

Bare Facts

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38° 58' 7" North; 95° 47' 56" West

Naked Plays First Of May

After a couple of prior false starts, this year's production of the Naked Plays is fully cast and in rehearsals. Be sure to mark your calendar and don't miss what we are calling, "An Evening of Naked Surprises. Performances are scheduled for Friday and Saturday, May 1 & 2, and again May 8 & 9 at 7:30 pm at the Topeka Performing Arts Center.

The evening consists of three original one-act plays submitted by playwrights from across the country. Each play addresses issues of body acceptance from a different perspective. These three were selected by a panel of judges as semi-finalists from about a dozen manuscripts submitted to our play-writing competition.

As was the case with our last production of original one-act plays, the audience will vote on the winners of the competition.

In *Alarmed* by Andrew Moore from Los Angeles, Sarah is forced to flee her apartment building because of a fire alarm when she is in the middle of a shower. She then discovers most of her neighbors, and even one of the firemen, belong to a local Naturist facility. In *Alarmed*, we see how Sarah deals with this realization and grows in the process.

Naked Came A Sheep Dog by Lawrence DuKore from New York City, introduces us to Gerard, a sheep dog who is smarter than his intolerant owner. As the play unfolds, the wisdom displayed by Gerard makes him more human while the intolerance of his master causes him to become more animal until they actually change rolls.

Under New Management by Terry Davis of Albuquerque, New Mexico, follows the development of Bailey who inherits a classy resort from her favorite uncle, Bill. Although she had never visited the resort when Bill was alive, he had always talked very enthusiastically about it. Baily is excited about the opportunities and responsibilities as the new owner. She is upset when she discovers Bill's favorite resort is a Nudist facility.

Three very different, and very original plots will make for a wonderful Evening of Naked Surprises. We hope all Eduners and friends of Edun will plan to join us for this good, original entertainment. Our playwright competition and subsequent production of the plays is an important part of our on-going educational mission. Take advantage of this opportunity to invite your friends so they may gain a better understanding of the lifestyle we take for granted.

Tickets are limited and are available for \$15. For seniors, children under 18 and anyone currently without a job, tickets are \$10. Order your tickets by mail or online. Indicate the number of tickets you need and the night desired.

The last performance of the Naked Plays was a sell-out. We don't want any of our supporters to be disappointed so, please, order early.

Memo From The Board

We produce this Spring issue of Bare Facts to bring you up to date on our activities. In addition to news of our plays and other activities, you will find articles representing a broad spectrum of naturist issues. Some come from other publications; some are written by folks you know with the Lake Edun Foundation. We hope to remind all of the various benefits that come from even occasional clothes-free state.

Over the years, many things have changed. Not only at our special place, but in the community and world we live in. Many of our neighbors and friends desire to reduce stress in their lives or perhaps just get a tan all over at least once in their lives. Or, take the risk of accepting this wonderful body we all have. Whatever the motivation, we hope you will visit us this year and invite others to join you and discover the joys they can find with LEF.

LEF has always promoted high moral values. Our supporters appreciate this stand. Today, even as the economy suffers, family-friendly nude recreation continues to be one of the fastest growing segments of the recreation industry! Supporters of our lifestyle spend millions of dollars in the communities that cater to them. Perhaps our community will, someday, appreciate our positive economic impact.

Plan join us for a performance of *An Evening of Naked Surprises*. This summer, plan to visit us again ... or for the first time. We will continue our evening program every Saturday night beginning at dusk. We hope you will join us.

Remember: At Lake Edun, you can see more of your friends.

DON'T FORGET

Apr 25; Sat; 12-4; Work Day-Naked Plays

Apr 25; Sat; 8-10; Sauna

May 1; Fri; An Evening of Naked Surprises

May 2; Sat; World Naked Gardening Day

May 2; Sat; An Evening of Naked Surprises

May 8; Fri; An Evening of Naked Surprises

May 9; Sat; An Evening of Naked Surprises

May 10; Sun; 12-4; Work Day

May 16; Sat; 12-3; Open House

May 16; Sat; 8-10; Final Sauna

May 20; Mulberry season begins

May 23; Sat; Dusk; Saturday evening program begins

May 22-25; Memorial Day Weekend

June 12-14; HN weekend at the lake

June 13; Sat; 12-3; Open House

July 2-5; Clothing Independence Weekend

July 5; Sat; Dusk; Commitment ceremony

July 5; Sat; 12-3; Open House

July 6-12; Nude Recreation Week

Aug 8; Sat; 12-3; Open House

Sept 7; Mon; Labor Day

Sept 19; Sat; 8-10; Saunas begin

Help Wanted – Caretaker

Summer will be here soon and, once again, we contemplate all that is required to keep our special place special. We will want a responsible person to insure it remains the showplace we all enjoy. Our caretaker should be a personable individual capable of maintaining our 65 acres of paradise. Responsibilities include mowing, trimming, spraying, watering, and a seemingly endless list of tasks.

This is a wonderful (and fun) opportunity for someone who is handy and may be retired, between jobs, or looking for summer employment. If you know of someone who may be good in this position, have them contact us.

Our caretaker should be personable, able to work with a minimum of supervision and capable of performing the many and varied tasks required.

From The Mail Bag

Dear Lake Edun,

When moving to Florida, it was not my intention to drop my membership but due to money being tight, something had to go. So, for that, I'm sorry. On the bright side, I am renewing or starting over, as the case might be.

The Lake has meant a lot to me and hope to keep up support. Looks like I'll be moving back to Kansas in the summer and hope to get there this year at least once. Never got there at all last year. Well, thanks for all and hope to be seeing you there at the lake. When I get to Kansas I'll send you an address change.

– Randy (membership enclosed)

Dear Lake Edun,

Thanks for sending me the brochure and newsletter. Count on me coming on a weekend day when it's sunny...I've missed the atmosphere a lot! Didn't realize how much till I started reading the letter.

– Blessings, Gary (former member)

Dear Lake Edun,

So far, Lake Edun is the nicest place I've visited. I do hope to visit again soon.

If you were closer, I might be there every weekend.

– Steve G.

Dear Lake Edun,

I have only made it out there once this summer. Sometimes more success=less time to do what you want!

Our special place is often on my mind and heart. Hope to be able to spend more time there as things settle down.

Love and peace to all,

– Mike

Nudists and naturists make up a large share of the American population. In a 2006 Roper Poll, 24% of the population said they have gone "skinny dipping" or nude sunbathing. For the under 35 group, the number is 32%. That's one out of four in the general population and almost 1/3 of the under 35 market. These are all people who would enjoy our special place. Spread the word!

The N Scale

By Dick Williams

Here's something that's a fun exercise. No sweating required. Read and then rate yourself on the N Scale. After you have, please send us an e-mail about your self rating and why.

How nude are you? Nothing today is true black or white – there are shades of gray in nearly all of humankind's activity. So why not a Nude Scale describing a person's placement on the Prude to Nude continuum.

1. Obsessive Anti-Nude: Regards all nudity as sinful. Often bases belief on fanatical and narrow interpretation of Scripture. No tolerance level for other views – actively seeks to impose beliefs on society as a whole via legislation, commercial boycott and candidate intimidation. In practice – opposed to all forms of nudity: in the home, in recreation, in art and live or film performances. Might belong to the American Family Association (AFA). Doesn't own a bathing suit because that gets too close to nudity.

2. Live and Let Live Anti-Nude: Against it but not obsessively so. Still can't understand anyone wishing to "parade around naked as a jay bird." Uncomfortable around nudity in any form. Might accept some artistic nudity.

3. Not For Me But I Can Understand: Tolerant of artistic nudity. Might recall childhood skinny-dipping. Can laugh at nudity of others. Non-judgmental.

4. Nude Curious: Tolerant and accepting, reluctant to practice but might wish to try in right situation. Understanding of social nudity in others. Comfortable with casual nudity in the home. Reads rec.nude, but would never post.

5. When The Time Is Right Nude: Tolerant of nudity practiced by others. Casual nudity in the home is common. In proper setting, practices discrete social nudity as in a hot tub with friends. Comfort level depends on surroundings and "safety" of setting. Sunbathes nude in private backyard or pool area. Learns to enjoy the freedom and feel of sun and water on whole body. Growing curiosity about clothing-optional beaches and clubs.

6. Wholesomely Nude: Entirely comfortable with private and social nudity. Looks forward to monthly or weekly nude recreation when appropriate. May belong to a local group and support a national organization. Some non-nude friends may know of this person's nude recreation. Self-confident and enjoys social contacts in nude setting. May encourage others to try a naturist experience at beach, lake or river.

7. Nude To The Core: Nudity is a central part of life. Feels best when dressed the least. Unclothed much of non-working time. Lifestyle is well known among non-nude friends and relatives. Housing, work and recreation decisions may be made around a desire to be without clothing as much as possible. Enjoys sharing and explaining the nude lifestyle to others. May be an activist or spokesman on nudity. Vacations nearly always include nude recreation. Doesn't own a bathing suit. No need to -- no tan lines.

That covers the 7 steps from prude to nude.

Suppression As Far As The Eye Can See

A tsunami of suppression continues to sweep over our society propelled by well-meaning people who, somehow, believe they can substitute their personal judgement for the choices of everyone else. Most disturbing, this trend is being embraced by those institutions we rely on to insure a free flow of information and ideas.

The recent decision by the University on North Carolina (see following article) is just one example. Recently, the Board of Trustees of the Topeka and Shawnee County Public Library voted to restrict access to four books, *Sex for Busy People*, *The Lesbian Kama Sutra*, *The Joy of Sex* and *The Joy of Gay Sex*. The reason given, of course, was because they deemed the material “harmful to minors.”

Universities: Long the stronghold for intellectual inquiry of even the most unpopular ideas. Libraries: Our repository for information that can set us free. When we, as a society, allow – or expect these institutions which have traditionally been staunch defenders of free inquiry, to determine which ideas they will make available to us, we have taken a huge step away from the very freedom we claim to value.

Sex! Nudity! Is there a difference? Not in the minds of those so ignorant they believe they can either prescribe or proscribe what others may be exposed to. Can this ignorance be challenged? By a small, struggling educational foundation? We don't know. But we believe the cause is noble. And it deserves our support.

Renowned Nude Photos Banned By UNCW

Several years ago your editor became acquainted with the work of Frank Cordelle entitled, The Century Project, portions of which can be seen on the website of the same name. His intention was to record nude images of women from birth to 100 years of age. In part it was a tribute to his mother, but it also was a tribute to the lives of women of all ages and shapes. Not only were their pictures taken, but also their stories told. Women who had mastectomies proudly displayed their scars as survivors. Women who suffered the ravages of eating disorders and body denial told their stories of recovery. Women of body proportions considered “ugly” by society were depicted showing their self acceptance and pride. Women by virtue of age no longer considered beautiful, beamed with the delight of being vibrantly alive.

Yet somehow, in 2009 a university cancelled a showing of this exhibit on the grounds that pictures of girls under age 18 are included. This represents a craven knee jerk response to the hysteria over child porn and viciously slanders this work, equating it with pornography. [Ed.]

The University of North Carolina at Wilmington banned a vital part of a well-known exhibition scheduled to appear on its campus for a week. The exhibition – The Century Project – has traveled around the continent annually for 18 years.

The Project presents a chronological series of nude photographic portraits of diverse girls and women of many ages, shapes, sizes, and conditions, plus their personal statements about their bodies and experiences. The University has banned the photos of anyone under 18. It is the only organization to do so in the Project's long history.

The ban was declared after receipt of a complaint from Oklahoma. It claimed that The Century Project is pornographic and harms women. It was sent to colleges where the Project is to appear, telling them to reject it. At UNCW, the complaint went to the Chancellor and the Provost. The Provost then banned the photos of children.

The Century Project has received extraordinary praise from psychiatrists, counselors, educators, and the general public. It has never been challenged by law enforcers. The book of the Project explains why it is “neither obscene nor pornographic.”

What does the book's publisher think of the ban? Dr. Paul Rapoport of Heureka Productions states, “UNCW was misinformed about The Century Project. It should have done some easy homework, to learn what the Project is and does. The Project has captivated and helped tens of thousands of people.”

“What about the University's prior commitment to The Century Project? And what of freedom of expression and inquiry?” asks Dr. Rapoport. He further stated this decision, “By banning all the photos of the under 18s, the University indicates they may be pornographic or illegal, which they aren't. That's unjust.”

“UNCW's unnecessary censorship does violence to The Century Project. It's deplorable, coming from a university.”

The Century Project's creator, Frank Cordelle, will arrive in Wilmington on the weekend. He explained, “UNCW has dealt a real blow to academic freedom. The students and others are able to decide about the Project for themselves; denying them the opportunity to see the whole Project doesn't make sense.”

“UNCW holds a record high of 2000 visitors to The Century Project from a few days in February, 2002. It's disturbing that this wonderful reputation counts for nothing.”

On The Web – The Swimming Hole

I had to look twice, well, three times actually, before I could believe my eyes. Asheville, North Carolina's official internet tourism website has three short videos to attract visitors. The first two are your usual tourist attractions. However, it is the third that drew my attention. You aren't going to believe this. It is of an adult couple, in the woods, by a river, skinny dipping. You read right – skinny dipping! Unfortunately, they also fussed out the “naughty” parts, but there is no doubt that they are nude and having a blast at, “The Swimming Hole.” See for yourself. Go to [Http://www.exploreasheville.com/press-room/view-the-campaign/index.aspx](http://www.exploreasheville.com/press-room/view-the-campaign/index.aspx) My question is, why can't every community take a light hearted approach to skinny dipping as being wholesome and as American as apple pie?

“Being natural and matter-of-fact about nudity prevents your children from developing an attitude of shame or disgust about the human body. If parents are very secretive about their bodies and go to great lengths to prevent their children from ever seeing a buttock or breast, children will wonder what is so unusual, and even alarming, about human nudity.” - Dr. Lee Salk, Psychiatrist

Naturism: Prevention For Pregnancy?

It is being asserted in a report by British naturism to the Scottish government that increasing teenage pregnancies are the fault of prudery. It is asserted that a more relaxed attitude to the naked body could cut the number of unplanned babies born to young girls.

They point to Denmark and the Netherlands where the incidence of teenage pregnancies is much lower, and where prudery about the body is also much less than it is in Great Britain. A spokesman for the naturist's report stated that, "There is strong evidence that conventional attitudes towards the human body contribute significantly to a wide range of problems, some of them serious, but there is incredible reluctance to face the implications."

He added, "Governments, authority figures and social and community leaders should accept that the human body is not something to be ashamed of or embarrassed about and that being more open about it would benefit society."

While your editor is sympathetic to this appeal by British Naturism for greater acceptance of the naked human body, more is needed to be truly convincing. For example, reference to objective evidence from scientific research is crucial when making so bold a claim. Simply pointing to the lower unwed teen birth rates of other countries and saying it is due to less societal prudery is ridiculous.

No evidence was offered to link or even correlate these two facts was offered, much less was evidence offered that one caused the other. Yet, the spokesman's comments seemed to imply a causal relationship. Unless the body of the report cites scientific studies that either correlate or confirm causation of prudery and higher teen pregnancy rates, the question must remain open as to what does explain them.

One reader in fact offered another cause that on the face of it may explain British teen pregnancy rates, but has nothing to do with prudery. He suggests that the government cash benefits given young women with children, is in fact an incentive to have babies out of wedlock. While a possible explanation, it also is presented without any scientific support. It is possible that there are other explanations than these two that are more central to understanding teen pregnancy rates. That remains to be seen.

The point to keep in mind is that most difficult human problems seldom resolve to one explanation or one simple solution. Naturism is both a philosophy and way of life. Mere nudity can be devoid of both and does not in itself cause people to become more moral or noble. The context makes all the difference. One has only to look at the whole range of pornography on one hand and on the other, the exploitative practices of media and commerce to know this.

In summation, all naturists agree that prudery about the naked body is inherently negative and has negative consequence for individuals and society. It is believed that prudery in all forms diminishes respect for ourselves, giving rise to unreasonable insecurities about the body leading to a variety of negative behaviors. Naturists believe that simple nudity is both chaste and modest when practiced in keeping with naturist principles. Naturists believe that there are great

benefits to be gained by both sexes spending time together in daily activities which expand the male/female relationship beyond only that of sexual contact and toward mutual respect and equality. There is in fact some scientific research to support these contentions, but much more is needed. [Ed.]

Why Socialize Nude?

By Reinaldo

There are several common answers:

Among them is you will meet people who would be outside your regular social circle. Clothing is a way of demarcating social groups. My social circles include a few intellectuals, a few medical folk, (I am a hospital chaplain and a psycho-therapist) and some people whom I have known for years. Nothing wrong with that, but I miss discovering socially other people who are from different educational, economic, racial, religious, and ethnic groups. This makes life richer.

Another reason is peculiar to my profession. My experience is that voluntary, social nudity makes for greater emotional openness. I have noticed how much freer people are to share who they truly are. The encounter is richer for this honesty.

In the early days of the Christian church, baptisms were performed with at least the new convert and the officiant nude, sometimes the congregation as well. This was partly to protect their clothing which, for peasants of that day, was expensive. But it also enhanced the spiritual depth of effect.

Nudity is enormously beneficial psychologically. It promotes health. Research with adults and children who have grown up in social nudist families show a lower rate of psychological dysfunction. In fact, every scientific study of the effects of social nudity has demonstrated its benefits.

Clothing Is Immoral

"Complete nudity in itself is not erotic. It becomes so only when preceded by or contrasted to a state of dress. In this limited context then, all clothes become somewhat immoral, if we define immorality as inciting sexual interest. Habitual nakedness may indeed be capable of elevating man to a higher mental plane..."

— Dr. Marilyn J. Horn, *The Second Skin: An Interdisciplinary Study of Clothing*

The Victorian Inheritance

The twentieth century may have learned to shorten bathing suits and get the body out into the light of day; it may have lightened clothing to allow freer movement and fuller display of the beguiling contours underneath; and it may have campaigned for sexual liberation. But it still has not fully come to terms with the human body.

Stephen Kern, *Anatomy and Destiny: A Cultural History of the Human Body*

Items We Need

See our website at lakeedun.com for more details.

- Non-motorized boats
- Metal Barrels
- Lawn or Lounge Chairs
- Wooden Cable Spools
- Aluminum cans, etc.
- Wheel Barrows

Naked Savages?

What I find frustrating is the way some people from cultures originating in temperate regions judge the cultures of people in tropical or equatorial regions. They equate fewer layers of clothing with a lack of 'civilization'. For instance, an elderly Chinese man once told me that people from some countries wear little clothing because they were not 'advanced'. He believes that the more flesh people in a given society expose on a regular basis, the more "primitive" they are, with our naked human ancestors at the furthest end of the spectrum. I don't know about that.

Let's take the Americas for example. The Inuit live as hunter-gatherers and they are covered in thick clothing from head to toe, for obvious reasons. Much further south, the Maya, Aztec and Inca civilizations developed sophisticated social and material cultures. They built great empires with complex models for political organization, something the Inuit and other peoples of the Arctic did not do.

Mayans, Incas and Aztecs are generally considered to be far more "advanced" than the Inuit and other northern peoples. And yet they wore a lot less clothing than the Inuit. After all, it can get pretty hot in Central and South America. So perhaps, the reason behind how much clothing people wear is climate, not the lack of 'civilization', if 'civilization' can even be measured.

A woman from India also said a similar thing to me: she said the custom of women in some parts of Africa to go about bare-breasted is "primitive" and "weird." I don't know if she remembered that Indian women went topless in ancient times, during a period when Indian civilizations were culturally and materially sophisticated. Perhaps not covering certain body parts is a matter of cultural convention, and has nothing to do with how 'civilized' a society is?

It might be that people find an unfamiliar practice "weird." After all, Ibn Battuta, a 15th century North African who visited the Mali Empire in West Africa, also had some things to say about the sight of naked women: "among their bad customs is the way women will go ... naked, without any covering, and the nakedness of the sultan's daughters – on the night of the 27th of Ramadan, I saw about 100 slave girls coming out of his palace with food, with them were two of his daughters, they had full breasts and no clothes on."

But does 'weird' necessarily mean 'primitive'? Ibn Battuta also praised the men of the Mali empire for their diligence in washing their clothes so that they have "good white clothes" for Friday service, and, in another unrelated anecdote, he described a handsome young student dressed in "fine clothes". Clearly, Ibn Battuta didn't see the people of Mali as naked savages. The men and women live in the same civilization - women cannot be more 'primitive' than men in the same society. It appears the surface area of the body covered by clothing cannot be used to measure the level of 'civilization,' at least not in this case.

Europeans and Euro-Americans have similar ideas concerning body covering too. European missionaries have often tried to get "naked savages" to adopt European dress. When

a native of a warm region starts dressing in inappropriately hot European clothing, the missionaries rejoice in their "success" at introducing "Western civilization."

This "more clothes is better" attitude can have a more sinister expression. In the 1930s, a white judge in the US was railing against Filipino men dating white women - he stated that Filipinos were "little brown monkeys", who not so long ago, were "running around in breechcloths." Are Filipinos as primitive as the whites make them out to be? Is wearing a breechcloth a sign of primitivism?

Indeed, the medieval Filipinos chose to wear pretty little. Here is a description of 16th century Filipino attire as seen by Spanish visitors:

...Spaniards kept reporting gold jewelry in truly astonishing quantities. They were struck not only by its amount and wide distribution, but by the fact that it appeared to be part of the normal attire of persons otherwise almost naked. A Samar datu by the name of Iberein was rowed out to a Spanish vessel anchored in this harbor in 1543 by oarsman collared in gold; while wearing on his own person earrings and chains, which Bernardo de la Torre estimated to be worth more than a thousand pesos, and little else.

If we are to judge Filipino civilization by the amount of clothing these people wore, we would also have to ask ourselves if a 'primitive' people would possess the technology and artistry to produce vast quantities of gold work "which certainly rank among the world's most exquisite."

Climate as well as culture influenced fashion choices for inhabitants of the Philippines in medieval times:

- Men wore tattoos as symbols of valor: They were applied only after a man had performed in battle with fitting courage and, like modern military decorations, they accumulated with additional feats. Therefore, a man would wear little more than a loincloth in order to expose as many of his tattoos as possible.
- Bare-chested exposure to the elements were a matter of masculine pride, and only old men would wear tunics to protect themselves from insects and temperature.

Regardless of what we think of the aesthetics of 'too much' or 'too little' clothing, we have to recognize that fashion is determined by aesthetics and practical considerations and is not a measure of 'civilization'.

The author of this essay is astute in his observations. It is true that Europeans, as they spread around the world, did see themselves as both representing what it meant to be "civilized" to the uncivilized primitives, and as doing God's work by "civilizing" all those they controlled. Lest we rush to exclusively bash Europeans, the author offers examples from three other cultures. The vision that says, "how we do it" is the one right way to do things, is a human fallacy. Tribal peoples hold the very same point of view. Anyone who is "foreign" is presumed to not be as "civilized" as my culture. Just ask the French. [Ed.]

Question And Answer

My husband and I are avid campers and have camped for a lot of years. We have been nudist for a year now and I CAN'T BELIEVE how friendly people are.

They are friendly at campgrounds also but Not to the extreme people are at the nudist places. Why is that??

People feel more friendly naked?? Or is it the fact that everyone belongs to the same club?? I don't know what it is, but I'm not complaining. Are there people here who are closet nudist like my husband and I??

I have had discussions with people who don't know we are nudist and they assume nudists are immoral or not good people.

I know myself. I'm very moral, a good person.

Why is it so stigmatized???

- Love Karen

Dear Karen,

We nudist have a saying it is easier to make a friend out of a nudist than it is to make a nudist out of a friend. I have found that to be true because I now have a lot more nudist friends than textile friends. A nude person can not be pre judged by the way he is dressed. You don't know if you are talking to the bank president or bank janitor. So you listen to what that

person has to say (also while you listen you are not wondering what they would look like if they were naked).

Too many people have misconceptions about us. They think we are immoral, into sex parties and orgies and when not doing those things we molest children. The opponents of nudity also want other non-nudists to believe that.

That leads to us being stigmatized and the only way we can contest that is by coming out of the closet, standing up, and supporting and promoting our natural way of living. No one is going to do that for us, we have to do it ourselves. The gays did it and have made great strides (in my state, Mass, they can even marry).

You can start by finding out how your non-nudist friends feel about nudists without coming out directly and telling them you are a nudist. Ask if they have they ever gone skinny-dipping. If they reply "My God, No, I would never do that." drop the subject, but if they have a more positive reply you can pursue the topic. You might even find out they are nudists themselves but don't want you to know for fear you will think poorly of them.

Naturally yours, George
NIFOC (and everywhere else I can be)

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Membership Application Change of Address Form

Please Print

Name: First _____ MI ____ Last _____

Address: _____

City: _____ State _____ Zip _____

Phone: _____ DOB _____ E-mail Address _____

All information provided is strictly confidential. If you are joining as a couple, include names for both people. If you are a couple not living together, make a copy of this form for the other individual. (NB: To promote gender diversity, a couple is defined as one male and one female.) Those willing to assist with upkeep a minimum of 10 hours

per year may deduct \$50. One subscription to our newsletter *Bare Facts* is included with membership. A subscription only to *Bare Facts* is available for \$20.00. New members will receive a Waiver and Release which must be completed before membership is finalized. Visitation restrictions apply to Associate Membership.

Membership Fees:

	Single	Couple	Amount
Lake Edun Foundation Membership	275.00	350.00	_____
Associate Member (Over 125 miles away)	175.00	250.00	_____
Working Membership (Discount)	(50.00)	(50.00)	_____
Separate Mailing Address for members		12.00	_____
An Evening of Naked Surprises Naked Plays specify date		15.00	_____
<i>No Sex, No Violence ... Only Nudity</i> Naked Plays – DVD		25.00	_____
<i>Lake Edun Exposed</i> – Video		35.00	_____
<i>Lake Edun Exposed</i> – DVD		50.00	_____
Naturist Society Membership		53.00	_____
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