making it easier and more enjoyable. Watch the calendar; if you are available for one of the scheduled work days, please join us.

Typically, we plan more work days than are required. This way, if the weather does not cooperate, we have other days scheduled and all the tasks will be completed.

Eduners find the companionship and work ethic exhibited by other Eduners a refreshing way to spend an afternoon. It is also a great way to get to know other Eduners and make plans for the coming season.

## Extended Sauna Hours Popular

Eduners are voting with their time and attendance: Early saunas are popular! Attendance at saunas from 6-8 on Saturday evenings has been even better than our traditional times. As a result, Brad and his sauna crew have agreed to continue offering extended sauna hours through February.

We have enjoyed an unusually mild January. Several Eduners have taken advantage of the improved weather to venture down the trail. And, they have been bringing their friends with them. If you have not spent an evening in the sauna recently, be sure to join us some Saturday evening. And, bring a friend with you.

If you have questions or suggestions, contact Brad at [SaunaBrad@yahoo.com](mailto:SaunaBrad@yahoo.com).

## DON'T FORGET

*Activities designated HN are sponsored by Heartland Naturists*

Feb 4; Sat; 6-8; Sauna  
Feb 4; Sat; 8-10; Sauna  
Feb 4; Sat; HN Party in KC  
Feb 11; Sat; 4-6; Board of Directors  
Feb 11; Sat; 6-8; Sauna  
Feb 11; Sat; 8-10; Sauna  
Feb 17; Fri; 8-10; HN Swim  
Feb 18; Sat; 6-8; Sauna  
Feb 18; Sat; 8-10; Sauna  
Feb 25; Sat; 6-8; Sauna  
Feb 25; Sat; 8-10; Sauna  
Mar 4; Sat; 8-10; Sauna  
Mar 11; Sat; 12-4; Work Day  
Mar 11; Sat; 5-7; Board of Directors  
Mar 11; Sat; 8-10; Sauna  
Mar 17; Fri; 8-10; HN Swim  
Mar 18; Sat; 8-10; Sauna  
Mar 25; Sat; 12-4; Work Day  
Mar 25; Sat; 8-10; Sauna

## For Art's Sake

By Robert L. Jaimeson, Jr.

The caped crusaders for the conservative cause are on the rampage again. This time, the target of their moral misfire is a piece of Seattle public art that hasn't even seen the light of day. Some of these critics have even rushed to surmise – wrongly, it turns out – that the “troubling” art comes from a gay male Latino artist named Luis.

The sculpture has a name – “Father and Son.”

The work will feature steel sculpture figures of a boy and his dad standing in close proximity, their arms outstretched. The installment is believed to be the only father-son sculpture of its kind. The work explores the poignant, universal relationship of fathers and sons who share physical space and yet remain distant amid emotional nakedness and vulnerability.

“Father and Son” sprang from the soul of Louise Bourgeois – not “Luis” as talk show airwaves said – who is a French-born woman, not a man. Bourgeois is an artist respected throughout the world for exploring issues that revolve around the human form and relationships. At 94, she is serious about her craft, one not given to trivial titillation that passes for art. She also has mothered sons of her own.

The Bourgeois sculpture made the cut after being vetted by experts, including people from the Seattle Art Museum and the City of Seattle and folks representing the estate of Stu Smailes – he's the art lover who left \$1 million in his will to Seattle for an art project.

So, how to explain the anger and fear?

As I sought explanations with an art museum spokeswoman, it became clear. She dropped the H-bomb: homosexual. Smailes was gay. Now I get it. A gay man who backs a work of art featuring a nude male adult and a boy is promoting pedophilia. The use of an elderly female artist who uses a deceptive title for her work is just a clever ruse to mask a deeper evil. What a warped line of thinking.

People who are not fully informed but possess a political or moral agenda are sexualizing art in the worst way. These same people don't say boo about art or ads with girls in skimpy outfits that scream sex.

Society and the art world have a hard enough time portraying relationships between fathers and sons with emotional truth. You'd think that folks – especially those on the right – would jump at the chance to embrace something that uses artistic expression to capture one of life's vital bonds: that between father and son. Isn't this really what family values is about?

## Five Myths About Nude Vacations

By Christopher Elliott

**1. Vacationing nudists are just a bunch of perverts.** Hardly. In fact, nudists are everyday people, and there are more of them out there than you think. The American Association for Nude Recreation (AANR), represents nearly 50,000 members and their families. There are also 270 clubs and resorts for people who want to vacation in the buff and that's just in prim-and-proper North America.

**2. Clothing-optional resorts are seedy.** Nope. We're talking about mainstream, professionally run properties offering a wide range of wholesome activities. Among them: Cypress

Cove Nudist Resort & Spa in Kissimmee, Fla., which has villas and campgrounds, and even sponsors its own nude bike rally every year. (Its motto: *Just as nature intended.*) And DeAnza Springs Resort in Jacumba, Calif., a 500-acre club with hiking trails, volleyball courts and swimming pools. It promises, “You'll love the way you feel. We guarantee it.”

**3. You have to take your clothes off at a nudist resort.** Not necessarily. There's a difference between a clothing-optional club and a clothes-free resort. Clothing-optional means that you can keep your clothes on if you want to – the idea being that it sometimes takes a little time to adjust to nudity (in fact, even devoted nudists sometimes keep their pants on). However, a clothes-free club means a mandatory strip-down. Knowing the difference is important when it's your first time at a nudist resort. The AANR suggests contacting a club in advance to clarify its policies.

**4. Nudists are mostly senior citizens who are off their rockers.** Actually, most clothing-optional and nudist resorts are extremely family-friendly. For example, at the White Thorn Lodge, in western Pennsylvania, there are a number of activities for the whole family, including volleyball, bocci, pumpkin painting, a Christmas social with Santa, and a potluck dinner “Meat provided, bring a side dish to share”).

**5. Nudists are exhibitionists who want to seduce you.** Trust me, for most people, the odds of getting a date are greatly improved by keeping their clothes *on*. Seriously, how long do you think anyone with criminal intentions would last at a nudist resort? So why do people vacation in the buff? Often it's because they don't want a tan line. They're not exposing their bodies to *you* as much as they are to the sun.

The idea of taking a vacation in your birthday suit may take some getting used to. But nudists aren't deviant septuagenarians and their resorts aren't sleazy hideaways. The truth is, nudists are often the people next door, and if nothing else, a nude vacation can lead to many new discoveries.

## Give Us Your Stories

In the past, members have submitted travel reports, or accounts of how they became naturists. Everyone who receives Bare Facts is asked to continue to share these experiences with our readership.

There are other kinds of stories our members may have had and would be willing to share. Borrowing a good idea from Naturist Life International, I'm talking about something called, “Clothed Encounters.” This refers to experiences in which others have discovered our nudity. From what others reported, these very rarely result in unpleasant experiences.

Most people react in a very positive way. Often our calm yet bold example results in “converting” others to naturism. The main point is if we hide, we influence nobody. If we scramble to cover up, we give the message we believe we are doing something wrong. There is no better way to introduce others to the joys of naturism than to let them encounter nudity for themselves. It is simply teaching by example.

Another feature of Naturist Life International was, “Nakid Memories.” This was a collection of autobiographical reminiscences submitted by readers of their childhood encounters with nudity – their own or others.

NLI publisher, Jim Cunningham wrote that nakedness is natural to humans insofar as we were all born that way. Clothes-compulsive cultures repress the innate need to be and see naked. Children cannot, will not, and should not endure the stupidity of a false modesty that bans the mere sight of certain parts of our anatomy. With little or no help from the adult world which should teach them, children find various ways of fulfilling this obvious need.

Take a few minutes, give us your stories – it's as easy as writing a letter.

## Clothed Encounters

Just to get the ball rolling I found these two postings.

Reminds me of an experience of my own. I was visiting a hot spring in the middle of Utah, where nudity is a tradition. I was there alone, and nude of course, when a group of six teenagers came along, three of each sex.

My nudity didn't seem to bother them, and they were obviously local kids by the things they talked about. They talked about the partying they had done, the drinking, the smoking, how one boy had thrown up right THERE (pointing), the other night because he was so drunk; how one of the girls there was now pregnant by some other boy that was not there; and the mischief they got into generally.

With such rowdy behavior being discussed (said discussion being peppered generously with crude language), and with them being local and obviously regular visitors to the hot spring and therefore presumable familiar with the tradition of nudity, I was fascinated to find out what they would do. With all the other dubious and rebellious things they were casual about doing, would they possibly have an aversion to being nude in this place where it was accepted?

They most certainly could. Not a one of them skinny-dipped. They all stripped down to swimsuits they had on underneath their street clothes. So it wasn't even a case where they might have gotten nude if it weren't for this naked old stranger making them feel self-conscious. They had planned on not being nude before they came.

So, it was fine to swear, to drink oneself into a drunken stupor, to smoke, to get naked with one's boyfriend, to have sex, and to end up pregnant, but a little innocent skinny-dipping at a place where it's accepted is out of the question!

P.S. Another fellow came along, early twenties, who at first got in with shorts on. Once in, he took them off and remained nude until he left. After he left, the teenagers talked about him, and I learned he was the son of the local sheriff.

I just wanted to share a bit of my experience. We (my two boys and I) have been to a swimming pool together with some of our friends and their kids on several occasions.

The pool we go to has open-space showers and a locker room without booths or anything. Most of our friends and their boys take showers in their swimsuits, and then change in a way nobody can see them without clothes.

You know who was an exception from this rule? A guy (and his 10 year old son) who is probably the most religious of all my friends. A very dedicated Baptist family. They were the only people I saw take off their swimsuits without any fuss and shower as nature intended.

To balance this observation a little bit, the most nudity-fearful people of my friends or my kids' friends that I've been to the swimming pool with were also from very religious families. So I'd say that religious people are often shameful about nudity, but this is not a strict rule. Probably a true Christian will know better what he SHOULD fear -- and nudity is NOT on the list.

## Name Change Coming

This month The International Naturists Association (INA) announced that it is changing its name to ClothesFree International, Inc.

For you frequent internet users trying to discover all things nude, the INA is well known for its subscriber based operation that broadcasted a naked news program. For those of you that don't know, go to ClothesFree.com and check out their operation.

The reason for the name change is first, that it goes along with the web address. They are first and foremost a video production company that produces a weekly show about nudist events, news and happenings all over the world for nudists by nudists.

Second, there was confusion with the name being so close to The International Nudist Federation, located in Belgium.

Additionally, the rationale for the name change was the recognition that like a person who periodically works in their garden might not want to be labeled a "gardener," the words "Clothes Free" doesn't label the person as does the word "nudist" or "naturist."

"Clothes Free" is catching on as the new friendly replacement to "nudist." Many resorts are now calling themselves clothes free resorts instead of nudist resorts. The words "Clothes Free" points at the clothes that are gone, instead of pointing at, or labeling the person.

The leadership of Clothes Free, in looking at the attacks that have been made on naturism observed that much of it comes from the mistaken assumption that somehow nudity and sex are linked. They concluded that when nudism is attacked, the fear of sexual activity is usually the reason.

This being the case, why give the enemies of nudism any more fuel to fight us? If the "nude equals sex" idea is the biggest threat, should we not allow swinger and sexual activities of any kind at family nudist resorts and beaches? They concluded the only kind of nudism that will catch on with the average family or middle America isn't sexual at all.

Nudists enjoy sexuality as much as anyone, but should we cater to those who would sexualize nudism? It might make more money for some clubs, but it can destroy us starting at the very core of our philosophy.

The conclusion drawn is that in order for nudism to really grow and gain acceptance in the long run, we need to keep it wholesome at all costs. This cause can only be waged if all those interested in non sexual social nudity remain united. We may have disagreements over various issues, but we must not let that divide us. Stay united. Our society is obsessed with hiding the "indecent" body. Together we can fight that. It is such a worthy cause.

## **Naked, Shameless and Free!**

Naturists around the world have written much over the past century to present a philosophy of naturism that guides behavior and explains the purposes and benefits of social nudity. It is obvious social nudity runs counter to prevailing cultural norms in much of the Western and Eastern world. Thus, there is a continuing effort to present the intellectual case for a practice that generates so much controversy.

Naturism is not a single monolithic structure around the world, even though most naturists subscribe to a fairly well defined set of beliefs and values. However, naturists are influenced by the larger culture in which they find themselves. This being the case, some differences in perspective and emphasis on a variety of specifics can be found.

Sorting through these differences is a worthwhile exercise, helping us at Lake Edun more clearly define our own expression of naturism. The following excerpt of the rationale for naturism from a European perspective illustrates this point. Keep in mind, it is presented here as a departure for discussion, not as representing what Lake Edun believes. Comments, analysis, and responses are welcomed.

We think '**naked, shameless and free**' is a good summary of what the naturist lifestyle is all about!

Naturism is all about the freedom and sensuality of enjoying being in our natural state, free of clothes, and feeling the sun, breeze or water on our bodies just as nature intended.

Naturism is a social activity. Naturism is a great leveler; everyone is equal when they are nude. Everyone is respected and treated as equals. We do not judge or discriminate on the basis of status, gender, race, color, body type or any other characteristics that cause division in our society.

Our naked state is the most natural way to be and we see no reason to wear clothes when it is not necessary.

Social nudity encourages a healthy attitude toward our bodies – ideas that some parts of the body should be kept hidden create an unhealthy attitude to our bodies leading to all sorts of personal, sexual and social problems.

There is no rational reason why we should feel ashamed of being nude.

### **Naturist Practice**

We support natural clothes free living wherever possible. We believe this is especially appropriate for activities such as recreation, sunbathing, swimming, sauna, etc.

We recognize that some people feel uncomfortable about nudity and we find this very sad. We respect their right to their opinions and try not to offend anyone by our lifestyle.

We encourage all naturists to work towards changing the attitudes of society so that naturism is more widely accepted and can be more free practiced.

### **Naturism and Sex**

There is much confusion over the relationship between naturism and sex; especially on the internet. There is also a lot of debate between naturists. This is why we have included this section.

We believe that naturism is primarily sensual and not sexual. Public naturist locations and activities are not places for any form of sexual harassment or public sexual display.

Unlike some naturists, we do recognize that the naked body includes an erotic and sexual element. We celebrate and enjoy the erotic beauty and sexuality of the naked body as part of our natural human nature.

We do recognize that sexual desire is one of the most powerful forces in our human nature and that it influences all areas of our lives. We support the right of everyone to fully enjoy consensual sexual pleasure and fulfillment in the way they choose. We are opposed to any form of discrimination regarding gender, sexual preferences, sexual lifestyles or erotic body decoration.

We are not opposed to pornography, but we do not consider naturist pictures to be pornographic and do not wish to confuse the two.

### **Naturism and Children**

We do not see naturism as an 'adult only' activity, but something for the whole family. We believe it is natural, healthy and wholesome for children to be brought up without any feelings of shame or embarrassment about their own naked body or seeing the naked bodies of other children or adults.

We suspect that feelings of shame and embarrassment about naked bodies, inbred in many children, is a major cause of feelings of sexual inadequateness and other problems in later life which sometimes lead to rape or sexual assault.

## **In The News**

It's Rio De Janeiro, tropical skies, a beautiful sandy legally nude beach where muscular, tanned – and nude – men patrol. They are keeping the peace and enforcing the rules of civilized behavior, the newspaper *O Dia* reported Tuesday.

Carrying no weapons and attired only in dark glasses and sunhats, on sunny days the burly guards patrol Abrico beach, a nudist-only area surrounded by mountains and lush vegetation in Grumari Park, just outside this state capital.

In addition to barring entry to clothed individuals and flushing out the curious who prowl about the bushes trying to get a glimpse of the nature lovers, the guards counsel beachgoers on proper nudist etiquette, the story noted.

Doffing your clothes doesn't mean ditching the rules, said one of the guards, who goes by the fictitious name of Alexandre to prevent, he says, friends from kidding him about his job.

The guards' most common "interventions" are asking men to avoid glaring at women and to get into the water immediately if their admiration becomes visible. If counseling doesn't work, the next step is to order the offender off the beach.

The president of the Naturist Association of Abrico explains that the absence of police and signs prompted members to hire guards to protect the tranquility of their beach.

# **Support the Naturist Society**

# Feelings About Nudity Complicate Our Lives

By: Michael Curry

A high school student in Hawaii, a Ms. Neves, submitted an essay to the Honolulu Star-Bulletin in response to an article she had read in a teen magazine titled, "I'm a Nudist." It got her to thinking about how people are raised.

It occurred to her that any child who was raised with a different point of view finds that it becomes a part of them. "Kim," the magazine article's author, was raised a nudist. She understands it and is comfortable with it.

Ms. Neves notes that likely there were some people who read Kim's story and didn't agree with her lifestyle. They were probably raised conservatively or taught that nudity is a taboo. In my family, my mom, sisters and I are pretty comfortable around each other nude, but we would never go nude in public or around my brother other people. I guess it's that way because my mom is somewhat liberal. It all depends on how a person is brought up.

I thought it was odd, but cool that Kim was so open. I think it's pretty brave of her to tell her friends and her boyfriend something like that, knowing not everyone will accept and understand her lifestyle. I respect the fact that she doesn't let society influence her lifestyle. I don't think I could ever live like she does. I have been too influence by society to change my mind.

As much as I'd like to be able to get my mind set out of that cycle says Ms. Neves, I don't think it is possible for me. Society twists certain subjects for no good reason. How and why did our thinking evolve from being comfortable with being born nude into the idea that wearing clothes is normal and not wearing clothes is considered indecent exposure?

It was mentioned by Kim that there is no sexual tension between males and females at the nudist camp she attended. I find that hard to believe because I guess it is expected or the media has drilled it into me. Although I do believe her, I feel that those people are lucky to be so comfortable and honest about whom they are.

Its funny how to Kim, nudity feels natural, comfortable and safe, while the media exploits nudity by advertising with sex, which subconsciously makes people feel vulnerable. Media have in so many ways twisted our minds, with something as natural as being nude and made people ashamed of it.

A long time ago, people could look at nudity as beauty in an aesthetic way. I look at nudity in that way if it is presented in a tasteful, artistic manner. It really makes me upset when people look at a nude art piece and all they can think to say is things like, "Eww," or make vulgar comments. In school, I can't believe how many times I have seen body parts drawn onto the pictures of people in text books or old magazines.

People are obsessed with nudity and can't look past it. It really shows how focused we are on the physical aspect of people. Many others countries besides America are more comfortable with nudity. They couldn't care less if a person shows a little skin. Some countries have nude beaches. In certain tribal cultures, the people still walk around naked.

It makes me wonder about how Kim feels when she's clothed. Does she dislike being clothed? If not, does she enjoy

clothes shopping as much as other teenage girls? If she had the choice would she be nude at school or everywhere for that matter? I like clothes. I don't think I could give them up. At one point, Kim talked about how she had gone through a self-conscious time about her own body image. I guess that just goes to show that everyone has their insecurities, even people who are comfortable being nude.

I found Ms. Neves essay refreshing. I think she encapsulates the thinking of a great many people regarding nudity in a naturist setting. The opportunity and the dilemma faced by naturists in gaining a hearing for and understanding of our lifestyle are ably presented.

It's not as if Ms. Neves is hostile or repelled by nudity. Far from it. She and other female members of her family are openly nude in front of each other. She admires art depicting the nude body and appreciates the aesthetic of beauty found there. She even takes note with apparent approval that some tribal cultures still go about their daily lives nude.

In a few words, Ms. Neves put her finger on the key consideration, "It all depends on how a person is brought up." She later adds that she respects Kim's refusal to allow society to influence her lifestyle, but falters by saying that, "I don't think I could ever live like she does. I have been too influenced by society to change my mind."

Ms. Neves is on the other hand, repelled by the dominate culture's misuse of nudity in the media, always linking nudity and sex, or viewing the naked body as nasty, the "Eww" factor. She goes on to castigate the inability of American's to get past a superficial obsession with mere nudity that only focuses on the physical.

This twisting of the American mind about nudity and viewing the body as shameful is blatantly clear to Ms. Neves. While difficult, she can even accept Kim's assertion that in a naturist home or park there is an absence of sexual tension. That this is impossible is the message, "...drilled..." into her by the media. In plain language Ms. Neves is saying that media has fostered a monstrous lie to us about the body. This lie is damaging us as people by creating shame about and alienation from our bodies.

While not tackling every objection to naturism, what wonderful clarity of insight shown by one so young and steeped in American culture. Ms. Neves nonetheless steps back. She seems to do so with wistfulness, perhaps tinged with fear, and can not bring herself to fully embrace naturism and body acceptance. It is like one, after a long journey, looking across the way to their desired destination, but can not bring themselves to actualize their conviction and enter into the promised land. Thus, the promise and dilemma naturism faces in expanding our numbers. True, masses of people won't try naturism. The good news is that not all are disposed to be hostile to naturists. [Ed.]

## Items We Need

- Tops for trash cans
- Wheel Barrow
- Chipper/shredder we can use about once a month

## Views From The Net

I don't know how many of you pay any attention to the various nudist/naturist message boards and discussion groups found on the internet. Fortunately for you, you don't have to spend the labor intensive hours needed to glean useful tidbits, because your talented and dedicated editor does it for you.

In response to a question about sex being seen at or near a naturist beach is the following:

Naturists have zero tolerance. As the President of SFFB and the government affairs contact, I meet on a regular basis with the police about Haulover Beach Park. Several years ago, we lobbied for a police substation in the park. That was obtained. That has been closed for the past couple of years because there are not enough calls to police for assistance.

The local police think we are hyper about the issue of sex on a naturist beach. They have had undercover police there and see very few problems. The police tell us the Beach Ambassadors do such a good job, they don't need to be there.

Police tell us all public parks have a problem and Haulover has the least problems. In a recent meeting we requested a uniform evening patrol. We were turned down because they have more serious problems in other areas. What does it all mean?

-Richard

## Now for some interesting legalize.

The phrase we seek is, "when the nudity seeks to convey a message." I believe those were the words the US Supreme Court used in a ruling. The problem naturists have is there has never been a successful court decision at the Supreme Court level that would have standing in all jurisdictions. If you call "mere nudity" to be defined as OK then it could be legal everywhere. This would offend the greater population. Courts are a political creature of the greater population.

Most nudists go into court not prepared. They often think the judge is going to be their attorney and give them justice. The judge is only going to look at the laws and interpretation of those laws. If you don't have the legal research done to help present your case, you lose.

It all goes back to what we expect from the courts. We expect to be judged based on context of the situation, our behavior and intent.

Here is a quote that will serve you well. It is from the famous New York Top Free 10 Case: "One of the most important purposes to be served by the equal protection clause is to ensure that 'public sensibilities' grounded in prejudice and unexamined stereotypes do not become enshrined as part of the official policy of government."

- Judge Vito J. Titone, New York Court of Appeals

### Lake Edun Foundation, Inc.

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### Membership Application Change of Address Form *Please Print*

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All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

#### Membership Fees:

	Single	Couple	Amount
Lake Edun Foundation Membership	250.00	300.00	_____
Associate Member (Over 125 miles away)	150.00	200.00	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Separate Mailing Address for members		12.00	_____
<i>Lake Edun Exposed</i> – Video		35.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
Naturist Society Membership		53.00	_____
Subscription to <i>Bare Facts</i> only		20.00	_____
Tax Deductible Donation - Improve our Educational Program			_____
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